

# dhūrta-samāgamaḥ

(1)

harṣād ambhoja-janma-prabhṛti-diviṣadām saṃsadi prītimatyā  
svaśrvāmaulau purārer duhitṛ-pariṇaye-sākṣataṃ cumbyamāne |  
tad-vaktra-mauli-vaktre militam iti bhṛṣaṃ vīksya candraḥ sahāsaḥ  
dṛṣtvā tad-vaktram āśu smita-śubhaga-mukhaḥ pātu vaḥ pañca-vaktraḥ ||1||

api ca—

vaktrāmbhoruhi-vismitāḥ stavakitā vakṣoruhi-sphāritāḥ  
śroṇi-sīmani gumphitās caraṇayor akṣṇoḥ punar vistr̥tāḥ |  
pārvatyāḥ pratigātra-citra-gatayas tanvantu bhadrāṇi vaḥ  
viddhasyāntika-puṣpa-sāyaka-śarair īśasya dṛḡ-bhaktayaḥ ||2||

nāndy-ante sūtradhāraḥ—

yad adya—

nānā-yodha-niruddha-nirjita-sura-trāṇa-trasad-vāhinī-  
nṛtyad-bhīma-kabandha-melaka-dalad-bhūmi-bhramad-bhūdharāḥ |  
asti śrī-narasimha-deva-nṛpatiḥ karṇāṭa-cūdāmaṇir  
dṛpyat-pārthiva-sārtha-mauli-mukuṭa-nyastāṅghri-paṅkeruhaḥ ||3||

tasyodyukta-bhuja-pratāpa-dahana-jvālā-nirastāpado  
rāṅgaḥ sarva-guṇāniuvāda-padavī-vidyotanācāryakaḥ |  
yo dhīreśvara-vaṃśa-mauli-mukuṭo dātāvadātāśayas  
tasya śrī-kaviśekharasya kavitā mac-cittam ālambate ||4||

tad anena sakala-saṅgīta-viśeṣa-vidyotanābhinava-bharatena pura-mathana-  
padāravinda-dvandva-vandāru-kara-pallavena nikhila-bhāṣopabhāṣāśubhambhāvuka-  
sarasvatī-kaṅṭhābharaṇena anavarata-soma-rasāsvāda-kaśāya-kaṅṭha-kandalī-  
narīnṛtyamāna-mīmāṃsā-mahotsavena rāmeśvarasya pautreṇa tatrābhavataḥ pavitra-  
kīrterdhīreśvarasyātmajena mahā-śāsana-śreṇi-śikhara-bhrāmat-pallavī-janma-  
bhūminā kavi-śekharācārya-jyotir-īśvareṇa nija-kutūhala-viracitaṃ dhūrta-samāgama-  
nāma prahasanaṃ abhinetum ādiṣṭo'smi | tasya cādiṣṭam avaśyam iṣṭaṃ mālatī-māleva  
mayā śiro-dharaṇīyam |

tathā hi—

karpūranti sudhā-dravanti kamalāhāsanti haṃsanti ca  
prāleyanti himālayanti karakāsāranti hāranti ca |  
trailokyāṅkgana-raṅga-laṅgima-gati-prāgalbhya-sambhāvitāḥ  
śītāṃsoḥ kiraṇa-cchaṭā iva jayanty etarhi tat-kīrtayaḥ ||5||

api ca—

ke nārcitā diviṣadaḥ kati na dvijeśāḥ  
santarpitā na kavayaḥ kati pūjitā vā |  
ke cārthinaḥ pratidinaṃ na kṛtāḥ kṛtārthās  
tyāga-prasāda-ṣaṭunā kavi-śekharaṇa ||6||

tat preyasīm āhūya saṅgītakam avatarāmi |

(nepathyābhimukham avalokya) ārye, itas tāvat |

(praviśya) naṭī : ajja esamhi | āṇabedu ajjo | ko ṇīoo pasāīkarīadutti |<sup>1</sup>

sūtradharaḥ : ārye, api na jānāsi ?

yaś catvāri śatāni bandha-ghaṭanālaṅkāra-bhāñji drutaṃ  
ślokānām vidadhāti kautuka-vaśād ekāha-mātre kaviḥ |  
khyātaḥ kṣmā-tala-maṇḍaleṣv api catuḥ-ṣaṣṭheḥ kalāyā nidhiḥ  
saṅgītāgama-sāgaro vijayate śrī-jyotirīśaḥ kṛtī ||7||

tad-viracitaṃ dhūrta-samāgama-nāma prahasanaṃ abhinetum ārabdham iti gīyatām  
nātyocitaṃ kimcit |

naṭī (sa-vinayam) : āṇabedu ajjo | ko ettha pabandhe pahāṇo raso jam uddisā  
gāissam |<sup>2</sup>

sūtradhāraḥ : nanu protphulla-mālatī-makaranda-sāndrāmōda-matta-madhukara-  
jhaṅkāra-mukharo vasantaḥ santatojjrmbhitānaṅga-śṛṅgāra eva | tathā hi—

vikasita-nava-mallī-kuñja-guñjad-dvirephaḥ  
kusumita-sahakāra-śreṇi-niryat-parāgaḥ |  
pramudita-pika-kaṇṭha-procchalan-maṅgala-śrīr  
apaharati muner apy eṣa ceto vasantaḥ ||8||

naṭī :

malaāñila-cāliacūabaṇo  
kala-kaṇṭhi-sarāhida-kāmiaṇo |  
maaranda-vimatta-silīmuhaḥ  
surahīkida-sabba-disāmuhao ||9||<sup>3</sup>

eso vasanta-māso muṇi-aṇa-satthassa rāsa-rahidassa |

<sup>1</sup> ārya, eṣāsmi | ājñāpayatv āryaḥ | ko niyogaḥ prasādīkriyatām iti |

<sup>2</sup> ājñāpayatv āryaḥ | ko'smin prabandhe pradhāna-raso yam uddīśya gāsyāmi |

<sup>3</sup> malayāñila-cālita-cūta-vanaḥ kalakaṇṭhi-svarāhata-kāmi-janaḥ | makaranda-vimatta-silīmukhakaḥ  
surabhikṛta-sarva-disāmukhakaḥ |

ummulia garu-dhīraṁ karei mammaha-vaśaṁ hīraṁ ||10||<sup>4</sup>

daṇḍa-kamaṇḍalu-maṇḍita-hastaḥ  
sulalita-tilaka-vibhūṣita-mastaḥ |  
ayam upasarpati jaṅgama-lobhaś  
calat-kāśāya-paṭārpita-śobhaḥ ||11||

ajja ko eso parikkhalanta-ṇiddhoa-kasāa-vaśaṇo daṇḍa-kupiṇḍiā-hattho dhutto bia ido  
tado viloento dīsadi ?<sup>5</sup>

**sūtradhāraḥ** : ārye !

yaḥ śrūyate jana-mukhāt turaga-kriyāvān  
ācāra-dharma-rahito gaṇikā-vilāsī |  
dīrghordhva-puṇḍraka-kamaṇḍalu-daṇḍa-lakṣyaḥ  
puṣṇāti viśva-nagaraḥ kila dambham ugram ||12||

tad etasya darśanaṁ dūrata evāharaṇīyam |

(iti niṣkrāntau |)

|| iti prastāvanā ||

(tataḥ praviśati yathā-nirdiṣṭaḥ snātakenānugamyamāno viśvanagaraḥ |

**viśvanagaraḥ** (sa-nirvedaḥ) :

hṛdaya-kamala-madhye nirguṇo niṣprapañcas  
tribhuvana-patir eko dhyāyate yogibhir yaḥ |  
tam aham aja-ramādyam jñāna-mātraika-vedyam  
madhumathanam udāraṁ santataṁ cintayāmi ||13||

**snātakaḥ** (samanād avalokya svagatam) : aho ramaṇiādā basantassa | jado—

unmīlantaṁ pasūṇaṁ ra{i}rasa-kusalā chappadā bammahandhā  
kantā-raṅgaṇurattā mahurasa-bhaviaṁ sāṇurāṁ pibanti |  
uggānti pphurantā ithuaṇajjhaṇokāmarāssakittim  
saṁvittim hāraantā piaaṇavirahe koilā kāmiṇiṇaṁ ||14||<sup>6</sup>

<sup>4</sup> eṣa vasanta-māso muni-jana-sārthasya rāga-rahitasya | unmūlya guru-dhairyaṁ karoti manmatha-vaśaṁ hṛdayam ||10||

<sup>5</sup> ārya, ka eṣa parikkhalan-nirdhauta-kaśāya-vaśaṇo daṇḍa-kupiṇḍikā-hasto dhūrta iva itas tato vilokayan dṛśyate |

<sup>6</sup> aho ramaṇiyatā vasantasya | yataḥ—unmīlat-prasūnaṁ rati-rasa-kuśalāḥ ṣaṭpadā manmathāndhāḥ kāntāraṅgaṇuraktā madhurasā-bhavitāṁ sānuraḡam pibanti | udgāyanti sphurantas tribhuvana-jayinaḥ kāma-rāsasya kīrtim saṁvittim hārayantaḥ priya-jana-virahe kokilāḥ kāminīnām ||

abi a—

je kappūram harantā kamala-baṇa-siriṃ lolaantā sahābam  
sāhō kampaantā ṇihuaṇa-suhaā candanāṇam baṇāṇam |  
te kandappassa mittā ra{i}taṇuramaṇi-kelidappam kuṇattā  
telloam̐mohaantā malaasithariṇosīalāvāntibāā ||15||<sup>7</sup>

tā kadham̐ eso a{i}dūsaho vasanta-samao me ekka-sarīreṇa sahidabbo |<sup>8</sup> (iti  
vaimanasyam̐ nāṭayati |)

**viśvanagaraḥ** (snātakam̐ nirvarṇya) : aye durācāra katham̐ adya cintābhāra-nata-  
kandharo'nyādṛśa iva dṛśyase | tathā hi—

niḥśvāse pīvaratvam̐ vapuṣi sutanutā sūnyatā dṛṣṭi-pāte  
vaktrendau dhūṣaratvam̐ gatiṣu vidhuratā cetasi mlānatā ca |  
ceṣṭā naivekṣyate te yad adhika-vikalam̐ rūpam̐ āsāditas tvam̐  
tan manye pañca-bāṇas tirayati bhavato dhīratām̐ pūrva-rūpām̐ ||16||

**snātakaḥ** (salajjam̐ adho-mukhaḥ sthitvā) : bhaavam̐ adilajjākaram̐ kkhu edam̐ | tā ṇa  
juttam̐ tumha purado paāsīdum̐ |<sup>9</sup>

**viśvanagaraḥ** : na doṣaḥ svarūpākhyāne | tat kathyatām̐ |

**snātakaḥ** (sa-praṇayam̐) : bhaavam̐ ajja mae mahā-pahāde ṇaara-pokkharīṇi-parisare  
ubahasida-sura-ṇāarī-rūba-sampattī aṇaṅga-seṇā ṇāma bāra-vilāsīṇi viloidā | tado  
pahudi sabba-gadam̐ tam̐ jjeba pekkhāmi |<sup>10</sup>

**viśvanagaraḥ** (sahasta-tālam̐ uccair vihasya) : vatsa ! adya mayāpi tatraiva surata-priyā  
nāma māsopavāsīṇi dṛṣṭā | tām̐ anusandadhāno'ham̐ api marma-bhedinā kāma-bāṇena  
sandalita eva | tathā hi—

ākāṣe likhiteva dikṣu khacitevākīrṇa-rūpeva ca  
dṛk-pakṣma-pratibimbiteva manasi śliṣṭeva baddheva ca |  
sā mac-citta-saroruhe madhukarīvātyanta-bhāvottarā  
kāntā kānta-vilāsa-vāsa-vasatiḥ kvāstīti na jñāyate ||17||

(ūrdhvam̐ ālokya) vatsa ! madhyāhnam̐ ārūḍho bhagavān sahasrām̐śuḥ | tathā hi—

dik-cakram̐ mṛgatṛṣṇayā kavalitam̐ vyomāpi bhāsvat-kara-

<sup>7</sup> api ca | ye karpūram̐ harantaḥ kamala-vana-śriyam̐ loḍayantaḥ sa-bhāvam̐ | śākhāḥ kampayanto  
nidhuvana-sukhadās candanāṇam̐ vṛttānām̐ | te kandarpasya mitrāṇi |

<sup>8</sup> tat katham̐ eṣa atiduhśaho vasanta-samayo mayā eka-śarīreṇa soḍhavyaḥ |

<sup>9</sup> bhagavann̐ atilajjākaram̐ khalu etat | tan na yuktam̐ yuṣmākam̐ purataḥ prakāśayitum̐ |

<sup>10</sup> bhagavann̐ adya mayā mahā-prabhāte nagara-puṣkariṇi-parisare upahasita-sura-nāgarī-rūpa-sampattir̐  
anaṅga-senā nāma vāra-vilāsīṇi vilokitā | tataḥ prabhṛti sarva-gatām̐ tām̐ eva prekṣe |

chāyābhiś churitam tuśānala-kaṇa-prāyās ca bhūreṇavaḥ |  
pānthāḥ palvala-saṅkula-druma-latā-kuñjodare śerate  
mañjat-kuñjara-pāna-lohita-jalāḥ kṣubhyanti toyāśayāḥ ||18||

(iti parikrāmataḥ |)

**mṛtāṅgāraḥ** : bhagavann asmad-āvāsottare surata-priyā nāma māsopavāsini  
prativasati | tatra gamyatām | (ity abhidhāya satvaram parikrāntaḥ |)

**viśvanagaraḥ** : yady evaṁ tataḥ samihitam eva naḥ sampannam | tad ehi tatraiva  
gacchāva | (iti parikrāmataḥ |)

**snātakah** (agrato'valokya gandham āghrāya) : bho bhaavam, pekkha pekkha ! vihida-  
bhaavanta-jāṇa-muṇḍa-sariccha-bahuara-mahisī-khambha-sohanta-ca(u)ssālam ido  
tado saṁcaranta-bāla-go-baccha-sohidaṁ piṇuttuṅga-tthaṇālasa-parikkhalanta-  
manda-saṁcāra-ramañijjāvāsa-parisara-saṁcaranta-celiā-samūham kassa bi  
mahādhaṇassa vāsabhaaṇam viloīadi | bho bho ṇārā kassa idaṁ vāsa-bhaaṇam ?<sup>11</sup> (iti  
paṭhati |)

**nepathye** :

lakṣmī-vivarta-rasa-vighnita-sarva-bhogaḥ  
śasvat-prakīrṇa-dhana-cintita-vīta-nidraḥ |  
agrāhya-nāmakatayā bhuvī yaḥ prasiddhas  
tasyaitad āśrama-padaṁ purato vibhāti ||19||

**snātakah** (agrato gatvā punaḥ) : bho bho ṇārā ! kassa idaṁ vāsa-bhaaṇam ? (iti  
paṭhati punar nepathye lakṣmī ity ādi |)

**viśvanagaraḥ** : āḥ ka eṣa nāma-grahaṇe bhavato nirbandhaḥ ? athavā yad vā tadvāstu  
śrūyatām | mṛtāṅgāra-ṭhakkurasyāśramo'yam | vatsa alam vilambena | vāsābhyanteram  
praviśāva | (ity āvāsa-praveśam nāṭayitvā ekānte sthitau |)

(tataḥ praviśati kaśmala-veśo mṛtāṅgāraḥ |)

**mṛtāṅgāraḥ** :

vyaya-śīlaḥ kuvero'yam kāmam yāti daridratām |  
api prāṇaḥ pradātavyā nārthibhyo dhanikair dhanam ||20||

**snātakah** (upasṛtya) : bho mahā-bamhaṇa ! bhaavanto vīsa-ṇāra-caraṇā tumhāṇam  
gehe bhikkham bhujjīdum icchanti |<sup>12</sup>

<sup>11</sup> bho bhagavan, paśya paśya ! vihita-bhagavaj-jana-muṇḍa-sadrśa-bahutara-mahisī-stambha-  
śobhamāna-catuśśālam itas tataḥ saṅcarad-bāla-go-vatsa-śobhitam piṇottuṅga-sthanālasa-pariskhalan-  
manda-saṅcāra-ramañiyāvāsa-parisara-saṅcarac-cetīkā-samūham kasyāpi mahā-dhanasya vāsa-  
bhavanam vilokyate | bho bho nāgarāḥ ! kasyedaṁ vāsa-bhavanam ?

<sup>12</sup> bho mahā-brāhmaṇa ! bhagavanto viśva-nagara-caraṇā yuṣmākam gehe bhikṣām bhoktum icchanti |

**mṛtāṅgāraḥ** (sva-gatam) : aho durdaivam asmākaṁ yad etān sakala-nagarīyādyalokān vihāya mayy eva patito dhūmaketuḥ | tat kaḥ pratīkaro'dya bhaviṣyati ? (iti vicintya tāvat prakāśaṁ sa-vinayam)

sthāne yasya caranti bhaiksyam anaghāḥ snehena yuṣmādrśaḥ  
sa syād acyuta-mūrti-sevana-vaśād dhanyaḥ pavitrālayaḥ |  
kiṁ tv asmat-pratīveśi-vipra-vanitā bhrātr-prasaktāṅganā  
dūti sa-prasaveti sūtakam ataḥ sthānāntaram gamyatām ||21||

**viśvanagaraḥ** (sva-gatam) : aho durātmano'sya vyāja-vyavahāraḥ | bhavatu vā | tat prabodhayāmi | (prakāśam) āyuṣman ! patīnām asmākaṁ kutaḥ sūtake-doṣaḥ | tathā ca smṛtiḥ—

na vāyuḥ sparśa-doṣeṇa nāgnir dahana-karmaṇā |  
nāpo mūtra-purīṣābhyām nānna-doṣeṇa maskarī ||22||

**mṛtāṅgāraḥ** (sa-vinayam): bhagavan ! yadyapy evaṁ tathāpi na sambhavati | paśya—

anāvṛṣṭyā kṛṣir naṣṭā rāṣṭra-bhaṅgād ṛṇādikam |  
vāṅijyam alpa-lābhena prātarāśasya kā kathā ||23||

**snātakaḥ** (sa-krodham saṁskṛtam āśritya) :

**snātakaḥ** (upasṛtya) : dhiṁ maurkhyam jaladhi-sutāyāḥ śriyaḥ !

no jānāti kulīnam uttama-guṇam sattvānvitam dhārmikam  
nācāra-pravaṇam na kārya-kuśalam na prajayālankṛtam |  
nīcam krūram apeta-sattva-hṛdayam yasmād iyaṁ sevate  
tat tvaṁ sānugūṇaḥ payodhi-sutayā lakṣmyā pramāṅikṛtaḥ ||24||

are ṇaṭṭha-paraloā dutṭha-bamhaṇā īdise dūsaha-majjhaṇhe paṭhamam tumam mahādhaṇam bhekkhia kudo aṇado gadua amhehim bhikkhā patthidabbā |<sup>13</sup>

**mṛtāṅgāraḥ** : bhagavann asmad-āvāsottare surata-priyā nāma māsopavāsini prativasati | tatra gamyatām | (ity abhidhāya satvaram parikrāntaḥ |)

**viśvanagaraḥ** : yady evaṁ tataḥ samihitam eva naḥ sampannam | tad ehi tatraiva gacchāvah | (iti parikrāmataḥ |)

<sup>13</sup> are naṣṭa-paralokā duṣṭa-brāhmaṇāḥ ! īdise duṣsaha-madhyāhne prathamam tvām mahā-dhanam bhikṣitvā kuto'nyato gatvā asmābhir bhikṣā prāthayitavyā |

**snātakah** (puro`valokya gandham āghrāya) : bhaavam, pekkha pekkha  
ekāṅgiāmuttham etthiā samjutta-mahā-handa-kuṭṭha-parimaluggārīaggima-  
bhavaṇādoṇam sevadi | tā edam jjeva suratappiāe vāsa-bhavaṇam |<sup>14</sup>  
**viśvanagaraḥ** : vidagdhaiva kila māsopavāsiniṭi kimvadanti | tad āgacchopasarpāva |  
(ity ekānte sthitau | tataḥ praviśati suratapriyā |)

**suratapriyā** :

dhammo na ittho bahu-dukkha-ceṭṭho  
mokkheṇa sokkham mama atthi saccam |  
attho samattho saalam vidhāduṃ  
aṇaṅga-sabbassa-kalāṇihāṇam ||25||<sup>15</sup>

**snātakah** (upasṛtya) : ajje, vissaṇaaro tumhāṇam adidhī uatthido |<sup>16</sup>

**suratapriyā** (parikramyāvalokya ca) : tā uasappāmi | (upasṛtya) bhaavam,  
praṇamāmi |<sup>17</sup>

**viśvanagaraḥ** (sa-pramodam) : mad-abhilaṣita-bhājanam bhūyāḥ |

**suratapriyā** : bhaavam, tumhāṇam pasādeṇa |<sup>18</sup>

**viśvanagaraḥ** : evam acirād astu |

**suratapriyā** : āṇabedu bhaavam jaṃ mae kādabbaṃ dāabbaṃ ca |<sup>19</sup>

**viśvanagaraḥ** : śubhe, kim adeyam asmākam bhavatyā ? sāmpratam bhikṣaiva tāvat |

**suratapriyā** : bhaavam, kīdisī bhikkhā kīdisīe velāe kettiāim te aṇāim ?<sup>20</sup>

**viśvanagaraḥ** (sahasam) : śrūyatām—

māmsam māṣa-paṭola-takra-baḍikā-vāstūka-śākam baṭaḥ  
sañjivany atha matsya-mudga-vidala-prāyaḥ prakārotkaraḥ |  
svādiṣṭham ca payo ghṛtam dadhi navam rambhā-phalam śarkarā  
saṅkṣepād iti sādhyatām suvadane bhikṣā madīyā drutam ||26||

<sup>14</sup> bhagavan, paśya paśya ! ekāṅgikāmus tamātrikā-samyukta-mahā-kanda-kuṭṭha-parimalodgāro`grima-  
bhavanād enām rocate | tad etad eva suratapriyāyā vāsa-bhavanam |

<sup>15</sup> dharma na iṣṭo bahu-dukkha-ceṣṭo mokṣeṇa saukhyam mamāsti satyam | arthaḥ samarthaḥ sakalam  
vidhātum aṇaṅga-sarvasva-kalā-nidhānam |

<sup>16</sup> ārye, viśvaanagaro yuṣmākam atithir upasthitaḥ |

<sup>17</sup> tad upasarpāmi | bhagavan praṇamāmi |

<sup>18</sup> bhagavan, yuṣmākam prasādena |

<sup>19</sup> ājñāpayatu bhagavan yat mayā kartavyam dātavyam ca |

<sup>20</sup> bhagavan, kīḍṣī bhikṣā kīḍṣyām velāyām kiyanti te annāni ?

suratapriyā (vihasya svagatam) : hūm, eso mahappā appa-bisajjaṇa-joggo jjeva deva-  
varassa pasāeṇa sampañño |<sup>21</sup> (prakāśam añjalim baddhvā)

edaṃ sarīraṃ virahēṇa juttam  
pāṇā tahā dhamma-phalekka-sārā |  
sabbaṃ tuhāattaṃ udāra-kitti  
kā bāhire vatthuṇi atthi atthā ||27||<sup>22</sup>

tā antara-gharam pavisia vīsamiādu bhaavam | ahaṃ uṇa bhikkhā-paāram karemi |<sup>23</sup>

snātakah (sopahāsam) : bhaavam, pekkha pekkha ! (saṃskṛtam āśritya)

pakvāḥ kuntala-rājayaḥ kaṭakaṭākṣāmau kapolāv ubhāv  
etasyāḥ stana-maṇḍalam nipatitam śuṣkā nitamba-sthalī |  
dṛk-pāta-smīta-bhāṣitaiḥ śiva śiva prastauti netrotsavam  
kim brūmaḥ karavāma veti kim iyam duṣṭā jarat-tāpasī ||28||

viśvanagaraḥ : dhiṃ mūrkhā ! kim asādhu-janocitam pralapasi ? (suratapriyām prati)  
śubhe ! gamyatām pāka-śālām prati | vayam apy āgacchanta evāsmahe |

suratapriyā : jaṃ bhaavam āṇabedi |<sup>24</sup> (iti niṣkrāntā |)

snātakah : bhaavam ! jāva bhikkhā sijjhadi tāva ettha jjeva bhaavam tiṭṭhadu | ahaṃ  
uṇa aṇaṅga-seṇiāe pa(u)ttim jāṇia lahuṃ āchāmi |<sup>25</sup>

viśvanagaraḥ : vatsa, haira gamyatām | (ity ubhau parikrāmataḥ |)

snātakah : bhaavam ! mūlaṇāsa-aṇābidassa geha-saṃṇihāṇe aṇaṅga-seṇāe vāsa-  
bhavanam tti mae sudam | tā tassa jjeva aṇusāreṇa aṇesamha |<sup>26</sup>

viśvanagaraḥ : tad āgacchāgrataḥ | enām upasarpāva | (ity ekānte sthitau | tataḥ  
praviśati anaṅgasenā |)

snātakah (sahasopasṛtya) : bhaavam ! pekkha pekkha—anaṅga-seṇāe lāvaṇṇa-  
lachim |<sup>27</sup>

<sup>21</sup> hūm, eṣa mahātmā ātma-visarjana-yogya eva deva-varasya prasādena sampannaḥ |

<sup>22</sup> idaṃ śarīraṃ virahēṇa yuktaṃ prāṇās tathā dharmā-phalaika-sārāḥ | sarvaṃ tvad-āyattaṃ udāra-kīrte  
kā bāhya-vastuṇi asty āsthā |

<sup>23</sup> tasmād antar-gṛham praviśya viśramyatām bhagavān | ahaṃ punar bhikṣa-prakāram karomi |

<sup>24</sup> yad bhagavān ājñāpayati |

<sup>25</sup> bhagavan ! yāvad bhikṣā sidhyati, tāvad atraiva bhagavān tiṣṭhatu | ahaṃ punar anaṅgasenikāyāḥ  
pravṛttim jñātvā laghu āgacchāmi |

<sup>26</sup> bhagavan ! mūlanāśaka-nāpitasya geha-saṃnidhāne anaṅgasenāyā vāsa-bhavanam | iti mayā śrutam |  
tasmāt tasyaivānusāreṇānveśāmahai |

<sup>27</sup> bhagavan ! prekṣasva prekṣasvānaṅgasenāyā lāvaṇya-lakṣmīm |



ñilambhoruha-pattakanta-ñaanā sampuṇa-candrāñanā  
uttuṅga-tthaṇa-bhāra-bhaṅgurataṇū veivva majjhe kisā |  
bālā matta-ga(i)nda-manda-gamaṇā sundera-sohāmā  
ñuṇam pañca-sarassa mohaṇa-laā siṅgāra-sañjivāñī ||29||<sup>28</sup>

**viśvanagaraḥ** (svagatam) :

yan netrāñjana-bhaṅgi-laṅgima-maya-smerānanāmbhoruhā  
yat sākūta-kalā-vilāsa-vasatir yat kānta-romodgamā |  
mad-gāveṅgita-saṅgatiṃ tanu-latām ālokya gopāyati  
prāyas tat katahyaty anaṅga-racanām aṅge kṛsāṅgī sthitām ||30||

(prakāśam) samyag upalakṣitam | tathā hi—

yat tīrthāmbu mukhāmbujāsavaraso netre navendīvare  
danta-śreṇi-nakhās tataksata-cayo dūrvā ca romāvalī |  
uttuṅgam ca kuca-dvayam phala-yugam patram karāmbhoruham  
tan manye madanārcanāhita-matiḥ svāṅgopahārair iyam ||31||

(anaṅgasenām lakṣyikṛtya)

yat pūrvam racitam tapaḥ pratidinam yā tīrtha-yātrā kṛtā  
yad bhūmnā puruṣottamārcana-vidhau cetaḥ kṛtārthīkṛtam |  
tasyaitat parama-pramoda-janakam prāptam phalam karmaṇas  
tat kim śāstra-kathā-rasena kim aho svargeṇa mokṣeṇa vā ||32||

(iti kāyāvasthām nāṭayati |)

**snātakaḥ** (saharṣam svagatam) : eso lampāḍo unduru-viare sappo bia pa(i)ṭṭho |  
bhodu, jutti-pahāṇehim vaṇehim ñivāra(i)ssam |<sup>29</sup> (prakāśam) bhagavam tumam  
upekkhida-saṃsāra-sokkho makkhekka-parāaṇo kadham esārise maatiṅhā-sarise  
maṇa-rase palia appāṇam vāvādesi ? ñattiādu imādo duṭṭha-gaṇiā-pasaṅgādo tti |<sup>30</sup>

**viśvanagaraḥ** (svagatam) : vatsa, naivam paśyasi—

yāvad dṛṣṭir mṛgākṣiṇām na narīnarti bhaṅgurā |  
tāvaj jñānavatām citte vivekaḥ kurute padam ||33||

<sup>28</sup> ñilāmbhoruha-patrakānta-nayanā sampūrṇa-candrānanā uttuṅga-stana-bhāra-bhaṅgura-tanur vedir  
iva madhye kṛśā | vālā matta-gajendra-manda-gamaṇā saundarya-śobhā-mayī nūnam pañcaśarasya  
mohana-latā śrīṅgāra-sañjivāñī ||

<sup>29</sup> esa lampāḍa unduru-vivare sarpa iva praviṣṭaḥ | bhavatu | yukti-pradhānair vacanair nivārayiṣyāmi |

<sup>30</sup> bhagavan, tvam upekṣita-saṃsāra-saukhyo mokṣaika-parāyaṇaḥ katham etādṛṣe mṛgatṛṣṇā-sadrṣe  
madana-rase pativā ātmānam vyāpādayasi ? nivartyatām asmād duṣṭa-gaṇikā-prasaṅgād iti |

**anaṅgasenā** (vihasya) : bhagavaṁ dhaṅādhīṇo kkhu aam jaṇo | ettha araṇarudiam kadua appāṇaam viḍambesi |<sup>31</sup>

**viśvanagaraḥ** : samnyāsinām asmākaṁ kuto'rtha-sampattiḥ ? tad asmac-charīreṇa yathā-sukhaṁ viniyogaḥ kriyatām | (sānurāgam)

bāle mṛṇāla-dala-komala-bāhu-daṇḍe  
caṇḍi pracaṇḍa-vadane mayi dehi dṛṣṭim |  
eṣa tvadīya-vadanāmbuja-kṛṣṭa-cetā  
dīno yatīḥ sapadi majjati kāma-sindhau ||34||

**snātakaḥ** : bho bhagavaṁ ! tumaṁ upekkhida-samsāra-sokkho (ity ādi paṭhati |)

**anaṅgasenā** (saṁskṛtam āsritya) : bhagavaṁ alam atrātyantānusandhānena !

vāg-arthaṁ parihṛtya mokṣa-padavīm dhyāyanti nirmatsarāḥ  
sānta-prauḍha-kulīna-hīna-viṣaye sarvatra sādharmaṇaḥ |  
rāga-dveṣa-samatva-karṣita-dhiyo veśyāḥ surā bhikṣavo  
vastuṁ nanv api nityam ity ahaha kiṁ kāmārṇave majjati ||35||

**viśvanagaraḥ** : priye, gṛhāṅasmac-charīram | (ity añcale dhārayati |)

**snātakaḥ** (sahasopasṛtya) : are ṇaṭṭha-paraloā duṭṭha-paribbāā esā paṭhamam amha-pariggahaṇa tuha putta-vahū hodi | tā muñca eṇam |<sup>32</sup>

**viśvanagaraḥ** : dhiṁ mūrkhā ! eṣāsmad-vadhūs tvad-guru-patnī māṭṭṛ-tulyā ca | tat kim enām anubadhnāsi ?

**snātakaḥ** (sa-krodham) : are re lampadā ! evaṁ evaṁ bhaṇantassa daṇḍa-ppahāreṇa pakka-mālūra-phalam bia muṇḍam de thattharam kara(i)ssam |<sup>33</sup> (ity anyonyaṁ kalahaṁ kurutaḥ |)

**anaṅgasenā** (svagatam) : kadham dhutta-hattha-palidamhi | bodu evaṁ tāva | (prakāśam) bho mahā-bhāadheā ! tumhāṇam eārise mahā-vivāde asajjāimisso pamāṇīkarīadu |<sup>34</sup> (iti granthim darśayati |)

**viśvanagaraḥ** : alam granthi-darśanena ! āgacchatam tatraiva gacchāmaḥ | (iti niṣkrāntāḥ sarve |)

<sup>31</sup> bhagavan, dhanādhīnaḥ khalv ayaṁ janaḥ | atra araṇya-ruditaṁ kṛtvātmānaṁ viḍambayasi |

<sup>32</sup> are naṣṭa-para-loka duṣṭa-parivrājaka ! eṣā prathamam asmat-parigraheṇa tava putra-vadhūr bhavati | tasmān muñcainām |

<sup>33</sup> are re lampadā ! evaṁ evaṁ bhaṇato daṇḍa-prahāreṇa pakva-mālūra-phalam iva muṇḍam tava kaṇḍasaḥ kariṣyāmi |

<sup>34</sup> katham dhūrta-hasta-patitāsmi ? bhavatu, evaṁ tāvat | bho mahā-bhāga-dheyau ! priye daṣaṭṭāṅkakā mayā dātavyāḥ | tasmāt tad gṛhītvā mama manoharaṁ sampādaya |

iti prathamāhaḥ-sandhiḥ |

—o)0(o—

(2)

(tataḥ praviśati asajjātimiśro vidūśakaś ca |)

**asajjāti-miśraḥ** (sa-pramodanaṁ) :

trailokya-bhojanaṁ śreṣṭhaṁ tato'pi suratotsavaḥ |  
bhojanaṁ vāstu vā nāstu jīvanaṁ suratam vinā ||1||

vatsa, bandhu-vañcaka āgacchādhiṣva |

**vidūśakaḥ** : jam āṇabedi |

**asajjāti-miśraḥ** :

yad rāmā-vaktra-pnaṁ yad alasa-nayanālokanam keli-raṅge  
yaḥ syād apy aṅga-saṅgaḥ kuca-kalasaṁ utpīdane bāhu-bhaṅgiḥ |  
etat saṁsāra-sāraṁ kuru nija-hṛdaye nirvikalpaika-kalpaṁ  
kiṁ te kāryaṁ vivāda-kvathita-rju-mati-grantha-kanthābhareṇa ||2||

**vidūśakaḥ** : bho missa, parāṅgaṇā-sambhogādo pi para-mandire sandhim kadua jam  
attho abaharīadi taṁ jjeva tihuaṇa-sāraṁ |<sup>35</sup> pekkha pekkha—

kiṁ bāṇijjeṇa kajjaṁ ṇiadhaṇa-vilaam taṁ kkhu kāūṇa dukkham  
kiṁ vā kajjaṁ kisīe pasu-vasu-ṇiamāsa-ṇikkajjādāe |  
kiṁ vijjāe phalaṁ vā maraṇa-samasamuppaṇa-cintāulāe  
ekkaṁ telloasāraṁ para-dhaṇa-haraṇaṁ jūa-kīlā-suham ca ||3||<sup>36</sup>

tā ettha dhutta-uraṇaare jādiso tumam gurū tādiso aham sisso samvutto |<sup>37</sup>

**asajjāti-miśraḥ** : aho asmin nagare nirupadhi-jīvanatāsmad-vidha-śrotriyāṇam |  
dināṣṭatayād ārabhya na kaścin nyāya-vādī na kapaṭa-śrāddha-pratilambho na ca  
gaṇikālāpaḥ |

<sup>35</sup> bho miśra ! parāṅgaṇā-sambhogād api para-mandire sandhim kṛtvā yad artho'pahhriyate tad eva  
tribhuvana-sāraṁ | prekṣasva prekṣasva—

<sup>36</sup> kiṁ vāṇijyena kāryaṁ nija-dhana-vilayaṁ taṁ khalu kṛtvā dukkham | kiṁ vā kāryaṁ kṛsyā paśu-  
vasu-niyamāyāsa-ṇiškāryatayā | kiṁ vidyāyāḥ phalaṁ vā maraṇa-śrama-samutpanna-cintākulāyāḥ |  
ekaṁ trailokya-sāraṁ para-dhana-haraṇaṁ dyūta-kriḍā-sukham ca |

<sup>37</sup> tad atra dhūrta-pura-nagare yādṛśas tvaṁ gurus tādrśo'ham śiṣyaḥ samvṛttaḥ |

nepathye : vijñāpyatām miśrasya sthāne nyāya-karaṇārtham vādinau dvāri vartete |

asajjāti-miśraḥ : vatsa bandhuvañcaka, praveśaya vādinau |

(vidūṣako niṣkramya viśvanagara-snātakānaṅgasenābhiḥ saha punaḥ praviśati |)

asajjāti-miśraḥ (viśvanagara-snātakau nirīkṣya svagatam) : katham anarthāntaram āpatitam ? (prakāśam) bhagavann āgantukā vayam | tan nātra bhikṣāvasaraḥ |

vidūṣakaḥ : bho missa ede jjeva vādiṇo | edāṇam vivādam vicāredu misso |<sup>38</sup>

asajjāti-miśraḥ (sa-harṣam sa-gauravam ca) : āsanam upanīyatām bhagavate snātakāya ca |

(vidūṣakas tathā kṛtvā sarvān upaveśayati |)

asajjāti-miśraḥ : ko'rthī, kaḥ pratyarthī ?

snātakāḥ : bhāsāe aham atthī ṇiara-kareṇa bhagavam |<sup>39</sup>

asajjāti-miśraḥ : nyāya-vādiṇaḥ prathamato nikaraḥ paścād bhāṣottare |

viśvanagaraḥ : ayam asmat-samnyāsa-daṇḍo nikaraḥ |

snātakāḥ : edam me indāsaṇa-kolliam ṇiara-karaṇe pavīṇiādu |<sup>40</sup>

asajjāti-miśraḥ (sa-gauravam gṛhītvā sa-pramodam āghrāya) : kiñcid viniyuḥyate |

nidrākaram doṣa-vināśa-hetuḥ  
kṣudhākaram buddhi-vikāśakam ca |  
indrāsanam kāma-balānukūlam  
labdham mayā daiva-vaśād idānīm ||4||

viśvanagaraḥ :

svādhīna-yauvanā subhṛūḥ sā mānyā sarva-kāminām |  
asmābhir iyam ākrāntā madīyā tena vallabhā ||5||

asajjāti-miśraḥ (bhāṣām bhūmau likhitvā snātakam prati) : snātaka, satvaram uttaram kuru |

snātakāḥ :

<sup>38</sup> bho miśra ! etāv eva vādinau | etayor vivādam vicārayatu miśraḥ |

<sup>39</sup> bhāṣām aham arthī nikara-karaṇe bhagavān |

<sup>40</sup> idam me indrāsaṇa-kaulikam nikara-karaṇe praviniyatām |

esā pubbam mae ditṭhā dāuṇa dasa-ṭaṅkaā |  
āñidā a madim dāim madīā tena vallahā ||6||<sup>41</sup>

**asajjātimisrah** : uttaram abhilikha |

**vidūṣakaḥ** : bho missa ! pekkha pekkha ! aṇaṅgaseṇāe lābaṇṇa-lachim !

maalañchaṇa-bimba-phuranta-muhī  
ṇaṇuppalacañcalakeliṇihī |  
thaṇa-bhāra-ṇāā a(i)majjhakisā  
paṭhamodiacandakalā-sarisā ||7||

**asajjātimisrah** : aho nirmāṇa-vaidagdhī vidhātuḥ ! tathā hi—

nīlollasal-lalita-khañjana-mañju-netrā  
sampūrṇa-śārada-kalā-nidhi-kānta-vaktrā |  
bālā jagat-tritaya-mohana-divya-mūrtir  
manye vibhāti jagati smara-dhīra-kīrtiḥ ||8||

bho vādinau ! eṣā vivādādhyāsītānaṅgasenā jaya-parājayam yāvat madhyastha-sthāne  
sthāpyatām | evaṁ-vidhe ca mādhyasthye vayam eva nṛpati-vyavasthitā madhyasthāḥ |

(anaṅgasenām āñiya sva-saṁnidhāv upaveśya tadīya-karam hrdaye nidhāya sa-  
pramodam)

vikaca-kamala-koṣa-śrīr iyam kāmya-bhūtir  
himakara-kara-jātāc candrakāntād dhi śītaḥ |  
mṛgamada-ghanasāraāsaṅga-saurabhya-bhavyo  
harati madana-tāpaṁ komalaḥ pāñir asyāḥ ||9||

(kṣaṇam vicārya uccair vihasya) bho vādinau ! etad rājya-kṣetre bhujāṅgayor iva  
yuvayor vivādaḥ | tathā hi—

naiṣā tvadīyā bhavato'pi neyam  
mat-saṁnidhiṣṭhā subhagā madīyā |  
svapne'pi pūrvam mayi jāta-kelis  
tato'pi hetoḥ khalu vallabhā me ||10||

**vidūṣakaḥ** (anaṅgasenām ālokya janāntikam) : bho sundari ! eso misso buddho  
bhaavam ṇiddhaṇo siṇṇādao icchāraaṇo | tā edāṇam samāgamaṁ pariharia amha-  
samāgameṇa tuha jobbaṇam saphalam bhodu |<sup>42</sup>

<sup>41</sup> eṣā pūrvam mayā drṣṭā dattvā daśa-ṭaṅkakān | āñitā ca matim dayitām madīyā tena vallabhā ||

<sup>42</sup> bho sundari ! eṣa miśro vṛddho, bhagavān nirdhanaḥ, snātaka icchā-racanaḥ | tasmād eteṣāṁ  
samāgamaṁ parihṛtya mat-samāgameṇa tava yauvanam saphalam bhavatu |

(ity ātmānam darśayati |)

**anaṅgasenā** (sa-smitam) : edam dhutta-samāgama-pahasanaṁ sambuttam |<sup>43</sup>

**viśvanagaraḥ** (sa-vairāgyam) : vatsa durācāra, na hi jalaukasām aṅge jalaukā lagati |  
mūlanāsasyāyam vicāraḥ | tad ehi suratapriyāyā eva bhavanam gacchāva | (iti  
niṣkrāntau | tataḥ praviśati apaṭi-kṣepeṇa mūlanāśakaḥ |)

**mūlanāśakaḥ** : ale ale ! aṅgasēṇie jāṇide tumha calidaṁ jam vālam vālam  
kaamaṅga-mandila-kkhaula-vedaṅam patthante bahu-vālam hagge tae paāsīde | tā  
śampadaṁ paaccha | aṅadhā lāadohāim dāva dāissam |<sup>44</sup>

**anaṅgasenā** : mūla-nāsaa, śampadaṁ jjeva asajjāi-missādo tuha dāissam | tā suttho  
hohi |<sup>45</sup>

**vidūṣakaḥ** : ko eso duṭṭha-damsaṇo duṭṭha-carido duṭṭha-vasaṇo ?<sup>46</sup>

**asajjātимиśraḥ** : eṣa kim bhagavad-agocaraḥ ? paśya—

chinnauṣṭanāso gala-gaṅḍa-namro  
vāmākṣikāṇo galitaika-hastaḥ |  
śilīpada-vyāpṛta-dakṣiṅghriḥ  
sa mūlanāśaḥ kila nāpito'sau ||11||

(mūlanāśakaḥ sahasopasṛtya sarveṣām sa-pramāṇam ādarśam darśayati |)

**asajjātимиśraḥ** : mūlanāśaka ! kriyatām asmākaṁ nakha-lomnām pariṣkāraḥ |

**mūla-nāśakaḥ** : paṭhamam vedanam paacha |<sup>47</sup>

**asajjātимиśraḥ** : mūlanāśaka, kim artham ?

**mūla-nāśakaḥ** : bho, jadi tumam palikkhalante paṭhamam jjeva maliśśaśi tā vedanam  
kiṇa pa(i)cchidavvam |<sup>48</sup>

**asajjātимиśraḥ** : alam parihāseṇa ! gṛhyatām idam pāritoṣikam |

<sup>43</sup> etad dhūrta-samāgama-prahasanaṁ samvṛttam |

<sup>44</sup> are are ! anaṅgasenike jātām tava caritam yad vāram vāram kṛta-madana-mandira-kṣaura-vetanam  
prārthayan bahu-vāram aham tvayā prakāśitaḥ | tasmāt sāmpratam prayaccha | anyathā rājad-vidhāni  
tava dāsyāmi |

<sup>45</sup> mūla-nāśaka, sāmpratam eva asajjāti-miśrāt tatra dāsyāmi | tasmāt sustho bhava |

<sup>46</sup> ka eṣa duṣṭa-darśanaḥ, duṣṭa-caritaḥ, duṣṭa-vasanaḥ ?

<sup>47</sup> prathamam vetanam prayaccha |

<sup>48</sup> bho, yadi tvam pariskhalan prathamam mariṣyasi, tadā vetanam kena prayantavyam ?

(iti kaulikād ākr̥ṣya gaṅjākinīm dadāti | mūlanāśakaḥ sa-gauravam gṛhītvā sa-  
pramodaṁ āghrāya kimcid viniyuja ca miśrasya kara-caraṇayor bandhanam kṛtvā  
vyāpāram nāṭayati |)

**asajjātimiśraḥ** (sa-vedanam) :

dalati hṛdayam etan moham abhyeti cetaḥ  
sphuṭati sakala-dehe kīkasa-granthi-sandhiḥ |  
virama virama śilpān mūlanāśa tvam asmāt  
śiva śiva śiva sadyo jīvanam kuṭyatīva ||12||

**mūla-nāśakaḥ** (cālayitvā) : kadham malide aśajjāimiśse ? lahū lahū abakamiśsam |<sup>49</sup>  
(iti niṣkrāntaḥ |)

**vidūṣakaḥ** (miśrasya kara-caraṇayor bandhanam apanīya) : bho āṇabedu misso  
abaram hu tuha piām ṇivvāha(i)ssam |<sup>50</sup>

**asajjātimiśraḥ** (samjñām labdhvā) :

rāṣṭram samastam kapaṭena bhuktam  
dhūrta-kriyābhir dayiteyam āptā |  
bhavān vinīto militaś ca śiṣyaḥ  
nātaḥ param naḥ priyam asti loke ||13||

tathāpīdam astu—

kāle santata-varṣiṇo jala-mucaḥ śasyaiḥ samṛddhā dharā  
bhūpālā nija-dharma-pālana-parā viprās trayī-nirbharāḥ |  
svādu-kṣīra-natodhasaḥ pratidinaṁ gāvo nirastāpadaḥ  
santaḥ śānti-parā bhavantu kṛtinaḥ saujanya-bhājo janāḥ ||14||

(iti niṣkrāntāḥ sarve |)

iti kavi-śekharācārya-jyotirīśvara-viracitam  
dhūrta-samāgamam nāma prahasanam  
samāptam  
||

<sup>49</sup> katham mṛto'sajjāti-miśraḥ ? laghu laghu apakramiṣyāmi |

<sup>50</sup> bho ājñāpayatu miśraḥ | aparam khalu tava priyam nirvāhayiṣyāmi |