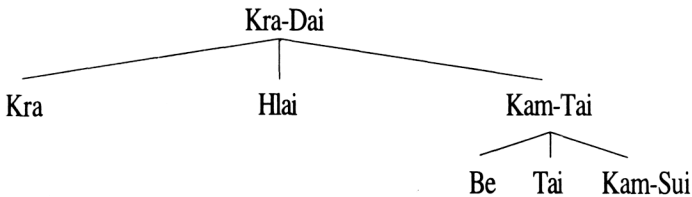


## CHAPTER 1

### INTRODUCTION

#### 1.1. SCOPE AND OBJECTIVES.

This study presents a phonological comparison and reconstruction of the Kra language group, which includes the following six languages and their varieties: Gelao, Lachi, Laha, Paha, Buyang, and Pubiao. The Kra language group constitutes a branch of the Kra-Dai stock, and is related to the other more well-known language groups such as Tai, Kam-Sui, and Hlai. (For discussions of the terms *Kra* and *Kra-Dai*, see 1.4 and 1.5). Figure 1 shows the rough scheme of Kra-Dai family, which should be taken as provisional. Detailed discussions of the subgroupings of Kra-Dai languages as a whole are beyond the scope of this study.



*Figure 1: Rough scheme of the Kra-Dai family*

Following this Introductory Chapter, we will propose in Chapter 2 the internal subgrouping of the Kra languages, including discussions of their varieties. In Chapter 3, the Proto-Kra tonal system and its reflexes in each daughter language will be laid out, and the relation between this tonal system and that of other Kra-Dai languages will be demonstrated. Chapter 4 to Chapter 6 present the reconstruction of Proto-Kra initials and rimes as well as their development from the proto-stage to modern dialects. Chapter 7 sums up the study and is followed by a selected list of over three hundred Kra etyma. The result of the study is expected to constitute a basis for the historical and comparative studies of Proto Kra-Dai.

## 1.2. KRA AS KRA-DAI LANGUAGES.

Three Kra languages, Gelao, Lachi and Laqua (=Pubiao), plus the Hlai language of Hainan were grouped together as a linguistic stock called Kadai by Benedict (1942), who proposed them to be related to the Tai language. (The Laha language was later included in Benedict (1975) as a Laqua dialect). Of these, only the Hlai language has been reported in great quantity and with reliable quality (e.g. Wang and Qian 1951, Ouyang and Zheng 1983). Few scholars have doubted the relation of Hlai to Tai, though phonological correspondences between them have yet to be worked out. (According to our present knowledge, however, this Hlai language has to be considered a separate branch from the other three. Cf. also Figure 3 for evidence that Hlai does not belong to our Kra language group). The relation between Benedict's other Kadai languages and Tai, however, has remained dubious to many students of comparative Tai, partly due to the meager data available on the former languages and to a number of doubtful etyma proposed by Benedict based on limited and low-quality material. Recently, Chinese and Vietnamese scholars have gathered more data on these lesser known languages, including some other related languages hitherto unknown (e.g. Buyang in China). But none has yet presented rigorous evidence than just a random list of a few forms to bind the whole family together.

We are offering in Figure 2 a list of 40 selected Kra-Dai etyma (including seventeen items from the Swadesh 100 basic word-list) to demonstrate that the Kra languages and the other Kra-Dai languages belong to the same linguistic stock. The list is not intended to be exhaustive, yet just browsing through its first fourteen body part etyma will probably leave little doubt as to the genetic relationship among these languages. On the other hand, Figure 2 is not a mere list of raw material or look-alikes, but the inclusion of already well-analysed data. In other words, we consider them as valid cognates provable by their regular phonological correspondences established in the following chapters of this study. Readers will see, for example, that all tones of the Kra languages are indicated according to the proto tone classes (i.e. proto-tones \*A, \*B, \*C and \*D), similar to what has been known in such languages as Tai and Kam-Sui. Chapter 3 of this study is referred to for an extensive treatment of the Proto Kra-Dai tonal system. Similarly, the initial and rime correspondences are also considered regular according to the systems proposed from Chapter 4 to Chapter 6 of this study.<sup>1</sup>

<sup>1</sup> Irregular reflexes with respect to tones, initials, vowels or finals in any given language will be flagged with the following symbols after the forms: -t (irregular tone), -i (irregular initial), -v (irregular vowel) and -f (irregular final).

These selected etyma are also offered as a handlist for determining whether a certain language belongs to the Kra-Dai family. They cover examples of all four possible proto tones, and thus are also intended to serve as a tonal checklist for fieldworkers to figure out the tonal system of a certain Kra language in a historical and comparative context. The problem of tonal correspondence among the Kra languages, and between them and other Kra-Dai languages, is a key factor which has held up progress in this comparative field for several years (cf. Liang 1990: 52, who stated that, “There is no obvious [tonal] correspondence between Ge-Yang (= “Kra”) and Kam-Tai. Even within the Geyang group there is no [tonal] correspondence among the languages”).

The representative varieties of the languages in Table 1 are as follows: Wanzi (Gelao), Jinchang (Lachi), Nong Lay (Laha), Yanglian (Paha), E-Cun (Buyang), Pufeng (Pubiao), Baoding (Hlai), Sanchong (Sui), and Siamese (Tai). When the related forms are unavailable in the representative dialects, forms from other varieties may be cited. These are indicated by parenthesized abbreviations as follows: (Qs) = Qiaoshang dialect of Gelao, (Lz) = Laozhai dialect of Gelao, (Tm) = Ta Mit dialect of Laha, (Lj) = Langjia dialect of Buyang, (L) = Lao dialect of Tai. Material on Wanzi dialect of Gelao is from He (1983); Nong Lay Laha from Solntseva and Hoang (1986), Ta Mit Laha from Dang et al (1972), Hoang and Vu (1992), and Gregerson and Edmondson (1997); Hlai dialects from Ouyang and Zheng (1983); and Sanchong Sui dialects from Zhang (1982). Material on the rest are from my own fieldwork. The numbers 1 and 2 following proto tones (\*A, \*B, \*C and \*D) indicate respectively early voiceless and voiced onsets in the respective languages. (For details, see Chapter 3).

Figure 2: Selected Kra-Dai etyma

	<i>1. blood</i>	<i>2. bone</i>	<i>3. ear</i>	<i>4. eye</i>
Gelao	<b>plɔ</b> D1	<b>taŋ</b> D2	<b>zau</b> A2	<b>tau</b> A
Lachi	<b>pjo</b> D1	<b>tfijp</b> D2	<b>lu</b> A2	<b>tju</b> A1
Laha	<b>plaat</b> D1	<b>dak</b> D2	<b>khlaa</b> A2	<b>taa</b> A1
Paha	<b>pɛɛ</b> D1 -f	—	<b>kaa</b> A1	<b>?daa</b> A1
Buyang	—	—	<b>ɕaa</b> A2	<b>taa</b> A1

Pubiao	—	ʔdak D1	rɕia A2	tee A1
--------	---	---------	---------	--------

---

Hlai	ʔaat D	vuuuk D	(zai A)t	shaa A
Sui	phjaat D1	laak D1	qhaa A1	ndaa A1
Tai	luat D2	duuk D1	huu A1	taa A1

---

*5. excrement    6. fart            7. fingernail    8. hand*

---

Gelao	qo C1	tæ D1 (Lz)	kle D1	mpau A2
Lachi	kɑ C1	tɛ D1	lɛ D1	ɱ A2
Laha	kai C1	—	kləp D1	maa A2
Paha	qεε B1 -t	ʔat D1	yap D1	—
Buyang	—	tut D1	lip D2	—
Pubiao	—	tət D1	(kan A1)	ɱii B1 -it

---

Hlai	haai C	thuut D	liip D	meu A
Sui	qee C2	tət D1	ljap D1	mjaa A1/2
Tai	khii C1/2	tot D1	lep D2	muu A2

---

*9. intestine    10. knee            11. leg            12. liver*

---

Gelao	sai C1	qo B1 (Lz)	qau A1	tæ D1 (Lz)
Lachi	çi C1	kwe B1	ku A1	tja D1
Laha	si C1	—	kaa A1	tap D1
Paha	ʔhii B1 -t	ko B1	yaa A1	tap D1
Buyang	—	huu B2	ʔaa A1	tap D1

Pubiao	<b>sai C1</b>	<b>qau B1</b>	—	<b>tjap D1</b>
<hr/>				
Hlai	<b>raai C</b>	—	<b>haa A</b>	—
Sui	<b>haai C1/2</b>	<b>quu B1</b>	<b>paa A1</b>	<b>tap D1</b>
Tai	<b>sai C1</b>	<b>khau B1</b>	<b>khaa A1</b>	<b>tap D1</b>
<hr/>				
	<i>13. navel</i>	<i>14. shoulder</i>	<i>15. bear</i>	<i>16. bird</i>
<hr/>				
Gelao	<b>zɔ A2 (Qs)</b>	—	<b>mi A2 (Lz)</b>	<b>ntau D2</b>
Lachi	<b>tfijo A2</b>	<b>pfu B2</b>	<b>mo A2</b>	<b>njo D2</b>
Laha	<b>dau A2</b>	<b>baa B2</b>	<b>mɛ A2</b>	<b>nok D2</b>
Paha	<b>naau A1</b>	<b>maa B1</b>	<b>mii A1</b>	<b>nfook D2</b>
Buyang	<b>ʔduə A1</b>	<b>ʔbaa B1</b>	—	<b>nuk D2 (Lj)</b>
Pubiao	<b>ʔnau A1</b>	<b>ʔmaa B1</b>	<b>mfije A2</b>	<b>nok D2</b>
<hr/>				
Hlai	<b>veu A</b>	<b>vaa B</b>	<b>mui A</b>	—
Sui	<b>ʔdwaa A1</b>	—	<b>ʔmii A1</b>	<b>nok D2</b>
Tai	<b>duu A1</b>	<b>baa B1</b>	<b>mii A1</b>	<b>nok A2</b>
<hr/>				
	<i>17. chicken</i>	<i>18. dog</i>	<i>19. flea</i>	<i>20. horn</i>
<hr/>				
Gelao	<b>qai A1</b>	<b>mpau A1</b>	<b>mpe D1</b>	<b>qa A</b>
Lachi	<b>kɛ A1</b>	<b>ɲ A1</b>	<b>mɿ D1</b>	<b>kwe A1</b>
Laha	<b>kɔi A1</b>	<b>maa A1</b>	—	<b>kou A1</b>
Paha	<b>qai A1</b>	<b>maa A2</b>	<b>mfiat D2</b>	<b>yuu A1</b>
Buyang	<b>ʔai A1</b>	—	<b>mat D1</b>	<b>ʔuu A1</b>

Pubiao	<b>qai A1</b>	<b>ṛaa A1</b>	<b>ṛat D1</b>	<b>qau A1</b>
<hr/>				
Hlai	<b>khai A</b>	<b>pou A</b>	<b>poot D</b>	<b>hau A</b>
Sui	<b>qaai B1</b>	<b>ṛaa A1</b>	<b>ṛat D1</b>	<b>paau A1</b>
Tai	<b>kai B1</b>	<b>maa A1</b>	<b>mat D1</b>	<b>khau A1</b>
<hr/>				
	<i>21. head louse</i>	<i>22. pig</i>	<i>23. Tail</i>	<i>24. cogon-grass</i>
<hr/>				
Gelao	<b>ta A2 -t</b>	<b>mpa A1</b>	<b>tshan D1</b>	<b>qe A1 (Qs)</b>
Lachi	—	<b>mje A1</b>	<b>sɛ D1</b>	<b>ku A1</b>
Laha	<b>tou A1</b>	<b>məu A1</b>	<b>cot D1</b>	<b>khaa A2 -it</b>
Paha	<b>ðfiu A1</b>	<b>muu A2</b>	<b>jet D1</b>	<b>qaa A1</b>
Buyang	<b>tuu A1</b>	<b>muu A1</b>	<b>cut D2</b>	<b>?aa A1</b>
Pubiao	—	<b>ṛuu A1</b>	<b>sat D1</b>	<b>qaa A1</b>
<hr/>				
Hlai	<b>fou A</b>	<b>pou A</b>	<b>tshuʔ D</b>	<b>hja A</b>
Sui	<b>tuu A1</b>	<b>ṛuu B1</b>	<b>hət D2</b>	<b>jaa A1</b>
Tai	<b>hau A1</b>	<b>muu A1</b>	—	<b>khaa A2</b>
<hr/>				
	<i>25. sesame</i>	<i>26. yam</i>	<i>27. field</i>	<i>28. fire</i>
<hr/>				
Gelao	<b>ṛklau A2</b>	<b>mbø A2 (Qs)</b>	---	<b>pai A1</b>
Lachi	—	<b>mfi A2</b>	<b>nu A2</b>	<b>pje A1</b>
Laha	—	<b>mal B2 -t</b>	<b>naa A2</b>	<b>pøi A1</b>
Paha	<b>ṛaa A2</b>	<b>man A2</b>	—	<b>pui A1</b>
Buyang	<b>ṛaa A2</b>	<b>man A2</b>	<b>naa A2</b>	<b>fii A1</b>
Pubiao	<b>ṛfiu A2</b>	<b>mfiən A2</b>	<b>nfi A2</b>	<b>pei A1</b>

---

Hlai	<b>keu A</b>	<b>man A</b>	<b>taa B -t</b>	<b>fei A</b>
Sui	<b>ʔɲaa A1</b>	<b>man A2</b>	—	<b>vii A1</b>
Tai	<b>ɲaa A2</b>	<b>man A2</b>	<b>naa A2</b>	<b>fai A2</b>

---

29. road

30. bitter

31. deep

32. dry

---

Gelao	<b>qen A1</b>	<b>qan A</b>	<b>lanj D2</b>	<b>xau B1</b>
Lachi	<b>khɿ A1</b>	<b>kǎ A1</b>	<b>lfijɔ D2</b>	<b>ku B1</b>
Laha	<b>hon A1</b>	<b>kam A1</b>	<b>lak D1</b>	—
Paha	—	<b>qam A1</b>	<b>lfiak D1</b>	<b>qfiaa B1</b>
Buyang	<b>hun A1</b>	<b>ʔam A1</b>	<b>lak D1</b>	<b>haa B1</b>
Pubiao	<b>qxwan A1</b>	<b>(ʔdaai B1)</b>	<b>ʔak D1</b>	<b>qyaa B1</b>

---



---

Hlai	<b>kuun A</b>	<b>hoom A</b>	<b>ʔook D</b>	<b>kheu B</b>
Sui	<b>khwən A1</b>	<b>qam A1</b>	—	—
Tai	<b>hon A1</b>	<b>khom A1</b>	<b>luuk D2</b>	<b>khau B1 (L)</b>

---

33. far

34. old

35. raw

36. thick

---

Gelao	<b>lai A2</b>	<b>qa B1</b>	<b>te D2</b>	<b>ntau A2</b>
Lachi	<b>lje A2</b>	<b>kwe B1</b>	<b>tfjɛ D2</b>	<b>nju A2</b>
Laha	<b>kləi A2</b>	<b>kou B1</b>	<b>kthop (Tm)</b>	<b>naa A2</b>
Paha	<b>ʔfiii A1</b>	<b>quu B1</b>	—	<b>naa A1</b>
Buyang	<b>lii A2</b>	<b>ʔuu B1</b>	<b>ʔdip D1</b>	<b>naa A2</b>
Pubiao	<b>qxai A2</b>	<b>qau B1</b>	<b>ʔdap D1</b>	<b>nfiee A2</b>

Hlai	<b>lai A</b>	<b>khau B</b>	<b>viip D</b>	<b>naa A</b>
Sui	<b>ʔdii A1</b>	<b>qaau B1</b>	<b>ʔdjup D1</b>	<b>ʔnaa A1</b>
Tai	<b>klai A1</b>	<b>kau B1</b>	<b>dip D1</b>	<b>naa A1</b>
	<i>37. dream</i>	<i>38. fall</i>	<i>39. laugh</i>	<i>40. grandmother</i>
Gelao	<b>pan A1</b>	<b>tau D1</b>	<b>sa A1</b>	<b>ʔɔ C2</b>
Lachi	<b>pã A1</b>	<b>tjɔ̄ D1</b>	<b>ɕu A1</b>	<b>ʔfiu C2</b>
Laha	<b>pan A1 (Tm)</b>	<b>tok D1</b>	<b>sɔ A1</b>	<b>jaa B1</b>
Paha	<b>van A1</b>	<b>ʔɔk D1</b>	<b>ʔfiuu A1</b>	<b>jfaa C2</b>
Buyang	<b>pan A1</b>	<b>tuk D1</b>	<b>ʔoo A1</b>	<b>jaa C2</b>
Pubiao	<b>pan A1</b>	—	<b>ʔaa A1</b>	—
Hlai	<b>fen A</b>	<b>thok D</b>	<b>raau A</b>	<b>tsau 3</b>
Sui	<b>vjan A1</b>	<b>tok D1</b>	<b>kuu A1</b>	<b>jaa C2</b>
Tai	<b>fan A1</b>	<b>tok D1</b>	<b>hua A1</b>	<b>jaa B2</b>

### 1.3. KRA AS A WELL-DEFINED KRA-DAI BRANCH.

In this section, we will demonstrate that the Kra languages constitute a well-defined subgroup separate from the other branches of Kra-Dai. The task here is thus to show that these languages share some features lacking in the other sister languages.

Benedict (1942) noted a score of examples, numerals apart, which were intended to serve to tie his Kadai group together. Most items, however, also have related forms in Tai, thus the basis for defining a distinct group was somewhat shaky. Moreover, his original Kadai stock does not cover the same languages as our Kra here; as we will see from Figure 3, Hlai does not belong to our Kra group.



Liang (1990) has included most of our Kra languages as a group he called Ge-Yang. Referring to the percentages of shared cognates among the languages (based on about 200 words), he claimed that these languages share higher percentages among themselves than each of them does with other members of the family. However, he did not show examples of the proposed cognates, on which he based his statistics, thus provided no evidence for us to evaluate.

We are offering here some qualitative evidence, showing thirty etyma found exclusively in the Kra languages. The list is selected to include only etyma which have reflexes in at least three of the four subgroups (cf. Chapter 2); i.e. one from either Gelao or Lachi (Western-Kra), another from either Laha or Paha (Southern-Kra and Central-Kra), and the other from either Buyang or Pubiao (Eastern-Kra). While there is a possibility that future research may suggest some of these etyma as non-exclusively Kra, we believe that the majority of them will stand as valid subgrouping criteria. Note that the other sister branches do not necessarily have the related forms among themselves for these etyma.

Figure 3: Special Kra etyma

	1. <i>pus</i>	2. <i>meat/flesh</i>	3. <i>deaf</i>	4. <i>fat</i>
Gelao	ŋka B1	ʔɔ C1	ŋan C2	nan A2
Lachi	ŋhũ B2	ʔɔ C1	ŋfia C2	nfja A2
Laha	—	ʔəu C1	ŋal C2	mnał B2 -t
Paha	ŋfiuu B1	ʔaau C1	—	nan A2
Buyang	muu B1	ʔuə C1	ŋan C2	nɛn A2
Pubiao	hau B1	ʔjau C1	ŋan C2	nfiin A2
-----				
Hlai	gwiu C	gom C	ʔook D	gwei C
Sui	sok D2	naan C2	ʔdak D1	pii A2
Tai	nɔɔŋ A1	nua C2	nuak D1	phii A2

	<i>5. good</i>	<i>6. itchy</i>	<i>7. ripe</i>	<i>8. satiated</i>
Gelao	ʔo A1	tau D2	ŋka B1	tshai B1
Lachi	ʔa A1	—	ŋi B1	se B1
Laha	ʔai A1	dok D2	ŋəu B1 -i	ci B1
Paha	ʔaai A1	dɔok D1	muu B1	—
Buyang	—	ʔduk D1	muu B1	θii B1
Pubiao	ʔai A1	—	—	—
-----				
Hlai	ʔen, A	khom A	fui A1	khuum A
Sui	ʔdaai A1	ʔit D1	sok D2	tjaŋ B1
Tai	dii A1	khan A2	suk A1	ʔim B1
-----				
	<i>9. smelly</i>	<i>10. white</i>	<i>11. wildcat</i>	<i>12. hawk</i>
Gelao	mpa B2	ʔau D1 (Lz)	qa C1	li C2
Lachi	mfiɸ B2	ʔi D1	kwɛ C1	lfi C2
Laha	məu B2	ʔuk D1	—	klaaŋ C2
Paha	mfiuu B2	lɔok D1	quu C1	ðaaŋ C2
Buyang	—	ʔɔok D1	ʔuu C1	laaŋ C2
Pubiao	mfiuu B2	—	qau C1	laaŋ C2
-----				
Hlai	—	khaau A	huui C	ŋaau A
Sui	ŋuu A1	paak D2	peu B1	ŋaau A2
Tai	men A1	khaau A1	—	ʔiau B2

	<i>13. star</i>	<i>14. water</i>	<i>15. wind</i>	<i>16. do</i>
Gelao	zɔŋ A2 (Qs)	ʔəu C1	ven A2	tha A2
Lachi	lfei A2	ʔl C1	—	tfije A2
Laha	klɔŋ A2	ʔuŋ C1	van A2	dəu A2
Paha	ðɔŋ A2	ʔɔŋ C1	vum A2	duu A1
Buyang	lɔŋ A2	ʔɔŋ C1	vən A2	ʔduu A1
Pubiao	lfiuŋ A2	ʔɔŋ C1	—	—
-----				
Hlai	raau A	nom C	hwoot D	vuuk D
Sui	zət D1	nam C1/2	zum A1/2	hee C2
Tai	daau A1	naam C2	lom A2	tham A2
-----				
	<i>17. forget</i>	<i>18. give</i>	<i>19. go</i>	<i>20. hatch</i>
Gelao	te D2	ni D2	vu C2	qan C1
Lachi	tfjɔ D2	—	vu C2	kǎ C1
Laha	dap D2	nak D2 -v	vaa C2	—
Paha	dap D1	nfiak D2	vaa C2	qam C1
Buyang	ʔdap D1	naak D2	vaa C2	ʔam C1
Pubiao	ʔdjap D1	—	—	qam C1
-----				
Hlai	luum B	tuum B	hei A	phook D
Sui	laam A2	haai A1	paai A1	pjam A1
Tai	luum A2	hai C1	pai A1	fak D2

	<i>21. have</i>	<i>22. hear</i>	<i>23. plant (v.)</i>	<i>24. steal</i>
Gelao	ʔo A1 (Lz)	tsaŋ D2	tan C1	len C2
Lachi	ʔi A1	ʃɔ D2	tʃä C1	lfī C2
Laha	ʔan A1	jak D2	tam C1	—
Paha	ʔan A1	ʃfiak D2	tam C1	lfiam C2
Buyang	ʔan A1	—	tam C1	luəm C2
Pubiao	ʔan A1	tʃak D2	tap C1	—
-----				
Hlai	tsau B	pleu A	gwaa A	zok D
Sui	me A2	di C1	mba A1/2	lʃak D1/2
Tai	mii A2	-yin A2	pluuk D1	lak D2
-----				
	<i>25. wear</i>	<i>26. nest</i>	<i>27. sieve</i>	<i>28. y brother</i>
Gelao	lai C2	tso C1	vi A2	tsəu B2
Lachi	lʃjo C2	tɔ C1	vei A2	ʃfiə B2
Laha	le C2	—	—	ʃau B2
Paha	lʃiii C2	ðaa C1	vaŋ A2	—
Buyang	lee C2	—	vaŋ A1	ʃuə B2
Pubiao	—	θoo C1	—	—
-----				
Hlai	tshat D	ruuk D	doŋ C	ʃuŋ A
Sui	tan C1	kuŋ A1	doŋ C1	nu C2
Tai	sai B1	raŋ A2	doŋ C1	noŋ C2

	29. two	30. four
Gelao	su A1	pu A1
Lachi	su A1	pu A1
Laha	saa A1	paa B1 -t
Paha	θaa A1	paa A1
Buyang	θaa A1	paa A1
Pubiao	çee A1	pee A1
-----		
Hlai	lau C	tshau C
Sui	ya A1/2	çii B1
Tai	soŋ A1	sii B1

#### 1.4. Kra as autonym ‘Human Being’.

We have called the language group under study here *Kra*, and we are obliged here to explain our choice. It has already been mentioned in previous sections that the existing term “Kadai” is not proper for our purpose, since it does not refer precisely to the same language group we are working with. Moreover, since its inception in 1942, the term has been elusively used in many different senses both by Benedict himself and by others. It is sometimes used as a cover term to vaguely refer to any languages other than the more well-known groups such as Tai and Kam-Sui. It is also sometimes used to refer to the whole family (in this sense, many lesser known languages are often loosely dubbed as ‘Kadai outlier languages’ without necessarily implying close affiliation among them).

Our term *Kra* does intend to refer to the well-defined distinct group we have demonstrated in the previous section. In addition, the term is, we are proposing, the reconstructible form used as autonym in a number of Kra languages. This autonym means ‘person, human being’ in many varieties, and we believe it to be the original meaning of the term.

We will first show that *Kra* is the common form of autonoms used by various Gelao dialects. Three varieties representing different Gelao branches

will be taken as examples here (for subgrouping of Gelao dialects, see Chapter 2). These are Wanzi, Qiaoshang and Laozhai, which respectively represent Central, Northern and Southwestern groups. The autonyms in these varieties are as follows: Wanzi /**klau**<sup>55</sup>/, Qiaoshang /**ɣe**<sup>45</sup> /, and Laozhai /**ʎɿw**<sup>33</sup>/. The Qiaoshang form also means ‘human being’.

First, all these forms belong to the same tone class: C1. (See Chapter 3 for details and discussions of the established tone classes).

	<i>Tone class</i>	<i>Wanzi</i>	<i>Qiaoshang</i>	<i>Laozhai</i>
“Kra”	C1	<b>klau</b> 55	<b>ɣe</b> 45	<b>ʎɿw</b> 33
Water	C1	<b>ʔəw</b> 55	<b>ʔau</b> 45	<b>ʎɿ</b> 33
Plant (v.)	C1	<b>tan</b> 55	<b>tø</b> 45	<b>tɕ</b> 33
Excrement	C1	<b>qɔ</b> 55	<b>qai</b> 45	<b>qæ</b> 33
Interstine	C1	<b>sai</b> 55	<b>sei</b> 45	<b>çi</b> 33

Second, all these forms go back to proto rime **\*-a**. Since Gelao languages have undergone relatively drastic changes of rimes, and no representative varieties here reflect this proto rime faithfully as **-a**, we are also providing below the Laha forms for comparison. (For details and discussions on the Proto-Gelao rime correspondences, see Chapter 4).

	<i>Proto-rime</i>	<i>Wanzi</i>	<i>Qiaoshang</i>	<i>Laozhai</i>	<i>Laha</i>
“Kra”	<b>*-a</b>	<b>klau</b> C1	<b>ɣe</b> C1	<b>ʎɿw</b> C1	<b>khlá</b>
cogon grass	<b>*-a</b>	<b>(saŋ</b> B1)	<b>qe</b> A1	<b>qɿw</b> A1	<b>khaa</b> A2
light (a.)	<b>*-a</b>	<b>xau</b> C1	<b>xe</b> C1	<b>qɿw</b> C1	<b>khaa</b> C1
snake	<b>*-a</b>	<b>ŋkau</b> A2	<b>ŋge</b> A2	<b>ŋɿw</b> A2	<b>ŋaa</b> A2
dry	<b>*-a</b>	<b>xau</b> B1	—	<b>qɿw</b> B1	<b>khaa</b> B1
bran	<b>*-a</b>	<b>pau</b> B1	—	<b>pɿw</b> B1	<b>paa</b> B1

For the complex onset, **\*kr-**, Wanzi and Laozhai varieties show modern reflexes of the medial as **-r-** only when followed by shwa. Otherwise their

reflexes have completely merged with those of **\*kl-**. In Qiaoshang, the two onsets are generally distinguished: **kw-** for **\*kl-** and **ɣ-** for **\*kr-**. (See Chapter 4 for details on reconstructing Gelao initials).

		<i>Wanzi</i>	<i>Qiaoshang</i>	<i>Laozhai</i>
“Kra”	<b>*kr-</b>	<b>klau C1</b>	<b>ɣe C1</b>	<b>ʎɿu C1</b>
head	<b>*kr-</b>	<b>klɔ B1</b>	<b>ɣai B1</b>	<b>ʎrɔ B1</b>
house	<b>*kr-</b>	<b>qɤ A1</b>	<b>ɣai A1</b>	<b>ʎrɔ A1</b>

Contrast with:

close eye	<b>*kl-</b>	<b>kle D1</b>	<b>kwa D1</b>	<b>ʎæ D1</b>
lazy	<b>*kl-</b>	<b>kle D1</b>	<b>kwɿ D1</b>	<b>ʎæ D1</b>
grandchild	<b>*kl-</b>	<b>klu A1</b>	<b>kwai A1</b>	---

The common ancestor of the Gelao, we have thus demonstrated, called themselves **\*kra C**, whose original meaning is ‘human being’.

The Laha people of Vietnam often use the autonym /**khlá**/ followed by different attributions to designate varieties. For instance, **Khlá Phlào** (literally “Dry Laha”) refers to the Laha at Nong Lay (NI) location, which is the representative dialect in this study.

The initial **\*kr-**, with **-r-** inducing aspiration, becomes Laha **khl-**, contrasting with **\*kl-** which becomes Laha **kl-**.

		<i>Laha (NI)</i>	<i>Gelao(Wz)</i>	<i>Gelao(Qs)</i>	<i>Gelao(Lz)</i>
“Kra”	<b>*kr-</b>	<b>khlá</b>	<b>klau C1</b>	<b>ɣe C1</b>	<b>ʎɿu C1</b>
grandson	<b>*kl-</b>	<b>klaal A1</b>	<b>klu A1</b>	<b>kwai A1</b>	---
close eye	<b>*kl-</b>	<b>klap D1</b>	<b>kle D1</b>	<b>kwa D1</b>	<b>ʎæ D1</b>

The rime correspondence presents no difficulty. Laha **-a** is the straightforward reflex of proto **\*-a**. Examples have been already provided in the previous comparative table with those of Gelao dialects. The material available, unfortunately, does not indicate tones for this Laha form /**khlá**/ in the system which we may reliably interpret. Another variety of Laha at Ta Mit (Tm) location has the corresponding autonym /**la**<sup>33</sup> **ha**<sup>21</sup>/ . The first morpheme /**la-**/ is

prefixed to a number of words designating human relations, and is most likely a reduced form of /laak<sup>34</sup>/ 'child, offspring'. It is the latter morpheme /ha<sup>21</sup>/, which corresponds to Nong Lay Laha /khlá/. The correspondence Nong Lay *khl-* vs. Ta Mit *h-* is regular. For instance, Nong Lay /khlaa<sup>2</sup>/ Tamit /ka<sup>33</sup> hu<sup>33</sup>/ 'ear'; Nong Lay /khlaa<sup>1</sup>/ Ta Mit /ko<sup>212</sup> haat<sup>34</sup>/ 'crab'. (Ta Mit /ka-/ is prefixed to a number of body parts, e.g. ka<sup>33</sup> ma<sup>33</sup> 'hand'; while /ko-/ is commonly prefixed to many animal forms, e.g. ko<sup>212</sup> kap<sup>23</sup> 'duck').

Ta Mit tone /21/ rightly points to the proto tone class \*C, but, if no tonal change in context may be assumed, appears to indicate initial series 2 rather than series 1 (Tone C1 is reflexed as Ta Mit /31/ or /212/, the latter variant typically occurs with early voiceless aspirated and fricative initials; see Chapter 3).<sup>2</sup>

In any case, these Laha forms /khlá/ and /ha<sup>21</sup>/ seem to unmistakably represent the common autonym with those of Gelao \*kra-C.

The Lachi form for 'human being' is /(?a) hu<sup>33</sup>/. We suggest that this form, too, is of common origin with those Gelao and Laha autonyms. Both Lachi /-u/ as a reflex of proto vowel \*-a and Lachi tone /33/ as a reflex of tone class C1 are completely regular.

- Lachi tone /33/ and proto tone class C1

	Tone class	Lachi	Gelao (Wz)	Laha (NI)
"Kra"	C1	h <sub>ɥ</sub> 33	klau 55	khlá
water	C1	ʔ <sub>ɥ</sub> 33	əw 55	ʔuŋ 6
plant (v.)	C1	t <sub>ʃ</sub> 33	tan 55	tam 6
excrement	C1	k <sub>ɛ</sub> 33	qɔ 55	kai 6

- Lachi rime /u/ and proto rime \*-a

		Lachi	Gelao (Wz)	Laha (NI)
"Kra"	C1	h <sub>ɥ</sub> C1	klau C1	khlá
eye	A1	t <sub>ɥ</sub> u A1	tau A1	taa A1

<sup>2</sup> Ta Mit has shown certain cases of potential tonal change in context. For instance, tone /343/ which is a normal reflex of proto tone A1 often becomes /24/ when preceded by another syllable, e.g. Tamit /ma<sup>33</sup> ta<sup>24</sup>/, Nong Lay /ta A1/ 'eye'; Tamit /ma<sup>33</sup> sam<sup>24</sup>/, Nong Lay /səm A1/ 'hair', but Ta Mit /təm<sup>343</sup>/, Nong Lay /col A1/ 'buy'; Ta Mit /pwi<sup>343</sup>/, Nong Lay /pəi A1/ 'fire'.



leg	A1	ku A1	qau A1	kaa A
bran	B1	pu B1	pau B1	paa B1

Lachi **h-**, however, is not a regular reflex found in native etymologies. The normal Lachi reflex of **\*kr-** is **/kh-/**.

		<i>Lachi</i>	<i>Gelao(Wz)</i>	<i>Gelao(Lz)</i>
Head	<b>*kr-</b>	khja B1	klɔ B1	ʔrə B1
House	<b>*kr-</b>	kho A1	qə A1	ʔrə A1

In this case, the initial may be assumed to be influenced by the following vowel. Other Lachi dialects in Vietnam from early records show initial **/kh-/** for this word.

	<i>Tone</i>	<i>Jinchang</i>	<i>Bonifacy</i> (1906)	<i>Robert</i> (1913)
Person	C1	hy 33	khu	k'ou
Head	B1	khja 45	khá	kha
House	A1	kho 55	—	k'ò

The Paha people call themselves **/pa<sup>44</sup> haa<sup>44</sup>/**, which also means 'human being'. The first morpheme also appears prefixed to a few other kinship terms indicating 'male', e.g. **/pa<sup>33</sup> jfiu<sup>213</sup>/** 'son-in-law', and is most likely of the same etymology as **/paa<sup>44</sup>/** 'father'. The latter morpheme **/haa<sup>44</sup>/** should appear to be straightforwardly relatable to the form **\*kra**. The correspondences are, however, somewhat irregular. The tone points rather to tonal class B1 (Paha normal reflex of tone C1 is **/45/**), though there are also a few other examples where Paha shows tone B1 for etymologies which regularly belong to the C1 class, e.g. Paha **/ðhii<sup>44</sup>/** 'intestine' and **/qεε<sup>44</sup>/** 'excrement'. The initial **/h-/** is not normally found in native words. For the complex initials **\*kr-** and **\*kl-**, Paha often has **/q-/** as a reflex and there does not seem to be an apparent condition for its variant occurrence as **/h-/** in this etymon.

		<i>Paha</i>	<i>Laha (NI)</i>	<i>Gelao (Wz)</i>	<i>Lachi</i>
House	*kr-	qaan A1	—	qə A1	kho A1
Sun	*kl-	qaan A1	klaan A1	klei A1	—

Despite the irregularities in this last form, we feel that our proposal to use the term *Kra* to designate this group of languages and people has been justified. The fact that other sister languages such as Buyang do not appear to share this common etymon does not necessarily vitiate the proposal.<sup>3</sup> The term is unique and represents a majority of speakers of the language group (including the Gelao who are the most diverse and the most numerous). A similar scenario can be referred to in the Tai branch, where the term “Tai” has well represented the whole group although several varieties have used other names as their autonyms (such as “Yi/Yay” in most Northern Tai varieties or “Nung” in a number of Central Tai varieties).

### 1.5. KRA AND KRA-DAI

We propose to call the whole language stock, to which Kra and other sister languages belong, *Kra-Dai*. The term follows the popular tradition of juxtaposing two big language members of the family, which sometimes are also linguistically distant enough from each other to give the feel of the whole family (cf. Sino-Tibetan, Tibeto-Burman, Mon-Khmer, etc). Such “dual” names appear to have proved practical; the longer names have seemed to be less successful in competition. For instance, the term “Kam-Tai” which represents the Tai and Kam-Sui branches have quickly taken over the older names such as “Tai-Kam-Sui-Mak” (the last three members belong to the Kam-Sui branch).

The motivation for picking up the “Dai” part of the term is obvious. It is the reconstructed form for autonyms of various Tai groups (variable as either /tai A2/ or /thai A2/, depending on the respective sound changes \*d- > t- or th-). Of all family members, Tai is undoubtedly the most well-known and most numerous, and has achieved the most complex political and cultural entity. Any family term without the Tai included would be just like Sino-Tibetan without the Chinese (Sino-).

<sup>3</sup> For Pubiao, Hoang and Vu (1992) recorded a form /qa gwaʔ/ ‘people’, which might be related. The velar initials often offglide before the open low vowel /-a/ in Pubiao, while tone 3 in their transcriptions can be a reflex of either C1 or A2 tone. This may also be a source of the Sino-Vietnamese term *La Qua* used to designate the Pubiao people in some early records, where /la-/ is probably a reduced form of /laak/ ‘child, offspring’ (cf. Laha).

The choice of “Kra” is supported by the fact that this language group includes quite diverse members, which geographically span a vast area second only to Tai (from Guizhou province of China in the north to Son La province of Vietnam in the south). Another equally diverse group is probably Kam-Sui, but we already have quite a good picture of the common ancestor it shares with Tai proper, i.e. Kam-Tai. The Hlai branch is just represented on Hainan island, and includes closely related varieties (especially in term of shared lexicon, though phonologically fairly diverse). The Be group is found in an even more limited area (some counties in the northern part of Hainan island), and includes a few very closely related varieties.

For the Thai people, who share two-thirds of the family population, we also propose the Thai term **ข่าไท่ /khaa C1 thai A2/** for this language family. This is most likely the Thai reflex of the term “Kra-Dai” **\*/kra C1 dai A2/**. The latter morpheme of course is the autonym of the Thais themselves.

The word **ข่า /khaa C1/** in Thai typically means ‘slave’.<sup>4</sup> We would like to suggest that the word is etymologically related to “Kra”, the autonym which originally means ‘human being’. We may imagine that the term started to appear in Tai languages relatively recently, when the Tai expanded to the west and southwest (from Guangxi to Yunnan and further west into Burma and Assam and to the Southwest into Vietnam, Laos and Thailand. This etymon is not found in Li’s *Handbook of Comparative Tai*, and may not be reconstructible at the Proto-Tai level). This Tai expansion in effect cut through the area native to their Kra sisters, which used to form the west and southwest borders of the family settlements, and probably involved the subjugation of the Kra’s by the Tai’s. “Kra” then became known as inferior men, and finally also ‘slave’ to their sibling conqueror. The Tai later applied this term as a prefix to the names of various Mon-Khmer and Loloish tribes they presided over in the area of present-day Thailand, Laos, Cambodia and Vietnam (Cf. the related form in Black Tai **/saa C1/**, which has been borrowed as Vietnamese **/xá/** to designate various inferior ethnic groups in Vietnam).

We also offer this term **ข่าไท่ /kha thai/** as a substitute for **ไท่-กะได /thai kadai/**, which has been transliterated from the term “Tai-Kadai” and introduced into Thai during the last decade. The term **/thai kadai/** has often elicited smiles or funny looks from non-linguists (sometimes from linguists as well!) when they first hear it. The author himself has always found it difficult to expect any serious talk about the topic following the introduction of the name, and has felt

<sup>4</sup> The word is also used as a first-person pronoun, though it is now considered obsolete and vulgar in Standard Thai. In several dialects, the pronoun may imply humility or inferiority of the speaker toward the hearers, such as the Lao term **/khaC1 ໓໓ C2/** (the latter morpheme means ‘small’) ‘little I/man’.

that the consequence should not be underestimated. What are the sources of such ridicule?

Here may be what has happened. The Thais often add attributions to differentiate various tribes of Tai. Following the Noun + Attribute word order in the language, Thais have terms like *Tai khao* 'Tai + white' = White Tai, *Tai dam* 'Tai + black' = Black Tai (these are mainly based on the colors of the clothes worn by those respective tribes), etc. Now the morpheme กะโถ /*kadai*/ has meaning in Thai: 'ladder'. And the absurd feeling towards the term /**thai kadai**/ has stemmed from these combined facts: that syntactically it falls perfectly into the normal pattern, thus /**thai kadai**/ = 'Tai + ladder', but semantically it is somewhat nonsensical--what on earth is the 'ladder' doing here?

We are hoping that our proposed term ขี้ไท /**khaaC1 thaiA2**/ will become the alternative which will prove to be both historically proper and synchronically practical to the Thais.

## CHAPTER 2

### KRA SUBGROUPS AND VARIETIES

#### 2.1. KRA SUBGROUPINGS.

In this chapter, we will discuss the subgrouping of the Kra languages and their varieties. Liang (1990) has grouped together Gelao and Lachi on the one hand and Pubiao and Buyang on the other. He claimed that the languages within the same branch share a higher percentage of cognates between themselves than each of them does with the other group members. No evidence was provided as to the source of his statistics, though, as we will see below, this grouping of his appears to be partially consonant with ours. In the same work, Paha was mentioned in passing as a variety of Buyang. Some lexical criteria (see 2.4) as well as several unique phonological developments in the language seem to suggest that Paha forms a separate group, however. Liang did not enter the Laha language into his scheme, probably due to his lack of access to material on the language.

There are three main criteria, two phonological and one lexical, that we are offering for subgrouping the Kra languages. The first phonological criterion concerns the reflexes of early implosive initials (2.2), and the second concerns the system of final consonants (2.3). Certain sets of exclusive vocabularies are also found to separate some languages from the others (2.4).

#### 2.2. CRITERION 1: THE BIPARTITIONED REFLEXES OF PROTO IMPLOSIVES.

The reflexes of common Kra implosives, as either early voiced stops (with tone series 2) or early glottalized voiced stops (with tone series 1), bisect the Kra languages into two groups: Gelao, Lachi and Laha on the one hand (tone series 2 reflexes) and Paha, Buyang and Pubiao on the other (tone series 1 reflexes).

As a matter of fact, the reflexes of these sounds in modern languages have developed even further. For instance, in several varieties of Gelao, Lachi and Laha, the voiced stops have already become breathy or devoiced into either aspirated or unaspirated voiceless stops (for details, see sections 2.6 - 2.8). The tonal reflexes in such varieties, however, all belong to series 2 of tones which indicate early voicing of initials. In another group, modern Paha reflexes of these initials are plain voiced stops, but its tonal reflexes belong to series 1 of tones and suggest early glottalized initials.

Examples are provided in Figure 4. Unless indicated, the representative dialects are as follows: Laozhai (Gelao), Jinchang (Lachi), Nong Lay (Laha), Yanglian (Paha), E-Cun (Buyang) and Pufeng (Pubiao).

	<i>Do</i>	<i>Forget</i>	<i>Itchy</i>	<i>Bone</i>
	*ɖ-	*ɖ-	*ɖ-	*ɖ-
Gelao	di A2	te D2 (Wz)	tau D2 (Wz)	dæD2
Lachi	tɕje A2	tɕjɛ D2	—	tɕjɔ D2
Laha	dəu A2	dap D2	dok D2	dak D2
Paha	duu A1	dap D1	ɖɔk D1	—
Buyang	ʔduu A1	ʔdap D1	ʔduk D1	—
Pubiao	(wak D2)	ʔdjap D1	(ram C2)	ʔdaak D1

Figure 4 Reflexes of proto implosives

The retroflexed initial \*ɖ- is reconstructible on the basis of the Qiaoshang Gelao reflex /z-/ instead of /t-/ (cf. 2.6 and Chapter 4 for details of Proto-Gelao initials). In parallel, the Paha reflex of this retroflexed initial is /ɖ-/ with tone series 1 which suggests an early glottalized ɖ- in the language (cf. ‘to crow’, Figure 4a). Paha and Pubiao nasal reflexes (cf. ‘navel’, Figure 4a) are resulted from the influence of an early presyllabic nasal (see Chapter 6 for discussions of Paha and Pubiao initials).

	<i>Raw</i>	<i>Crow (v.)</i>	<i>Navel</i>
	*ɖ-	*ɖ-	*(m-)ɖ-
Gelao	dæ D2	zǎ A2 (Qs)	zo A2 (Qs)
Lachi	tɕje D2	tɕjɔ A2	tɕjo A2
Laha	—	ɖaŋ A2	dau A2
Paha	—	ɖaŋ A1	naau A1

Buyang	ʔdip D1	ʔdaŋ A1	ʔduə A1
Pubiao	ʔdap D1	ʔdaŋ A1	nau A1

---

Figure 4a Reflexes of proto implosives (continued)

### 2.3. CRITERION 2: THE LOSS OF LABIAL ENDINGS AND WESTERN-KRA.

Our reconstruction of Gelao and Lachi rimes (Chapter 4) suggests that the system of final consonants at the stage of the common ancestor of these two languages already lacked labial endings. (Their system of finals thus consists of *\*-n*, *\*-ŋ*, *\*-t* and *\*-k*). We take this as a development which binds Gelao and Lachi together as the Western-Kra branch.

No modern Gelao and Lachi varieties, in fact, keep this relatively simplified rime system intact. A few Gelao dialects (e.g. Wanzi) keep nasal finals *-n* and *-ŋ*, but most have only velar *-ŋ*, which may further become nasalization of the vowels. Stop endings underwent even more drastic change, yet have still survived in such form as the constriction of the vowel (e.g. in Jinchang Lachi).

Figure 5 provides examples of Proto-Kra rimes *\*-əm*, *\*-ən*, *\*-əŋ* and *\*-əp*, *\*-ət*, *\*-ək*. Both Gelao and Lachi show the same reflexes of rimes ending with labials and alveolars, while distinguish them from those ending with velars. The fact that varieties such as Wanzi Gelao show alveolar nasal ending (*-n*) suggests that the labial endings have merged into alveolars rather than vice versa. The distinctive reflexes of alveolar and velar endings may also surface as contrast of vowel quality (e.g. between *-a* and *-ɔ* in Lachi). But, to project such vowel distinction directly back to common Western-Kra will only prove to create a proto-system with an artificial proliferation of rime contrasts.

---

	<i>bitter</i>	<i>hatch</i>	<i>dream</i>	<i>crow(v.)</i>	<i>peach</i>
	<i>*-əm</i>	<i>*-əm</i>	<i>*-ən</i>	<i>*-əŋ</i>	<i>*-əŋ</i>
Gelao	qan A1	qan C1	pan A1	thaŋ A2	plaŋ A1
Lachi	kā A1	kā C1	pā A1	tɕiŋɔ A2	pɔ A1
Laha	kam A1	—	pan A1(Tm)	daŋ A2	—
Paha	qam A1	qam C1	van A1	ðəŋ A1	baŋ A1

Buyang	ʔam A1	ʔam C1	pan A1	ʔdaŋ A1	---
Pubiao	---	qam C1	pan A1	ʔdaŋ A1	paŋ A1
-----					
	<i>liver</i>	<i>forget</i>	<i>flea</i>	<i>deep</i>	<i>bone</i>
	*-əp	*-əp	*-ət	*-ək	*-ək
Gelao	tæ D1 (Lz)	te D2	mpe D1	laŋ D2	taŋ D2
Lachi	tja D1	tfja D2	ma D1	lfjɔ D2	tfjɔ D2
Laha	tap D1	dap D2	mat D1	lak D1	dak D2
Paha	tap D1	dap D1	mfiat D2	lfia D1	---
Buyang	tap D1	ʔdap D1	mat D1	lak D1	---
Pubiao	tjap D1	ʔdjap D1	mat D1	lak D1	ʔdak D1

Figure 5

#### 2.4. CRITERION 3: LEXICAL INNOVATIONS AND EASTERN-KRA.

There are a set of words where Pubiao and Buyang appear to share related forms between themselves, but separated from those of other Kra languages. We take this as a lexical trace which binds Pubiao and Buyang together as the Eastern-Kra branch. Forms in certain etyma (Figure 6) such as ‘buy’ may be loaned from Tai separately into Buyang and Pubiao (note the wrong tone category in Buyang, we would expect tone C2). The last example, ‘heart’, does not show related forms between Buyang and Pubiao. We include it here only to show an instance of independent innovations of Buyang and Pubiao against the retention of Kra roots in the other languages.

	<i>ampit</i>	<i>blood</i>	<i>excrement</i>	<i>vegetable</i>	<i>nose</i>
Gelao	tɕi C1 (Lz)	plɔ D1	qɔ C1	luŋ A2	ɲtɕe D1
Lachi	tja C1	pjo D1	ka C1	lfü A2	ɲa D1
Laha	tai C1	plaat D1	kai C1	loŋ A1	ɲat D2 -t



Paha	taai C1	peɛ D1 -f	qeɛ B1 -t	ðuŋ A2	ŋhat D1
Buyang	lie A2	haa C1	ʔjak D1	ʔup D1	tiŋ C1
Pubiao	lfiii A2	qaa C1	ʔjak D1	ʔap D1	taŋ C
	<i>bite</i>	<i>ear of grain</i>	<i>buy</i>	<i>heart</i>	
Gelao	zi B1(Qs)	qan A1	sen A1	ləu C1	
Lachi	tja B1	kā A1	tɕī A1	lje C1	
Laha	tai B1	—	col A1	lul C1	
Paha	ðaaɪ B1	yan A1	tɕɪn A1	lhɪn C1	
Buyang	ðam C2	ðaaŋ A2	ɕuu A2	θam A1	
Pubiao	ram C2	pfiɔaŋ A2	θuu C2	ŋən C2	

Figure 6

2.5. SUBGROUPING HYPOTHESIS.

We are outlining in Figure 7 the picture of Kra subgroups according to the criteria expounded in the previous sections. Numbers 1, 2, and 3 added in the middle of branching lines refer to the three criteria which set up the respective groups.

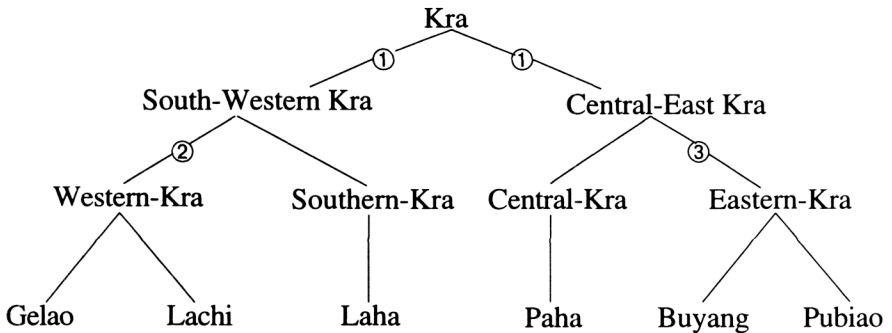


Figure 7 Kra subgroupings

From sections 2.6 to 2.11, we will further discuss the varieties of each of the six languages.

## 2.6. GELAO VARIETIES.

Gelao varieties are quite diverse and may be divided into three branches: Northern, Central, and Southwestern. In general, Southwestern dialects retain better voicing distinction of initials with fewer tones, while Northern dialects have distinctive spirantal reflexes of what we have reconstructed as the Proto-Gelao retroflex initial series. In Figure 8 and Figure 9, Laozhai, Wanzi and Qiaoshang varieties are taken as representatives of Southwestern, Central and Northern branches respectively. (Laozhai voiced stops and affricates are phonetically accompanied by slight prenasalization, i.e. /b-/ = [<sup>m</sup>b-], etc).

		<i>Laozhai</i>	<i>Wanzi</i>	<i>Qiaoshang</i>
cave	A2	<b>boŋ 35</b>	<b>phu 44</b>	<b>poŋ 31</b>
father	A2	<b>ba 35</b>	<b>pho 44</b>	<b>po 31</b>
do	A2	<b>di 35</b>	<b>tha 44</b>	<b>tru 31</b>
count	C2	<b>dau 33</b>	<b>ta 31</b>	<b>tru 33</b>
bone	D2	<b>dæ 31</b>	<b>taŋ 13</b>	<b>to 21</b>
fall	D2	<b>dyu 31</b>	<b>ta 13</b>	<b>tru 21</b>
chopstick	C2	<b>dzau 33</b>	<b>tsəu 31</b>	<b>tso 33</b>
louse	A2	<b>dzɯ 35</b>	<b>tshen 44</b>	<b>tʂø 31</b>
brother	B2	<b>zu 31</b>	<b>tsəu 13</b>	<b>so 21</b>
tear (n.)	C2	<b>zi 33</b>	<b>tsau 31</b>	<b>se 33</b>

Figure 8 Gelao voiced stops and affricates

		<i>Laozhai</i>	<i>Wanzi</i>	<i>Qiaoshang</i>	
egg	A1	<b>to 45</b>	<b>tan 33</b>	<b>zø 44</b>	<b>*t-</b>
eye	A1	<b>ti 45</b>	<b>tau 33</b>	<b>ze 44</b>	<b>*t-</b>
raw	D2	<b>dæ 31</b>	<b>te 13</b>	<b>zɿ 21</b>	<b>*d-</b>

crow (v.)	A2	doŋ	thaŋ 44	zã 31	*d-
teach	A1	tɕɿ 45	səu 33	zɔ 44	*tɕ-
mountain	A2	dzɿ 35	tsha 44	zɿu 31	*dz-
bird	D2	ni 31	ntau 13	zau 21	*ŋ-
snow	A2	ŋi 35	ntai 44	zi 31	*ŋ-
near	C2	lyu	lau 31	ze 33	*ɿ

Figure 9 *Gelao retroflex consonants*

There are more records of Gelao varieties than for any other Kra languages, especially ones studied by Zhang (1993). However, material on several dialects has often been too terse and at times of uncertain quality. To avoid being overwhelmed with details coming from such ambiguous records, we will have to selectively comment on only a few varieties where data are more extensive and better transcribed.

Three languages from Zhang (1993) may be mentioned first: Niupo (Liuzhi county), Dagouchang (Pingba county), and Longli Mulao (Majiang county). According to the criteria for dialect subgrouping outlined above, we may include these varieties in the Southwestern, Central and Northern branches respectively. Examples are given in Figure 10 and Figure 11. (Zhang's transcriptions of tones may be problematical. Our records of a few languages which Zhang has also investigated disagree quite often with his transcription in this respect).

*Southwestern Central*

		<i>Laozhai</i>	<i>Niupo</i>	<i>Wanzi</i>	<i>Dagouchang</i>
father	A2	ba 35	ba 33	pho 44	pho 55
do	A2	di 35	da 31	tha 44	tho 33
chopstick	C2	dzau 33	dzau 55	tsəu 31	tsə 21
louse	A2	dzu 35	dzuŋ 31	tshen 44	tshen 55
tear (n.)	C2	zi 33	zu 55	tsau 31	tsau 21

Figure 10

		<i>Southwestern</i>		<i>Central</i>	<i>Northern</i>	
		<i>Laozhai</i>		<i>Wanzi</i>	<i>Qiaoshang</i>	<i>Longli</i>
egg	A1	<b>to 45</b>		<b>tan 33</b>	<b>zø 44</b>	<b>zø 31</b>
eye	A1	<b>ti 45</b>		<b>tau 33</b>	<b>ze 44</b>	<b>zo 31</b>
bird	D2	<b>ni 31</b>		<b>ntau 13</b>	<b>zau 21</b>	<b>zau 53</b>
fat	A2	<b>noŋ 35</b>		<b>nan 44</b>	<b>zø 31</b>	<b>ze 31</b>
thick	A2	<b>ni 35</b>		<b>ntau 44</b>	<b>ze 31</b>	<b>zo 31</b>
near	C2	<b>lyu 33</b>		<b>lau 31</b>	<b>ze 33</b>	<b>za 31</b>
earth	B2	—		<b>la 13</b>	<b>zru 21</b>	<b>zau 33</b>

Figure 11

Qiaoshang and Longli also appear to share the further devoicing of what Central dialects show as the voiced spirant /v-/. For these etymologies, which are reconstructible as Proto-Gelao \*vj- and \*vr-, Southwestern varieties often have spirantal reflexes of medial resonants (e.g. z-, z- or ʎ-):

		<i>Laozhai</i>	<i>Wanzi</i>	<i>Qiaoshang</i>	<i>Longli</i>
tall	A2	<b>zu 35</b>	<b>vi 44</b>	<b>fy 31</b>	<b>fə 53</b>
wind	A2	<b>zu 35</b>	<b>ven 44</b>	<b>fy 31</b>	<b>fai 33</b>
fly (n.)	A2	<b>zø 35</b>	<b>van 44</b>	<b>fy 31</b>	<b>fe 31</b>

Figure 12

Zhang (1993) divided the Gelao languages into four groups: Central, North-Central, Southwestern and Western. His Central group partially agrees with ours in including such dialects as Wanzi and Dagouchang (also known as the Gao group). So is his Southwestern group which includes such varieties as Laozhai and Niupo (also known as the Duoluo group). However, he included the Qiaoshang variety in his Central group, and considered Longli Mulao as a

separate language from Gelao. Both these dialects belong to our Northern branch.

Zhang's North-Central group included Yangliu and Banli varieties, both spoken in Renhuai county. (The former is also known as Green Gelao or Hagei and the latter as Red Gelao). Very limited material has been made available on these dialects, so it is difficult to justify their exact positions in relation to others. Another variety he included in this group is Sanchong (Longlin county, Guangxi province), on which a concise corpus was also provided by Edmondson and Thurgood (1992). Scanty data on another Hagei variety at Qinglong were reported by He (1983). Both Sanchong and Qinglong pattern with Southwestern varieties in retaining voiced stops and affricates (variably prenasalized).

		<i>Southwestern</i>	<i>Hagei</i>	
		Laozhai	Qinglong	Sanchong
cave	A2	<b>boŋ 35</b>	<b>bu 21</b>	—
father	A2	<b>ba 35</b>	—	<b>mba 13</b>
do	A2	<b>di 35</b>	<b>dau 21</b>	—
bone	D2	<b>dæ 21</b>	<b>daŋ 42</b>	<b>ndaŋ 33</b>
body louse	A2	<b>dz̥u 35</b>	<b>dz̥ɛ 21</b>	<b>ndz̥ɿ 31</b>

Figure 13

It is dubious if we should set up a separate branch for these Hagei varieties. (Remember, however, that data available on these dialects have remained limited). We will temporarily classify them as a Southwestern sub-branch. It is noteworthy that Sanchong and Qinglong appear to share a unique feature hitherto unobserved: they have the same reflexes for proto tone classes B and C (Figure 14). It will be interesting to see whether such tonal merger may be found in other Hagei locations and is thus to be considered as a characteristic of the group.

		<i>Laozhai</i>	<i>Hagei</i>	
fire	A1	<b>pai (Wz)</b>	<b>pai 55</b>	<b>pai 35</b>
tree	A1	<b>ti 45</b>	<b>tai 55</b>	<b>tai 35</b>

chicken	A1	<b>qei 45</b>	<b>kai 55</b>	<b>kai 35</b>
cook	B1	<b>to 21</b>	<b>taŋ 42</b>	—
old	B1	<b>qvu 21</b>	—	<b>kaau 53</b>
water	C1	<b>ʔŋ 33</b>	<b>ŋ 42</b>	<b>ŋ 53</b>
hatch	C1	<b>qo 33</b>	<b>kaŋ 42</b>	—
excrement	C1	<b>qæ 33</b>	—	<b>ko 53</b>
rain	A2	<b>mvr 35</b>	<b>məŋ 21</b>	<b>mən 31</b>
snake	A2	<b>ŋvu 35</b>	<b>ŋo 21</b>	<b>ŋo 31</b>
cow	A2	<b>ŋi 35</b>	<b>ŋe 21</b>	<b>ŋai 31</b>
face	B2	<b>lau 13 (Wz)</b>	—	<b>mble 33</b>
hemp	B2	<b>lo 13 (Wz)</b>	<b>lie 42</b>	—
horse	C2	<b>ŋi 33</b>	—	<b>ŋo 33</b>
rice	C2	<b>mou 33</b>	<b>muŋ 42</b>	—
steal	C2	<b>lā 33</b>	<b>leŋ 42</b>	—

*Figure 14*

Zhang's Western group included Pudi variety (Dafang county) and Bigong variety (Zhenning county). According to the record, the Pudi variety has prenasalized voiceless stops corresponding to the prenasalized voiced stops of several Southwestern varieties (but the author also noted that the sounds may variably become prenasalized voiced stops in certain environments). This feature is shared by a Duoluo variety at Dingyinshao (Zhenning county) reported by He (1983). It is likely that both these varieties may also belong to the Southwestern branch.

		<i>Pudi</i>	<i>Laozhai</i>	<i>Sanchong</i>
field	C2	<b>mpaŋ 55</b>	<b>mbo 33</b>	—
father	A2	<b>mpa 33</b>	<b>m̥ba 35</b>	<b>mba 13</b>
chopstick	C2	<b>ntso 33</b>	<b>ndzau 33</b>	—

		<i>Dingyinshao</i>	<i>Laozhai</i>	<i>Sanchong</i>
cave	A2	<b>mpau 21</b>	<b>m<sup>h</sup>boŋ 35</b>	---
do	A2	<b>nta 21</b>	<b>n<sup>h</sup>di 35</b>	---
bone	D2	<b>nta 35</b>	<b>n<sup>h</sup>dæ 21</b>	<b>ndaŋ 33</b>
language	A2	<b>ntoŋ 21</b>	<b>n<sup>h</sup>doŋ 35</b>	---
body louse	A2	<b>ntoŋ 21</b>	<b>n<sup>h</sup>dz<sup>h</sup>u 35</b>	<b>ndz<sup>h</sup> 31</b>

Figure 15

The Bigong material provided by Zhang is simply too scanty. But additional data on this location recently reported by Solnit (1999) seem to suggest that this dialect is somewhat close to the Northern varieties. A few unique features observed from the limited data include its spirantal reflex of early retroflexed stops and the development of dorsal initials (ŋ-/ŋq-, with tones series 2) from early voiceless labial nasals (Figure 16).

		<i>Northern</i>		<i>Central</i>	<i>Southwestern</i>
		<i>Bigong</i>	<i>Qiaoshang</i>	<i>Wanzi</i>	<i>Laozhai</i>
eye	A1	<b>zew 33</b>	<b>ze 44</b>	<b>tau 33</b>	<b>ti 45</b>
raw	D2	<b>zɛ 11</b>	<b>z<sup>h</sup>ɛ 21</b>	<b>te 31</b>	<b>dæ 21</b>
-----					
dog	A2	<b>ŋqew 11</b>	<b>ŋqwau 31</b>	<b>mpau 33 A1</b>	<b>ŋ 45 (A1)</b>
pig	A2	<b>ŋɔ 11</b>	<b>ŋgyu 31</b>	<b>mpa 33 A1</b>	<b>h<sup>h</sup>ũ 45 (A1)</b>
flea	D2	<b>ŋwej 11</b>	<b>ŋqwa 21</b>	<b>mpe 24 D1</b>	<b>ŋæ 21 (A1)</b>

Figure 16

On the other hand, there are also certain disagreements between Bigong and other Northern varieties. For instance, Bigong simply has nasal /n-/ for what Qiaoshang and Longli show as the spirant reflex /z-/, which would suggest the early retroflexed nasal (Figure 17). Yet, it still seems advisable to include Bigong as a Northern variety.

	<i>Bigong</i>	<i>Qiaoshang</i>	<i>Longli</i>
thick	neu 33	ze 31	zo 31
bamboo shoot	neu 55	—	zen 53
bird	nɿ 11	zau 21	zau 53

*Figure 17*

An additional branch called A-Ou was reported by He (1983). A small amount of data on the representative variety of this group at Longjia location (Zhijin county, Guizhou) suggests that it may also belong to our Northern branch. Figure 18 exhibits certain interesting and unique developments in this variety where it shows the voiceless spirantal counterparts of what Longli or Qiaoshang show as voiced spirants. It may also be worth noting that the Longli Mulao calls themselves /o 53/ or /yo 53/, which is probably a related form of the name A-Ou.

	<i>Longjia</i>	<i>Longli</i>	<i>Qiaoshang</i>
fire	fe 33	va 31	pa 44
tree	se 33	za 31	ti 44
eye	syu 33	zo 31	ze 44
ax	xei 33	xa 31	yai 44
road	xetɿ 33	xe 24	yen 44

*Figure 18*



We summarize in Figure 19 our discussions of Gelao subgroupings, in comparison to Zhang's and He's proposals. As we have pointed out from time to time, several varieties which were listed in Zhang (1993) and He (1983) may not include supporting material for us to evaluate. It should thus be emphasized that each branch in different proposals does not necessarily cover exactly the same dialects. The varieties listed in the figure are mainly those we have discussed in this section (those we have not are put in parentheses).

There are no extensive linguistic records of Gelao varieties in Vietnam, though anthropological accounts of the groups which included a small amount of linguistic material have been reported since the beginning of the century (e.g. Bonifacy 1905, Lajonquière 1906). Three kinds of Gelao have been recognized in Vietnamese records: White Gelao (Tu Du), Green Gelao (Ho Ki) and Red Gelao (Voa De) (cf. Nguyen 1972 and Hoang 1994 among others). Concise data on a variety of White Gelao at Ban Ma Che (Ha Giang province) was recently reported by Chang and Edmondson (1994), and there is no doubt that this is a similar variety to that spoken at the Laozhai location in China. Material on the other two varieties are very limited and transcriptions uncertain. Still, according to the autonyms used by these groups of people, it is possible that the Green Gelao (Ho Ki) may belong to the Hagei group. And all these varieties most likely belong to the Southwestern branch. (In fact, this appears to be the only Gelao branch whose members have been found outside Guizhou province of China).

### Gelao Branches

Ostapirat (1999)	Zhang (1993)	He (1983)	Varieties
Central	Central	Gao	Wanzi, Dagouchang, Xinzai
Northern	Central, Western, Mulao	Ao	Qiaoshang, Bigong, Longli, Longjia
Southwestern	Southwestern  Western North-Central	Duoluo  Ao Hagei	Laozhai, Niupo, (Moji), (Datiezai), (Jianshan), Dingyinshao, Ban Ma Che Pudi Sanhong, Qinglong

Figure 19

## 2.7. LACHI VARIETIES

The main Lachi variety represented in this study is spoken at Jinchang location (Maguan county, Yunnan). The speakers of this variety are also known as Flowery Lachi. Other locations in China where the Lachi were allegedly found are Nanlao (Bag Lachi), Renhe and Jiahangqing (Han Lachi), and Xiaobazi (Red Lachi); all in Maguan county (Liang 1990). No linguistic material has ever been reported from these latter varieties, however.

In Vietnam, the Lachi people were reported to live in four locations: Ban May, Ban Pang, Ban Phung and Ban Diu (all in Xin Man county, Ha Giang province). Limited linguistic material (with uncertain transcriptions) were made available on the Ban Phung and Man P'ang (= Ban Pang) variety by Robert (1913). A handful of forms (from unspecific locations) were also found in earlier anthropological accounts of these people (cf. Bonifacy 1906 and Lajonquière 1906). Recently, additional material on the Ban Phung and Ban Diu varieties has been provided by Chang and Edmondson (1994) and Edmondson and Loi (1997), while material on the Ban Pang variety studied by Vietnamese scholars has remained largely unavailable in published form.

We may divide the Lachi languages into three groups according to their reflexes of early voiced stops as respectively breathy, aspirated or voiceless unaspirated stops.<sup>5</sup> These are closely related varieties, in fact, and their separation from each other must have not been very long, especially in comparison with the internal complexity of the Gelao subgroups.

<b>Lachi groups</b>	<b>Locations</b>	<b>Also known as</b>
Northern	Jinchang	Flowery Lachi
Central	Ban Pang	White Lachi
Southern	Ban Phung	Long-haired Lachi
	Ban Diu	Black Lachi

*Figure 20*

<sup>5</sup> Reports on the Jinchang variety by Liang (1990) and Zhang (1993) transcribe our breathy stops as simply voiceless unaspirated stops. Whether or not this may be the case with the records of such varieties as Ban Pang remains unclear.

The Jinchang forms are from our own fieldwork; the Ban Phung and Ban Pang forms are from Edmondson and Loi (1997), except one marked with (r) which is from Robert (1913). Bonifacy's unspecified variety seems to pattern with the Ban Pang variety in this respect.

	<i>Jinchang</i>	<i>Ban Phung</i>	<i>Ban Pang</i>	( <i>Bonifacy</i> )
shoulder	<b>pfu B2</b>	<b>phu 31</b>	<b>pu 35</b>	<b>pù 2</b>
navel	<b>tfjo A2</b>	<b>thjo 52</b>	—	—
body louse	<b>tfjã A2</b>	<b>tha 31</b>	<b>tie 55</b>	—
tiger	<b>tfje A2</b>	<b>the 33</b>	<b>tie 13</b>	<b>ti</b>
raw	<b>tfje D2S</b>	<b>the 52</b>	—	—
bone	<b>tfjɔ D2S</b>	<b>thɔ 52</b>	<b>tiua 33</b>	—
deer	<b>tfje D2L</b>	<b>the 31</b>	<b>tî (r)</b>	—

*Figure 21*

## 2.8. LAHA VARIETIES

The Laha languages are only found in Vietnam, mainly in a few villages of Lao Cay and Son La provinces. We may divide the languages into two groups: Northern, represented by the Ta Mit variety in Lao Cai, and Southern, represented by the Nong Lay variety in Son La. The only extensive material on the languages is the report on the latter variety presented by Solntseva and Hoang (1986). On the former variety, limited linguistic data may be found in some early work by Vietnamese scholars (e.g. Dang et al 1972), recently complemented by Gregerson and Edmondson (1997).

Similar to the case of Lachi, a characteristic which defines the Northern and Southern Laha varieties is the distinctive reflexes of early voiced stop initials. The sounds remain voiced in the latter variety but have become voiceless aspirated in the former variety. Forms followed by (v) are gleaned from various unpublished Vietnamese sources. (For 'raw', cf. Laozhai Gelao **dæ D2**).

		<i>Nong Lay</i>	<i>Ta Mit</i>	<i>Early Laha</i>
navel	A2	dau 2	thau 33	*d-
body louse	A2	mdal 1 (v)	than 33	*d-
boat	A2	—	tha 33	*d-
thunder	A2	daŋ 2	than 33 -f	*d-
swallow (v.)	C2	dəl 3	ma than 5 (v)	*d-
forget	D2	dap 1	ka thap 5 (v)	*d-
raw	D2	—	k t'óp (v)	*d-
bone	D2	dak 1	thak 32	*d-

*Figure 22*

Ta Mit, on the other hand, has newly developed modern voiced stops from different sources, including early voiceless nasals (Figure 23) and a velar cluster \***kl-** (Figure 24). Pubiao forms are also provided for comparison in Figures 23 and 23a.

		<i>Nong Lay</i>	<i>Ta Mit</i>	<i>Pubiao</i>
dog	A1	maa 3	ba 343	ɲaa 42
pig	A1	məu 3	bu 343	ɲuu 4
flea	D1	mat 1 (v)	bat 32	ɲat 33
six	A1	—	dam 343	ɲam 42

*Figure 23*

Contrast with:

		<i>Nong Lay</i>	<i>Ta Mit</i>	<i>Pubiao</i>
new	A2	maal 2	man 33	—
wet field	A2	naa 2	na 33	ɲfee 33

salt	A2	ŋɔ̄ 2	ŋɔ̄ 33	ŋfiuu 33
snake	A2	ŋaa 2	ŋa 33	ŋfiuu 33

Figure 23a

		<i>Nong Lay</i>	<i>Ta Mit</i>	<i>Early Laha</i>
grandchild	A1	klaal 3	daan 24	*k -
grass/leaf	A1	klau 3	dau 343	*k -
flow	A1	klɔ̄i 3	dɔ̄i 1 (v)	*k -
close eye	D1	klap 4	dap 32	*k -
sun/bright	A1	klaaŋ 3	dang 1 (v)	*k -

Figure 24

Contrast with:

		<i>Nong Lay</i>	<i>Ta Mit</i>	<i>Early Laha</i>
far	A2	klɔ̄i 2	ka33 lui 33	*k -
star	A2	kluj 2	ma33 luŋ 33	*k -
child	D2	laak 1	laak 34	*l -

Figure 24a

## 2.9. BUYANG VARIETIES

The Buyang languages are spoken in eight villages of the Gula township, Wenshan prefecture, Yunnan. Among these, the speech used at the Langjia location is considered by the Buyang speakers as most different from the others. Yet, linguistically speaking, the Langjia dialect is still very close to those at the other locations, with differences between them falling mainly in their modern pitch reflexes. Material on the representative variety in this study is collected from the E-Cun location.

Another related language called Yalhong was reported to be spoken in Napo county, Guangxi (Liang 1990, Li 1996). While the language is unmistakably a variety of Buyang, it has adopted a number of phonological innovations to the degree that we may set it up as a subgroup (Southern Buyang) separated from Buyang proper (Northern Buyang).

A few Yalhong innovations include the further devoicing of the fricative *z* (> *ʃ*), which in turn came from early */r-/* (Figure 25). The main differences between Southern and Northern varieties fall in the area of their rime reflexes, however. Yalhong modern vowel reflexes have wandered greatly from the originals, while those of Buyang proper normally remain relatively unchanged. (Note, for instance, that while the rime *\*-oo* has become Yalhong *-aa*, the rime *-uu* has merged with *\*-ii* and become *-ai*! Cf. Figure 26). Also velar endings often got lost after long vowels in Yalhong (or, for original stop *-k*, was at times weakened into *-ʔ*. Cf. Figure 26a).

		<i>Yalhong</i>	<i>E-Cun</i>	<i>Pubiao</i>
ear	A2	<b>ʃou 31</b>	<b>ʃaa 44</b>	<b>rfiɑ 33</b>
bee	A2	<b>ʃaa 53</b>	<b>ʃee 44</b>	<b>rfiɑi 33</b>
sick	C2	<b>ʃaai 12</b>	<b>ʃii 213</b>	<b>rai 45</b>
wet	D2	<b>ʃak 31</b>	<b>ʃak 53</b>	<b>rak 45</b>

Figure 25

		<i>Yalhong</i>	<i>E-Cun</i>	<i>Early Buyang</i>
eye	A1	<b>tau 53</b>	<b>taa 24</b>	<b>*-aa</b>
two	A1	<b>θau 53</b>	<b>θaa 24</b>	<b>*-aa</b>
rat	A1	<b>tʃaai 53</b>	<b>θii 24</b>	<b>*-ii</b>
short	C2	<b>taai 12</b>	<b>tii 213</b>	<b>*-ii</b>
horn	A1	<b>kaai 53</b>	<b>ʔuu 24</b>	<b>*-uu</b>
three	A1	<b>taai 53</b>	<b>tuu 24</b>	<b>*-uu</b>
neck	A2	<b>zaau 31</b>	<b>joo 44</b>	<b>*-oo</b>

salt	A2	<b>ɲaaʉ 31</b>	<b>ɲoo 44</b>	<b>*-oo</b>
body	A2	<b>vaa 31</b>	<b>vaai 44</b>	<b>*-aai</b>
love	B/A1	<b>maa 33</b>	<b>maai 24</b>	<b>*-aai</b>

Figure 26

		<i>Yalhong</i>	<i>E-Cun</i>	<i>Early Buyang</i>
leaf	A1	<b>ʔdja 53</b>	<b>ʔdianj 24</b>	<b>*-iinj</b>
tooth	A1	<b>tsuə 53</b>	<b>θuən 24</b>	<b>*-uunj</b>
water	C1	<b>uə 12</b>	<b>ʔuən 42</b>	<b>*-uunj</b>
root	A1	<b>tsja 53</b>	<b>caanj 54</b>	<b>*-aanj</b>
mosquito	A2	<b>ziə 31</b>	<b>jaanj 44</b>	<b>*-aanj</b>
hand	D2L	<b>ɲiə 31</b>	<b>ɲiak 53</b>	<b>*-iik</b>
mad	D2L	<b>peə 33</b>	<b>paak 53</b>	<b>*-aak</b>
excrement	D1L	<b>iəʔ 53</b>	<b>ʔiak 45</b>	<b>*-iik</b>
dry in sun	D1L	<b>teʔ 53</b>	<b>taak 45</b>	<b>*-aak</b>
white	D1L	<b>uəʔ 53</b>	<b>ʔoək 45</b>	<b>*-uuk</b>

Figure 26a

The most interesting feature of Yalhong, however, is its alveolar stop ending /-t/ in a set of words where Buyang and most other Kra languages show alveolar nasal /-n/. We have found that Southern Laha varieties usually have final -l for this set of words, and thus Yalhong -t in such words can be considered as an evidence of its retention of the distinction between early endings \*-n and \*-l.

		<i>Yalhong</i>	<i>Buyang</i>	<i>Laha</i>
new	A2	<b>maat 31</b>	<b>maan 44</b>	<b>maal 2</b>
fat	A2	<b>nət 31</b>	<b>nen 44</b>	<b>mnal 1 -t</b>

body louse	A2	ʔdɔt 53	tɛn 44	mdal 1 (v)
slippery	A1	tɔt 31	—	tal 3
deaf <sup>6</sup>	C2	iit 53	ŋan 213	ŋal 3
yellow	C2	ŋaat 31	ŋaan 213	ŋil 3

*Figure 27*

Contrast with:

		<i>Yalhong</i>	<i>Buyang</i>	<i>Laha</i>	
ten	D1	pot 33	put 45	pyt 23 (Tm)	*-t
tail	D1	tsɔt 31	ɕut 53	cot 4	*-t
road	A1	qhɔn 53	hun 24	hon 5	*-n
wind	A2	van 31	vɔn 44	van 2	*-n

*Figure 27a*

## 2.10. SUMMARY

The Paha and Pubiao languages do not appear to have internal subgroups. Paha is only found spoken in a few villages in Guangnan county of Yunnan. The Paha speech used in this study is from Yanglian location.

Likewise, Pubiao communities are found in only a few villages in Malipo county of Yunnan on the Sino-Vietnam border. Just across from that settlement in China, the Pubiao people are reported to live mainly in a few villages of Dong Van, Yen Minh and Meo Vac districts in Vietnam. Recordings of the Pubiao language at Pho La commune, Dong Van district in Vietnam (Hoang and Vu 1992) reveal that it is very much the same variety as that we have collected at Pufeng hamlet of Malipo in China.

Figure 28 summarizes the picture of the Kra languages and varieties we have discussed. Abbreviations are read as follows: n = Northern branch, c = Central branch, s = Southern branch, and sw = Southwestern branch of any given language. Numbers in parentheses refer readers to the list of languages and varieties representing those respective branches which follow the figure.

<sup>6</sup> For another example of Yalhong ŋ- > ø-, note Yalhong /iiɔ 53/ Buyang /ŋaai 24/ 'maggot'.







© Ostapirat

Map 1: Gelao varieties

**Legend of Map 1**

<i>Branches</i>	<i>Varieties</i>	<i>Locations (Counties, Provinces)</i>
Central	1. Wanzi	Anshun, Guizhou
	2. Dagouchang	Pingba, Guizhou
	3. Xinzai	Puding, Guizhou
Northern	4. Qiaoshang	Zhijin, Guizhou
	5. Bigong	Zhenning, Guizhou
	6. Longli	Majiang, Guizhou
	7. Longjia	Zhijin, Guizhou
Southwestern	8. Laozhai	Malipo, Yunnan
	9. Ban Ma Che	Dong Van, Ha Giang
	10. Moji	Longlin, Guangxi
	11. Niupo	Liuzhi, Guizhou
	12. Datiezai	Shuicheng, Guizhou
	13. Dingyinshao	Zhenning, Guizhou
	14. Pudi	Dafang, Guizhou
	15. Jianshan	Zunyi, Guizhou
	16. Qinglong	Zunyi, Guizhou
	17. Sanchong	Longlin, Guangxi

(All locations are in China, except location 9 which is in Vietnam.)



Map 2: Other Kra languages

**Legend of Map 2**

<i>Languages</i>	<i>Varieties</i>	<i>Locations (Counties, Provinces)</i>
Lachi (n)	1. Jinchang	Maguan, Yunnan
Lachi (c)	2. Ban Pang	Xin Man, Ha Giang
Lachi (s)	3. Ban Phung	Xin Man, Ha Giang
Laha (n)	4. Ta Mit	Than Uyen, Lao Cai
Laha (s)	5. Nong Lay	Thuan Chau, Son La
Paha	6. Yanglian	Guangnan, Yunnan
Buyang (n)	7. E-Cun	Funing, Yunnan
	8. Langjia	Funing, Yunnan
Buyang (s) (Yalhong)	9. Rongtun	Napo, Guangxi
Pubiao	10. Pufeng	Malipo, Yunnan
	11. Pho La	Dong Van, Ha Giang

(Locations 1 and 6-10 are in China. The rest are in Vietnam.)



## CHAPTER 3

### KRA-DAI TONES

#### 3.1. INTRODUCTION

All Kra languages are tonal. The number of tones in modern varieties ranges from three to six, some of which may be accompanied by breathy or creaky phonation types in addition to pitches. These modern tones of the Kra languages are discovered to go back to the same proto system of three-plus-one tones (three in non-checked syllables and one in checked syllables), which could then split in several ways, conditioned by the mutation of initial consonants and by the influence of vowel length in each language and dialect.

Such a tonal system and the mechanisms which underlie its split are found to be similar to what has been established already for Tai and Kam-Sui. It is our purpose in this chapter to offer the background and overall picture of the Kra-Dai tones, and put the Kra tonal system in this comparative context. We are also partly obliged to demonstrate such a connection of tonal systems among the various languages of the Kra-Dai branches in order to justify and substantiate the proposed cognates and correspondences we have presented in the first chapter to bind these languages into the same stock.

It is needless to say, however, that we will not be able to discuss in detail the several innovations or exceptions later applied within a given branch or sub-branch. More emphasis will be put on Kra tones, whose established systems will serve as reference points in the following chapters on the reconstructions of Proto-Kra consonants and vowels.

#### 3.2. THE A-B-C TONAL CLASSES

The traditional Thai grammar divides syllables into two types: *Kham Pen* ‘live syllables’ (syllables ending with a vowel or a nasal); and *Kham Taai* ‘dead syllables’ (syllables ending with a stop). ‘Live syllables’ may further belong to one of the three tonal categories: *sǎaman* ‘basic’, *?êek* ‘primary’, or *thoo* ‘secondary’. These three tones were respectively represented in the earliest inscription (13th century) as: no mark, l, and + (the latter two are now written / ' / and / ' / over a vowel). These syllable divisions may be summarized as in Figure 29:

<i>Syllable types</i>	/Kham Pen/ ‘Live Syllables’			/Kham Taai/ ‘Dead Syllables’
<i>Tonal categories</i>	/sǎaman/ ‘basic’	/lêek/ ‘primary’	/thoo/ ‘secondary’	
<i>Symbols</i>	no mark	◌	◌	no mark

Figure 29

Similar syllable and tonal structure has long been recognized in traditional Chinese philology. In the earliest Rhyme Book (7th century), syllables were divided into four tonal categories: *Píng* ‘level’, *Shǎng* ‘rising’, *Qù* ‘departing’, and *Rù* ‘entering’. The last category only occurs in syllables ending with a stop (equivalent to Thai ‘Dead syllables’), thus leaving three categories in syllables ending with a vowel or a nasal (equivalent to Thai ‘Live syllables’). Wulff (1934) has noticed that these Chinese tonal categories correspond systematically with those of Thai, which may be summarized as in Figure 30:

<i>Chinese</i>	<i>Píng</i>	<i>Shǎng</i>	<i>Qù</i>	<i>Rù</i>
<i>Thai</i>	/sǎaman/ ‘basic’	/thoo/ ‘secondary’	/lêek/ ‘primary’	
	‘Live Syllables’			‘Dead Syllables’

Figure 30



In his *Handbook of Comparative Tai*, Li (1977), following the traditional Thai tone order, assigned symbols A, B, and C for the Proto-Tai tonal categories which correspond to Thai tones ‘basic’, ‘primary’, and ‘secondary’ respectively. The ‘dead syllables’ were then assigned as the D tone class, because it is impossible to identify it with any of the other tones which have been set up for the other syllable type (p.25). In historical Chinese study, these A, B, C, and D symbols have been sometimes used as well, but there the symbols follow the Chinese traditional tone order, i.e. they represent respectively Píng, Shǎng, Qù, and Rù tonal categories. This results in an inverse order of the use of symbols B and C between Chinese and Tai with respect to their corresponding tonal categories.

<i>Chinese</i>	<i>Píng</i> A	<i>Shǎng</i> B	<i>Qù</i> C	<i>Rù</i> D
<i>Thai</i>	<i>Basic</i> A	<i>Secondary</i> C	<i>Primary</i> B	D
	‘Live Syllables’			‘Dead Syllables’

Figure 31

This three-plus-one system of proto-tones can also be reconstructed for Hmong-Mien languages (cf. Haudricourt 1961, Downer 1963, Chang 1973). For Vietnamese, Haudricourt (1954) has shown that the six Vietnamese tones may be grouped into three classes *ngāng/huyền*, *sắc/nặng*, and *hỏi/ngã*, which correspond to Early Middle Chinese tonal categories Píng, Shǎng, and Qù respectively. Thus, in Vietnamese too, the three ‘Live Syllable’ tonal categories can be assumed. Vietnamese syllables ending with a stop (i.e. the ‘Dead Syllables’) always belong to the *sắc/nặng* tonal category, so the D tone class has not been separately set up.

### 3.3. THE 1-2 VOICING SERIES AND THE PROTO-TAI TONE SPLIT.

#### 3.3.1.

One or more of the Proto-Tai three (plus one) tonal categories have been known to further split in all modern dialects conditioned by voicing or other laryngeal properties of initial consonants such as aspiration and glottalization. As a result, all modern dialects now have more than three tones.

Traditional Thai grammar divides consonants into three classes: High, Mid, and Low. The early Thai grammarians recognized that these three initial classes may influence each of the original three (plus one) tones differently. For example, syllables with the 'basic' (A) tone may be pronounced with either a low rising pitch /24/ or a mid-level pitch /33/ depending on whether they belong to the High or the Mid/Low initial classes respectively. These three consonant classes in traditional Thai grammar are thus sophisticated representations of the groups of initial consonants which share similar phonetic properties with respect to their influence on tonal development.

<i>Traditional series</i>	<i>Early initials</i>
High	voiceless fricative and sonorants, aspirated stops
Mid	unaspirated stops, glottalized sounds
Low	voiced sounds

#### 3.3.2.

The middle of the 20th century saw a good deal of quality field work done on various Tai dialects, both in Thailand and other countries (see, among others, Brown 1965 for dialects in Thailand; Anonymous 1959 and Li 1940, 1956 for dialects in China and Gedney 1964, 1965, 1970 for dialects in Thailand, Laos, and Vietnam). Comparative material accumulated over the decades has enabled students of Comparative Tai to refine and improve their understanding of the tones and initial classes of Tai languages. For instance, it was found that it is sometimes necessary to further separate the glottalized sounds from the other Mid class initials, since certain dialects develop a special tonal reflex exclusively for syllables with those initials in certain tonal categories (cf. also Li 1943 for discussions on the possible influence of glottalized initial on tones based on a Po-ai dialect). In 'Dead Syllables', it also appears that vowel length may influence the development of the tones. The D tone class thus can be further divided into DS(hort) and DL(ong) depending on whether those checked syllables have short or long vowels respectively. An integrated scheme of this

complex interaction between tones and segments in Tai languages, built on the foundation laid by traditional Thai philology, is provided in Figure 32 (this scheme is sometimes known as *Gedney's tone box*, so called after its developer, William Gedney):

Initials at the time of tone splits	Proto-Tai tones				
	A	B	C	DS	DL
1 *aspirated and voiceless fricative sounds					
2 *voiceless unaspirated stops					
3 *glottalized sounds					
4 *voiced sounds					

Figure 32

Figure 33 lists examples of Proto-Tai tones \*A and \*D and initial classes depicted above to illustrate how the scheme may facilitate the comparative study of Tai dialects. From the figure, we see that Lungchow only splits proto-tones based on the early voicing opposition, and that vowel length does not affect the D tone. The Siamese tonal split in tone A is conditioned by the voiceless fricative and aspirated initials, while the Po-ai split in the same tone is conditioned by glottalized initials. (Tonal splits are indicated for each language by horizontal lines).

		<i>Siamese</i>	<i>Lungchow</i>	<i>Po-ai</i>	
<b>A</b>					
1	white	<b>khaau 24</b>	<b>khaau 33</b>	<b>haau 24</b>	<b>*x-</b>
1	rain	<b>fon 24</b>	<b>phum 33</b>	<b>hum 24</b>	<b>*f-</b>

2	year	pii 33	pii 33	pii 24	*p-
2	eat	kin 33	kin 33	<u>kum 24</u>	*k-
3	fly(n.)	bin 33	bin 33	min 31	*ʔb-
3	take	ʔau 33	<u>ʔau 33</u>	<u>ʔau 31</u>	*ʔ-
4	wet field	naa 33	naa 31	naa 55	*n-
4	thatch grass	khaa 33	kaa 31	haa 55	*ʔ-

*DS*

1	heavy	nak 22	nak 55	nak 55	*hn-
1	vegetable	phak 22	phjak 55	pjak 55	*phl/r-
2	fall	tok 22	tuk 55	tok 55	*t-
2	duck	pet 22	pit 55	<u>pit 55</u>	*p-
3	raw	dip 22	dip 55	nip 44	*ʔdl/r-
3	chest	<u>ʔok 22</u>	<u>ʔuk 55</u>	ʔak 44	*ʔ-
4	ant	mot 55	muit 31	mot 44	*m-
4	wash	sak 55	ʔak 31	ʔak 44	*z-

*DL*

1	taro	phuwak 22	phuwuk 55	piik 22	*p-
1	carry	haap 22	haap 55	laap 22	*thr-
2	mouth	aak 22	paak 55	paak 22	*p-
2	custard	kaat 22	kaat 55	kaat 22	*k-
3	hot	duwat 22	duwut 55	naat 22	*ʔd-
3	go out	<u>ʔok 22</u>	<u>ʔook 55</u>	<u>ʔook 22</u>	*ʔ-
4	root	raak 41	laak 31	laak 31	*dr-
4	rope	čhuwak 41	čuwuk 31	šaaak 31	*ʔ-

*Figure 33*

## 3.3.3.

The tonal split by loss of a voicing opposition has also operated in other languages of the area, including Chinese, Hmong-Mien, and Vietnamese. The split by aspiration of initials is less widespread, but is also known to occur, for example, in some Hmong-Mien and Karen languages (cf. Haudricourt 1961). The split by glottalized initials is even rarer. There is thus often a tacit agreement among scholars that the tonal split by voicing opposition is most basic and the other kind of splits are somehow more recent or secondary. Li (1977) therefore only refers to Proto-Tai tonal classes as A1, A2, B1, B2, and so on, where the number 2 represents proto voiced initials and the number 1 represents all proto non-voiced initials. Gedney and his students, on the other hand, often refer to proto tonal classes as A1, A2, A3, A4, and so on. And thus their A2, for instance, does not refer to the early voiced initial class, but to the unaspirated stop initial class (cf. especially Chamberlain 1975 for this practice).

In this study, we will follow Li in designating the basic bipartition of proto tones as series 1 and series 2. This choice is partly pragmatically motivated, since Li's Proto-Tai has been most widely cited and his practice has already been adopted in the comparison of Tai and other related languages such as Kam-Sui. When necessary, I will distinguish the three non-voiced initial classes by adding the apostrophe /' and raised zero /<sup>0</sup>/ to the series 1 tones to indicate aspirated and glottalized classes respectively. For example:

<i>Tonal classes</i>	<i>Initial classes</i>
A1'	voiceless fricative or aspirated sounds
A1	unaspirated stops
A1 <sup>0</sup>	glottalized sounds
A2	voiced sounds

## 3.4. KAM-SUI TONES

For decades, we have owed our knowledge of the languages of the Kam-Sui group to the work of Li Fang-Kuei, who has published material on the Mak (1948a), Sui (1948b, 1965), and Then (1968) languages. Chinese scholars have worked on various Kam-Sui languages since the 1950s, but most publications only became accessible to the outside world in the 1980s. These include the material on the Kam, Mulam, and Maonan languages, the latter two

of which had heretofore been undescribed. Li (1965) suggests that these languages may be divided into two main groups: Kam and Sui, and that Mak, Sui, and Then may belong to the latter group. Thurgood (1988) has added Mulam and Maonan languages into the picture as shown in Figure 34.

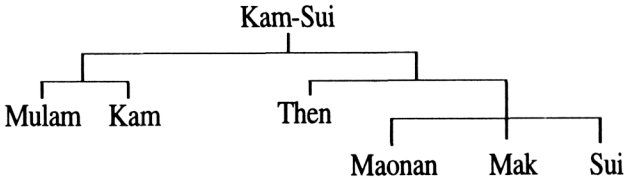


Figure 34

Li (1965) has shown that the tones of the Kam-Sui languages correspond systematically to those of Tai according to the A-B-C tonal classes. Examples of tonal class alternation between these two language groups are marginal; some of them, nevertheless, can serve to distinguish one group from another and thus can be useful for sub-grouping purposes. For example, the words 'pig' and 'rat' both have tone A1 in Tai, but all Kam-Sui languages uniquely show tones B1 and C1 respectively.

Kam-Sui languages, however, differ from Tai in a number of forms with respect to the 1-2 tonal series, indicating that Proto-Kam-Sui initials must differ significantly from Proto-Tai's. This issue will have to be postponed for later discussions on the complex issues concerning proto-initials. The mechanisms involved in Kam-Sui tonal splits are nonetheless the same as in Tai. Sui, Mulam and Then have a basic tonal split based on voicing opposition of initials, while Kam and Mak show an additional tonal split by aspiration (for Mak this only affects tone A). Maonan preglottalized stops agree with voiced initials in taking series 2 tones, but the glottal stop and glottalized nasals take series 1 tones (this fact unfortunately cannot be shown neatly in the chart below. Figure 35 illustrates Kam-Sui tones according to the A-B-C tonal classes; examples of these tonal correspondences are then given in Figure 36.

Tones	Kam	Mulam	Then	Maonan	Sui	Mak
A1'	<u>35</u>	42	13	42	11	<u>13</u>
A1	<u>55</u>	<u>42</u>	<u>13</u>	<u>42</u>	<u>11</u>	<u>24</u>
A2	11	121	35	231	31	31
B1'	<u>453</u>	44	44	44	35	35
B1	<u>53</u>	<u>44</u>	<u>44</u>	<u>44</u>	<u>35</u>	<u>35</u>
B2	33	11	53	213	55	24
C1'	<u>13</u>	53	22	51	44	44
C1	<u>323</u>	<u>53</u>	<u>22</u>	<u>51</u>	<u>44</u>	<u>44</u>
C2	31	24	31	24	52	51
D1S'	<u>35</u>	55	35	55	35	35
D1S	<u>55</u>	<u>55</u>	<u>35</u>	<u>55</u>	<u>35</u>	<u>35</u>
D2S	21	12	31	23	52	31
D1L'	<u>13</u>	42	22	44	35	44
D1L	<u>24</u>	<u>42</u>	<u>22</u>	<u>44</u>	<u>35</u>	<u>44</u>
D2L	31	11	31	24	52	31

Figure 35

### 3.5. BE TONES.

Haudricourt (1965) was the first to make available substantial material on the Be language of Hainan island based on Savina's records. In that monograph, he noted that Be has a basic bipartition of tones and that its four 'live syllable' tones correspond systematically to Tai tones A1, A2, C1, and C2. Two tones in 'dead syllables' also correspond well to Tai tones D1 and D2. For tone B category, Haudricourt cautioned that examples were too few to figure out the correspondence with certainty.

Hashimoto (1980) later published extensive data on a different variety of Be, and that material allows us to see that the B and C tones of Tai have the same reflexes in Be. This fact was also noted by Hansell (1988). (For additional material on Be languages, cf. Zhang 1985).

	<i>Kam</i>	<i>Mulam</i>	<i>Then</i>	<i>Maonan</i>	<i>Sui</i>	<i>Mak</i>
dog	A1' ηwa 35	ɲwa 42	maa 13	ma 42	ɲa 11	maa 13
go	A1 paai 55	paai 42	paai 13	paai 42	pai 11	paai 24
yam	A2 man 11	man 121	man 35	man 231	man 31	man 31
new	B1' məi 453	ɲai 44	mai 44	mai 44	ɲai 35	mai 35
egg	B1 kəi 53	kyai	kai 44	kai 44	kai 35	təai 35
this	B2 naai 33	naai 11	naai 53	naai 213	nai 55	naai 24
liquor	C1' khwaau 13	khyaau 53	laau 22	khauu 51	khau 44	laau 44
wear	C1 tan 323	tan 53	tan 22	tan 51	tan 44	tan 44
tree	C2 məi 31	mai 24	mai 31	mai 24	mai 52	mai 51
flea	D1S' ηwat 35	ɲat 55	mat 35	mat 55	ɲat 35	mat 35
liver	D1S tap 55	tap 55	tap 35	tap 55	tap 35	tap 35
ant	D2S mət 21	myət 12	mət 31	mət 23	mət 52	mət 31
blood	D1L' phaət 13	phyaət 42	—	phjaat 44	phjaat 35	phjaat 44
forehead	D1 pjaak 24	pyaak 42	paak 22	pjaak 44	pjak 35	pjaak 44
child	D2 laak 31	laak 11	laak 31	laak 24	lak 52	laak 31



<i>Tai tone classes</i>	<i>Hashimoto's Be (Limkou)</i>	<i>Savina's Be</i>
A1	13	ǃ
A2	55	ǂ
B1	33	v (no mark)
B2	21	ǂ̃
C1	33	v (no mark)
C2	21	ǂ̃
D1	33	ǃ̃
D2	55	ǃ̃̃

Figure 37

Examples:

	<i>Be</i>	<i>Tai</i>	<i>Proto-Tai initials</i>
thick	na 13	naa A1	*hn-
go	foi 13	pai A1	*p-
nose	loŋ 13	daŋ A1	*ʔd-
rice field	nia 55	naa A2	*n-
bark (v.)	sau 33	hau B1	*hr-
low	dom 33	tam B1	*t-
stay	ʒəu 33	juu B1	*ʔj-
soft	num 21	num B2	*n-
face	na 33	naa C1	*hn-
aunt	fa 33	paa C1	*p-
obtain	lai 33	dai C1	*ʔd-
water	nam 21	naam C2	*nl/r-
flea	mat 33	mat D1S	*hm-
mouth	ʃak 33	paak D1L	*p-
bird	nok 55	nok D2S	*nl/r-
otter	nak 55	naak D2L	*n-

Figure 38

There are very few forms where Be shows tonal category discrepancies with Tai. A noteworthy example is ‘chicken’; Be /**kai** 13/ (= A1), but Tai /**kai**/ B1. As we shall see later, Hlai and all Kra languages agree with Be in having tone A1 for this etymon. However, like Kam-Sui, Be differs from Tai in a number of forms with respect to the 1-2 series. Some of these words have also tonal series alternation between Southern-Tai dialects on the one hand (tonal series 1), and Northern-Tai dialects on the other (tonal series 2). This alternation is separated by a slash in examples below; for instance, A1/2 means that the word has tone series 1 in Southern-Tai dialects, but tone series 2 in Northern-Tai dialects. In such cases, Be usually agrees with Northern-Tai in having tone series 2. The following examples are not exhaustive:

Be tonal series 2 = Tai tonal series 1

	<i>Be</i>	<i>Tai</i>
hair	<b>vun</b> 55	<b>khon</b> A1
year	<b>vəi</b> 55	<b>pīi</b> A1
bear	<b>vui</b> 55	<b>mīi</b> A1
dream	<b>von</b> 55	<b>fan</b> A1
horn	<b>vau</b> 55	<b>khau</b> A1
bitter	<b>kam</b> 55	<b>khom</b> A1/2
knee	<b>kau</b> 21	<b>khau</b> B1
blow	<b>pau</b> 21	<b>vou</b> B1
excrement	<b>kai</b> 21	<b>khīi</b> C1/2
rice	<b>ŋau</b> 21	<b>khāau</b> C1/2
bowl	<b>hui</b> 21	<b>thuai</b> C1/2
fruit	<b>mak</b> 55	<b>maak</b> D1L
gills	<b>ŋak</b> 55	<b>ŋuak</b> D1L

Be tonal series 1 = Tai tonal series 2

	<i>Be</i>	<i>Tai</i>
long	<b>loi</b> 13	<b>rīi</b> A2
change	<b>lak</b> 33	<b>leək</b> D2L
lightning	<b>liap</b> 33	<b>leep</b> D2L

### 3.6. Hlai tones.

#### 3.6.1.

Ouyang and Zheng (1983) provide the most comprehensive material on nine dialects of Hlai proper. Among these, five dialects have three tones in 'live syllables' plus one tone in 'dead syllables'; thus a similar basic tonal system to that of Proto-Tai may be postulated (see Figure 12 for correspondences of the A-B-C tonal categories between Hlai and Tai). On the other hand, the other four dialects (Yuanmen, Tongshi, Qiandui and Baocheng) show six tones in 'live syllables' plus two tones in 'dead syllables'. The basic 1-2 series tonal split thus may be hypothesized for these latter varieties.

Ouyang and Zheng use numbers 1-8 to represent tones in the glossary. In dialects which split tones, the odd-number tones and even-number tones normally represent series 1 and series 2 of tones respectively (Cf. also Matisoff 1988).

<i>Proto tone classes</i>	<i>Tonal reflexes in non-split dialects</i>	<i>Tonal reflexes in split dialects</i>
A	1	1
	1	4
B	2	5
	2	2
C	3	3
	3	6

In his proposed system of Proto-Hlai initials, Matisoff (1988) divides initial consonants into three classes: High, Mid, and Low. The four dialects which split tones, Yuanmen, Tongshi, Qiandui and Baocheng, are called criterial dialects. According to him, the Low consonants induced splits in all four criterial dialects; the Mid consonants triggered splits in some, but not all, of the criterial dialects, and the High consonants did not trigger splits in any dialects. The following consonants are those he identifies as Low and Mid consonants:

## Low consonants

v		z	ʒ	ɣ	ɣw
	vr	ml	(r)		
mb		ndz	nd	ŋg	

## Mid consonants

m		n	ɲ	ŋ	Plain nasals
w	r	l	y		Resonants
hw			hy		Aspirated resonants

There are certain problems with Matisoff's statements concerning the interaction between consonant classes and tonal splits. Some of his Low consonants did not trigger splits in *all* criterial dialects: /v-/ does not split tones in Baocheng, and /ʒ-, ɣ-, and ɣw-/ do not split tones in Yuanmen.

		Yuanmen	Tongshi	Qiandui	Baocheng
bow	*v-	vat 8	fat 8	vat 8	vat 7
breach/gap	*v-	viaŋ 2	feŋ 2	eeŋ 2	veeŋ 5
host/master	*v-	viaŋ 4	feŋ 4	veeŋ 4	veeŋ 1
shoulder	*v-	va 2	fua 2	va 2	va 5
arrange	*ʒ-	khai 1	gai 4	hai 4	hai 4
eight	*ʒ-	khou 1	gou 4	hou 4	hou 4
fat (a.)	*ʒ-	khuɪ 3	guui 6	huui 6	huui 6
sell	*ʒ-	khiu 3	giu 6	hiu 6	ziu 6
ask	*ɣ-	kham 1	gaam 4	haam 4	haam 4
gift	*ɣ-	khim 3	giim 6	hiim 6	ziim 6
pullet	*ɣ-	khuui 1	gaai 4	haai 4	haai 4
sparrowhawk	*ɣ-	khen 5	gen 2	hen 2	—
head	*ɣw-	vo 3	go 6	ho 6	ho 6

plant (v.)	*ɣw-	va 1	gwa 4	va 4	hwa 4
rotten	*ɣw-	vaau 3	gwaau 6	vaau 6	hwau 6
negative copula	*ɣw-	vai 5	gwai 2	vai 2	hwai 2

It seems that here Matisoff has followed Solnit's (1982) suggestion that in Hlai languages the tonal splits were influenced by nasal (his prenasalized stops) and spirant consonants, and thus he wrongly includes all his reconstructed spirants as Low consonants, despite evidence to the contrary. One may also have the impression that he wants to suggest that consonants which share the same manner (e.g. nasals, resonants, spirants) should have split tones the same way, which unfortunately is not the case. For instance, in addition to the case of the Low consonants mentioned above, he provides the following table summarizing tonal splits in four criterial dialects for his Mid consonants (p.310):

	<i>Yuanmen</i>	<i>Tongshi</i>	<i>Qiandui</i>	<i>Baocheng</i>
Plain Nasals	+	-	+	-
Resonants (w r l y)	+	+	+	-
Aspirated Resonants	+	-	-	-

The summary is somewhat inaccurate concerning the resonants, since only /w/ and /y/ split tones in the three dialects indicated. Later in the text, it is clear that he in fact recognizes that /l/ only split tones in Yuanmen and Qiandui (and thus should actually belong with his Plain nasals), and that /r/ split tones in all criterial dialects (and thus belongs to his Low consonants). On the other hand, his /v/, which is included as a Low consonant above, should belong here with his /w/ and /y/.

It seems that the attempt to explain Hlai tone splits based on different manners of consonants can be misleading. My opinion is that the tonal split in Hlai is mainly a basic bipartition based on voicing opposition. But each Hlai dialect did not necessarily have the same initial inventory at the time of the tone split, nor is it a given that those inventories were the same as that of the Proto-Hlai stage. In comparative Tai, it is often the case that we can project back the consonants reconstructible at the time of the tonal split to Proto-Tai. In other words, the Proto-Tai initial inventory must have been very close to the dialectal inventories at the time of their tonal splits. This may not be the case for Hlai,

whose tonal splits are likely to be fairly recent. Many Hlai dialects have not split tones at all, while the dialects which split tones are found in the periphery of the Hlai settlement area in the East and the North where there is exposure to Chinese and Be languages (which regularly split tones), and they may be subjected to the influence of these languages.

Let us take the case of Proto-Hlai aspirated resonants **\*hj-** and **\*hw-** as examples. These initials only pattern with Low consonants in Yuanmen, which has nasals /ŋ/ and /m/ as their respective reflexes. The Baisha and Xifang dialects, which I have placed with Yuanmen as the northern-Hlai dialect group, also have nasal reflexes for these proto sounds (cf. Ostipirat 1993). We may thus suggest that at the stage of Proto-Northern Hlai, Proto-Hlai **\*hj-** and **\*hw-** may have already become plain nasals (cf. also Lao, which has the nasal reflex /ŋ-/ for Proto-Tai **\*hj-**), which then induced the series 2 tones in Yuanmen. On the other hand, in other dialects these initials were still voiceless at the time of the tone split, and thus took the series 1 tones. Below, I provide forms with these proto initials from two Northern-Hlai dialects, Baisha and Yuanmen, and two Central-Hlai dialects, Baoding and Tongshi. The former dialects of each pair in general do not split tones, while the latter two may split tones under the proper conditions.

	<i>Baisha</i>	<i>Yuanmen</i>	<i>Baoding</i>	<i>Tongshi</i>
cogon grass	ŋa 1	ŋa 4	hja 1	za 1
crow (v.)	ŋuaj 1	ŋuun 4	hjoon 1	zoon 1
elbow	ŋuŋ 2	ŋuŋ 2	hjuuŋ 2	zuuŋ 5
twig tip	ŋuaj 3	ŋuun 6	hjoon 3	zoon 3
crawl	ŋuam 1	ŋjom 4	hwuuum 1	huuum 1
hair	ŋoŋ 1	ŋəŋ 4	hun 1	hun 1
body	ŋuŋ 1	ŋuun 4	huun 1	huun 1
thorn	ŋəŋ 3	ŋəŋ 6	hwuun 3	huun 3

### 3.6.2.

We demonstrate below the regular corresponding A-B-C tonal system between Hlai and Tai, since the systematic correspondences of Proto-Hlai and Proto-Tai tonal categories have not been previously carried out. The representative Hlai dialects are Heitu and Tongshi; the former does not split tones while the latter does (Baoding forms (Bd) may be sometimes cited when

related forms in Heitu or Tongshi are lacking). Siamese represents the Tai languages. We will also see that the 1-2 voicing series in these two language groups often do not agree, a fact which demonstrates that their initial consonant inventories differed significantly at the time of the tonal splits.

	<i>Heitu</i>	<i>Tongshi</i>	<i>Tai</i>
<b>A</b>			
arm	<b>khiin 1</b>	<b>khiin 1</b>	<b>khεen A1</b>
eye	<b>tsha 1</b>	<b>tsha 1</b>	<b>taa A1</b>
gall bladder	<b>dai 1</b>	<b>dai 1</b>	<b>dii A1</b>
body hair	<b>hun 1</b>	<b>hun 1</b>	<b>khon A1</b>
hand	<b>meu 1</b>	<b>meu 1</b>	<b>muuu A2</b>
leg	—	<b>ha 1</b>	<b>khaa A1</b>
navel	<b>reu 1</b>	<b>feu 4</b>	<b>duuu A1</b>
nose/face	<b>doŋ 1</b>	<b>daŋ 1</b>	<b>daŋ A1</b>
saliva	<b>laai 1</b>	<b>ʔaai 1</b>	<b>laai A2</b>
skin	<b>naŋ 1</b>	<b>nooŋ 1</b>	<b>naŋ A1</b>
tooth	<b>phen 1</b>	<b>fan 1</b>	<b>fan A2</b>
bitter	<b>ham 1</b>	<b>hoom 1</b>	<b>khom A1/2</b>
far	<b>lai 1</b>	<b>lai 1</b>	<b>klai A1</b>
thick	<b>na 1</b>	<b>na 1</b>	<b>naa A1</b>
bear	<b>mui 1</b>	<b>mui 1</b>	<b>mii A1</b>
dog	<b>ma 1</b>	<b>pa 4</b>	<b>maa A1</b>
fish	<b>da 1</b>	<b>ʔa 1</b>	<b>plaa A1</b>
head louse	<b>tshou 1</b>	<b>fou 1</b>	<b>hau A1</b>
pig	<b>mau 1</b>	<b>pau 4</b>	<b>muu A1</b>
shellfish	<b>shei 1</b>	<b>tshei 1</b>	<b>hooi A1</b>
bamboo shoots	<b>nuuuŋ 1</b>	<b>nuuuŋ 1</b>	<b>naaŋ A2</b>
bran	<b>rom 1</b>	<b>gom 4</b>	<b>ram A2</b>
cogon	<b>ha 1</b>	<b>za 1</b>	<b>khaa A2</b>

ginger	<b>khunŋ 1</b>	<b>khununŋ 1</b>	<b>khinŋ A1</b>
seed	<b>phen 1</b>	<b>fan 1</b>	<b>fan A2</b>
sesame	<b>ŋeu 1</b>	<b>ŋkeu 4</b>	<b>ŋaa A2</b>
yam	—	<b>man 1</b>	<b>man A2</b>
fire	<b>pei 1</b>	<b>fei 1</b>	<b>fai A2</b>
gold	<b>khim 1</b>	—	<b>kham A2</b>
house	<b>ruun 1</b>	—	<b>ruan A2</b>
thunder/crow (v.)	<b>raŋ 1</b>	<b>rooŋ 4</b>	<b>daŋ A1</b>
moon	<b>ŋaan 1</b>	<b>ŋaan 1</b>	<b>duan A1</b>
rain	<b>pun 1</b>	<b>fun 1</b>	<b>fon A1</b>
ask	<b>gaam 1</b>	<b>gaam 4</b>	<b>thaam A1</b>
crow (v.)	<b>han 1</b>	<b>zoon 1</b>	<b>khan A1</b>
dream	<b>phen 1</b>	<b>fan 1</b>	<b>fan A1</b>
teach	<b>tuun 1(Bd)</b>	—	<b>soon A1</b>
walk/go	<b>pei 1</b>	<b>fei 1</b>	<b>pai A1</b>
drum	<b>laŋ 1</b>	<b>laŋ 1</b>	<b>klouŋ A1</b>
road	<b>kuun 1</b>	<b>kuun 1</b>	<b>hon A1</b>
spirit	<b>hwoon 1(Bd)</b>	—	<b>khwan A1</b>
I	<b>hou 1(Bd)</b>	<b>hou 1</b>	<b>kuu A1</b>
we	<b>rou 1</b>	<b>gau 4</b>	<b>rau A2</b>

**B**

shoulder	<b>va 2</b>	<b>fua 2</b>	<b>baa B1</b>
dry	<b>kheu 2</b>	<b>khuu 5</b>	<b>khai B1</b>
old	<b>khau 2</b>	—	<b>kau B1</b>
this	<b>nei 2</b>	<b>ni 5</b>	<b>nii B2/C2</b>



<b>C</b>			
excrement	hai 3	haai 3	khii C1/2
head	rau 3	go 6	klau C1
intestine	raai 3	raai 6	sai C1
tongue	diin 3	fiin 3	lin C2
hot	tshau 3	fou 3 (Bd)	lau C1 (Pa)
near	leu 3	plau 3	klau C1
shallow	thum 3 (Bd)	—	tuum C1
weep	ŋei 3	ŋai 3	hai C1
<b>D</b>			
blood	daat 7	laat 7	luat D2L
bone	ruuʔ 7	fuʔ 8	duuk D1L
brain	ʔuuk 7 (Bd)	—	ʔukD1S(Pa)
fart	thuut 7	thuut 7	tot D1S
finger nail	liip 7	liip 7	lep D2S
deep	dak 7	looʔ 7	luuk D2S
raw	riip 7	fiip 8	dip D1S
bird	nook 7 (Bd)	—	nok D2S
flea	mat 7	poot 8	mat D1S
wing	phiiʔ 7	phiaʔ 7	piik D1L
mushroom	dit 9	deʔ 7 (Bd)	het D1S
taro	geek 7(Bd)	—	phuak D1L
bathe	ʔaap 5	ʔaap 7	ʔaap D1L
fall	thok 7	thok 7	tok D1S
pestle	tshaaʔ 7	tsheeʔ 7	saak D1L
child	laaʔ 7	leeʔ 7	luuk D2L

Figure 39

## 3.6.3.

There are a few alternations of tonal classes between Hlai and Tai. Note the following examples:

	<i>Heitu</i>	<i>Tai</i>	<i>Hlai-Tai tones</i>
chicken	<b>khai 1</b>	<b>kai B1</b>	<b>A = B</b>
field	<b>na 2</b>	<b>naa A2</b>	<b>B = A</b>
black	<b>dom 3</b>	<b>dam A1</b>	<b>C = A</b>
beard	<b>mumum 3</b>	<b>mum B2 (Pa)</b>	<b>C = B</b>
ash	<b>tou 3</b>	<b>thau B2</b>	<b>C = B</b>
father/male	<b>pha 3 (Bd)</b>	<b>phoo B2</b>	<b>C = B</b>
grandmother	<b>tsau 3 (Bd)</b>	<b>jaa B2</b>	<b>C = B</b>
mother	<b>mei 3</b>	<b>mee B2</b>	<b>C = B</b>

Note that the last three examples are kinship terms; we shall see later that Kra languages normally agree with Hlai in having tone C for these words. As we have already noted, the word 'chicken' regularly has tone A in Be and the Kra languages.

### 3.7. TONES IN KRA LANGUAGES.

The tonal system of the Kra languages has not been systematically studied before. The following sections on each of the six languages (Pubiao, Buyang, Gelao, Lachi, Laha and Paha) will thus start with a brief description of tonal inventories in each language, followed by a demonstration of their tonal systems and examples of correspondences among the Kra languages or between them and Tai. The study reveals that these Kra languages also have the same basic A-B-C tonal system as in Tai and the other Kra-Dai languages earlier discussed.

### 3.8. PUBIAO TONES.

#### 3.8.1. *Brief descriptions*

Pubiao distinguishes four tones: /42/, /33/, /213/, and /45/. Breathiness (represented by /fi/), which is articulated from initials into the vowels, may be found in a number of words with low-falling-rising /213/ and mid-level /33/

tones. In another set of words, the mid-level /33/ pitch is accompanied by glottal closure at the end of the syllable (represented by /ʔ/). Only two tones, /33/ and /45/, may occur in checked syllables.

### 3.8.2. The A-B-C tones

The comparison of Pubiao tones with the tonal categories of Proto-Tai reveals the following systematic correspondences (for examples of these tonal correspondences, see 3.8.5):

<i>Proto-Tai</i>	<i>Pubiao</i>
A	/42/ and /33fi/
B	/213/ and /213fi/
C	/33ʔ/ and /45/
D	/33/ and /45/

### 3.8.3. The 1-2 voicing series

As can be seen from the tonal correspondences above, each Proto-Tai tone corresponds to two Pubiao tones. Each pair of Pubiao tones reveals its complementary co-occurrence with initials: voiceless and glottalized initials usually occur with one set of tones, while voiced and breathy initials occur with another set of tones. This suggests that there is a basic tonal split based on voicing contrast of the initials which we may set up as the system shown in Figure 40. Examples are provided in Figure 41.

	A	B	C	D
Series 1	42	213	33ʔ	33
Series 2	33fi	213fi	45	45

Figure 40

		<i>Series 1</i>		<i>Series 2</i>
A	dog	ɲaa 42	five	maa 33fi
	six	ɲam 42	field	naa 33fi
	house	ɲiŋ 42	snake	ɲua 33fi

	skin	ʔboŋ 42	flower	poŋ 33fi
	black	ʔdam 42	we	tuu 33fi
	stomach	ʔoŋ 42	star	luuŋ 33fi
	sieve	ʔaŋ 42	bee	ruai 33fi
	medicine	jaa 42	child	juə 33fi
B	shoulder	ɲaa 213	cheek/face	mjaə 213fi
	head	ʔoo 213	stink	muu 213fi
	old	qau 213	earth	luu 213fi
	sleep	ʔau 213	swollen	puu 213fi
C	horse	ʔee 33?	hawk	laaŋ 45
	blood	qaa 33?	rice	mii 45
	water	ʔooŋ 33?	deaf	ŋan 45
	intestine	θai 33?	sick	rai 45
D	flea	ɲat 33	sock	maat 45
	monkey	ʔok 33	wet	rak 45
	ten	pat 33	hear	ʔak 45
	raw	ʔdap 33	close eye	nap 45
	tail	θat 33	bird	nok 45

Figure 41

## 3.8.4.

Pubiao reflexes of tone D are the same as those of tone C. It may be possible to assume that tone /45/, when corresponding to tone C, used to be accompanied by a glottal closure at the end (cf. also Buyang, where its two tones corresponding to the C tone category are both accompanied by similar glottal closure). This glottal closure had the same influence on tone as the stop finals of D class syllables. There are two internal reasons which motivate this assumption. First, we can then suggest that the merger of tone C and D is phonetically motivated, i.e. that both these tone categories once shared the stop closure at the end of syllables. The other reason is that, as we shall see shortly,

Pubiao breathiness co-occurs with its reflexes of early voiced initials in tones **A2** /33fi/ and **B2** /213fi/, but this feature is not found in that of tones **C2** /45/ and **D2** /45/. Then, we may suggest that the breathiness was cancelled out by the abrupt closure at the end of the syllables, a feature shared by tones C and D. Similar interaction and restriction of laryngeal states at the beginning and the end of syllables may be found in Akha (a Loloish language), where aspirated initials only occur with non-checked syllables and become unaspirated in checked syllables (e.g. \***ph-** > **ph-** in non-checked syllables, but \***ph-** > **p-** in checked syllables).

### 3.8.5.

Examples of the tonal correspondences between Pubiao and Proto-Tai are provided below (Siamese is used as the representative variety for the Tai language). We can see that while the correspondence of the A-B-C tonal categories between the two languages is mainly regular, Pubiao and Tai disagree in a number of words with respect to the 1-2 tonal series. As in the previous cases of Tai and Kam-Sui or other Kra-Dai languages, such disagreement of tonal series correlates directly with the complex problem of reconstructing the proto-initials of the common language to Tai and other Kra-Dai languages. We will have to defer the issue for later discussions in the proto-initials section.

A = Pubiao /42/

	<i>Pubiao</i>	<i>Tai</i>
dog	<b>ɲaa 42</b>	<b>maa A1</b>
pig	<b>ɲuu 42</b>	<b>muu A1</b>
laugh	<b>θaa 42</b>	<b>hua A1</b>
husked rice	<b>θaan 42</b>	<b>saan A1</b>
teach	<b>θuan 42</b>	<b>sɔɔn A1</b>
eye	<b>taa 42</b>	<b>taa A1</b>
die	<b>tjee 42</b>	<b>taai A1</b>
I	<b>kau 42</b>	<b>kuu A1</b>
eat	<b>kən 42</b>	<b>kin A1</b>
hold in mouth	<b>ʔam 42</b>	<b>ʔom A1</b>
crow(v.)	<b>ʔdaŋ 42</b>	<b>daŋ A1</b> 'loud; thunder'
black	<b>ʔdam 42</b>	<b>dam A1</b>

medicine	<b>jaa 42</b>	<b>jaa A1</b>
fire	<b>pei 42</b>	<b>fai A2</b>
cogon grass	<b>qaa 42</b>	<b>khaa A2</b>
fishy	<b>qaau 42</b>	<b>khaau A2</b>
buffalo	<b>qaai 42</b>	<b>khwaai A2</b>

A = Pubiao /33fi/

	<i>Pubiao</i>	<i>Tai</i>
yam	<b>mən 33fi</b>	<b>man A2</b>
you	<b>mii 33fi</b>	<b>muŋ A2</b>
frost	<b>mooi 33fi</b>	<b>maai A2</b>
field	<b>nee 33fi</b>	<b>naa A2</b>
ice	<b>nei 33fi</b>	<b>nai A2</b>
bamb shoot	<b>njəŋ 33fi</b>	<b>naaŋ A2</b>
snake	<b>ŋuɑ 33fi</b>	<b>ŋuu A2</b>
sesame	<b>ŋuɑ 33fi</b>	<b>ŋaa A2</b>
copper	<b>tjuuŋ 33fi</b>	<b>thooŋ A2</b>
fish	<b>pjɑɑ 33fi</b>	<b>plaa A1</b>
stone/rock	<b>pjɑɑ 33fi</b>	<b>phaa A1</b>
bear	<b>mje 33fi</b>	<b>mii A1</b>
thick	<b>nee 33fi</b>	<b>naa A1</b>
ear	<b>raɑ 33fi</b>	<b>huu A1/2</b>

B = Pubiao /213/

	<i>Pubiao</i>	<i>Tai</i>
charcoal	<b>thaan 213</b>	<b>thaan B1</b>
old (objects)	<b>qau 213</b>	<b>kau B1</b>
old (people)	<b>qee 213</b>	<b>kee B1</b>
warm	<b>ʔuɑn 213</b>	<b>ʔun B1</b>
knee	<b>qau 213</b>	<b>khau B1</b>
dry	<b>qyaa 213</b>	<b>khai B1</b>

shoulder	<b>ɲaa 213</b>	<b>baa B1</b>
C = Pubiao /33?/		
	<i>Pubiao</i>	<i>Tai</i>
intestine	<b>θai 33?</b>	<b>sai C1</b>
below	<b>tee 33?</b>	<b>taai C1</b>
seedling	<b>kjaa 33?</b>	<b>klaa C1</b>
C = Pubiao /45/		
	<i>Pubiao</i>	<i>Tai</i>
beard	<b>muum 45</b>	<b>mum C2</b>
buy	<b>θuuu 45</b>	<b>suuu C2</b>
sick	<b>rai 45</b>	<b>khai C1</b>
D = Pubiao /33/		
	<i>Pubiao</i>	<i>Tai</i>
flea	<b>ɲat 33</b>	<b>mat D1</b>
iron	<b>lat 33</b>	<b>lek D1</b>
shrink	<b>ɣat 33</b>	<b>hot D1</b>
hail	<b>θap 33</b>	<b>hep D1</b>
chase	<b>qɣjap 33</b>	<b>khap D1</b>
fart	<b>tot 33</b>	<b>tot D1</b>
liver	<b>tjap 33</b>	<b>tap D1</b>
fall	<b>took 33</b>	<b>tok D1</b>
raw	<b>ʔdap 33</b>	<b>dip D1</b>
bone	<b>ʔdaak 33</b>	<b>duuk D1</b>
brain	<b>ʔuak 33</b>	<b>ʔuk D1 (Po-ai)</b>
D = Pubiao /45/		
	<i>Pubiao</i>	<i>Tai</i>
bird	<b>nok 45</b>	<b>nok D2</b>
steal	<b>lak 45</b>	<b>lak D2</b>
lightning	<b>liep 45</b>	<b>lep D2</b>

cry out	<b>riak 45</b>	<b>riak D2</b>
dragon	<b>ɲuak 45</b>	<b>ɲuak D2</b>
do	<b>wak 45</b>	<b>wiak D2</b>

## 3.8.6.

There are instances of tonal category disagreement between Pubiao and Tai. The first set includes certain etyma where other Kra languages appear to agree with Pubiao in having the same tonal categories in contrast to those of Tai. This may be considered as a shared characteristic of the Kra languages.

	<i>Pubiao</i>	<i>Tai</i>	<i>Pubiao-Tai tones</i>
front/before	<b>quən 42</b>	<b>kɔn B1</b>	A1 = B1
chicken	<b>qai 42</b>	<b>kai B1</b>	A1 = B1
chin	<b>qaan 33?</b>	<b>khaan A2</b>	C1 = A2
mother	<b>maai 45</b>	<b>mɛɛ B2</b>	C2 = B2

However, Pubiao alone shows the unexpected tonal category B1 for 'hand' in contrast with tone A2 in other Kra-Dai languages.

	<i>Pubiao</i>	<i>Tai</i>	
hand	<b>ɲii 213</b>	<b>muuu A2</b>	B1 = A2

The other set of words listed below is likely to consist of Tai loans. These words, though reconstructible for Proto-Tai, are hardly found systematically in Kra languages.

Pubiao /213/ = Proto-Tai A1

	<i>Pubiao</i>	<i>Tai</i>
saddle	<b>ʔaan 213</b>	<b>ʔaan A1</b>
plow	<b>thai 213</b>	<b>thai A1</b>
headwrap	<b>qxaan 213</b>	<b>khaan A1</b>
onion	<b>huam 213</b>	<b>hoom A1</b>



hair	hwan 213	khon A1
------	----------	---------

Pubiao /45/ = PT A2

	<i>Pubiao</i>	<i>Tai</i>
strength	rjəŋ 45	rɛɛŋ A2
silver	ŋən 45	ŋum A2
gold	ɣəm 45	kham A2
sickle	koo 45	khiau A2

Pubiao /33/ = PT B1/B2

	<i>Pubiao</i>	<i>Tai</i>
goose	haan 33	haan B1
cut	ɾan 33	han B1
plain	tfioŋ 33	thuŋ B2

### 3.9. BUYANG TONES

#### 3.9.1. Brief descriptions

Buyang possesses six tones: /24/, /44/, /45/, /53/, /42/, and /213/. Tone /42/ is accompanied by a glottal closure at the end, while tone /213/ is accompanied by creakiness, which starts in the middle of the pitch and continues through its rising part. Two tones, /45/ and /53/, may occur with checked syllables.

#### 3.9.2. The A-B-C tones

The comparison of Buyang and Pubiao tones reveals the following systematic correspondences:

<i>Proto tone classes</i>	<i>Pubiao tones</i>	<i>Buyang tones</i>
A1	42	24
A2	33fi	44
B1	213	45
B2	213fi	53
C1	33ʔ	42ʔ
C2	45	213ʔ

D1	33	45
D2	45	53

## 3.9.2.1.

Buyang reflexes of tone D are identical to those of tone B. Pubiao, however, merges tone D with tone C, a merger which we have suggested may be phonetically motivated by their shared stop closure. Buyang's merging of tone D with tone B reminds us that much is still not understood about the many factors which may be responsible for tonal merger in the languages in this area. (The merger of tone D with either tone C or tone B has been found in many Tai languages). On the other hand, it should be noted that tone D usually associates itself with either tone B or tone C, and rarely with tone A (but see 3.9.5.5).

3.9.3. *The 1-2 tonal series*

The glottalized initials only occur with series 1 tones (i.e. tones /24/, /45/, and /42/). Other initials may occur with any of the six tones. However, modern voiced sonorant initials which occur with series 1 tones usually correspond to Pubiao voiceless sonorant initials, while those which occur with series 2 tones are voiced in both languages. The basic tonal split by voicing contrast of the initials thus may be assumed for Buyang.

	A	B	C	D
Series 1	24	45	42?	45
Series 2	44	53	213?	53

Figure 42

## 3.9.4.

Comparison of Buyang and Pubiao forms arranged according to their corresponding tone classes is provided in Figure 43.

		<i>Buyang</i>	<i>Pubiao</i>
pig	A1	<b>muu 24</b>	<b>ɱuu 42</b>
six	A1	<b>nam 24</b>	<b>ɱam 42</b>
stomach	A1	<b>loŋ 24</b>	<b>ɬŋ 42</b>
hair	A1	<b>θam 24</b>	<b>θam 42</b>
eye	A1	<b>taa 24</b>	<b>tee 42</b>
horn	A1	<b>qau 24</b>	<b>ʔuu 42</b>

skin	A1	ʔboŋ 24	ʔboŋ 42
pus	B1	muu 45	hau 213
garlic	B1	θoi 45	θei 213
father	B1	paa 45	pee 213
get	B1	tuə 45	tuu 213
ash	B1	tuu 45	tau 213
old	B1	qau 45	ʔuu 213
sleep	B1	ʔuu 45	ʔau 213
warm	B1	ʔuən 45	ʔuan 213
nose	C1	tiŋ 42?	taŋ 33?
wild cat	C1	qau 42?	ʔuu 33?
side	C1	ʔbaaŋ 42?	ʔbaaŋ 33?
orphan	C1	ʔboŋ 42?	ʔbuoŋ 33?
water	C1	ʔoŋ 42?	ʔoŋ 33?
flea	D1	mat 45	ɲat 33
shrink	D1	ðut 45	ɲat 33
deep	D1	lak 45	ɬak 33
liver	D1	tap 45	tjap 33
fart	D1	tut 45	tat 33
raw	D1	ʔdip 45	ʔdap 33
tall	A2	vaŋ 44	kaŋ 33fi
tongue	A2	mee 44	mjee 33fi
five	A2	maa 44	maɔ 33fi
yam	A2	man 44	mən 33fi
field	A2	naa 44	nee 33fi
salt	A2	ŋoo 44	ŋɿ 33fi
snake	A2	ŋaa 44	ŋua 33fi
ear	A2	ðaa 44	raa 33fi
eight	A2	ðu 44	ruu 33fi

star	A2	ໂສງ 44	luuŋ 33fi
above	A2	luu 44	luu 33fi
arnpit	A2	lie 44	lii 33fi
mosquito	A2	jaaŋ 44	jaaŋ 33fi
steep	B2	ຮາງ 53	raaŋ 213fi
charcoal	B2	laa 53	laa 213fi
earth	B2	luu 53	luu 213fi
carry on back	C2	ປາ 213?	pee 45
sick	C2	ຮີ 213?	rai 45
hawk	C2	ລາງ 213?	laaŋ 45
inside	C2	ໂງ 213?	loŋ 45
lick	C2	ເຮມ 213?	liam 45
beard	C2	ມູ່ມ 213?	muum 45
mother	C2	ມີ 213?	maai 45
deaf	C2	ຖານ 213?	ŋan 45
thorn	C2	ຖານ 213?	ŋaən 45
rest	C2	ຈາງ 213?	juŋ 45
wet	D2	ຮັກ 53	rak 45
cloud	D2	ມອກ 53	muak 45
close (eye)	D2	ນາປ 53	nap 45

Figure 43

### 3.10. GELAO TONES.

In this section we will describe the tonal systems of three Gelao varieties: Laozhai, Qiaoshang and Wanzi. These varieties represent three Gelao branches and constitute a main basis for the reconstruction of Proto-Gelao in Chapter 4.

#### 3.10.1. Laozhai variety

The Laozhai variety has four tones: /45/, /35/, /31/, and /33/.

3.10.1.1. *The A-B-C tones*

Laozhai tones correspond to those of Pubiao according to the A-B-C tonal categories as follows:

<i>Tonal Classes</i>	<i>Laozhai</i>	<i>Pubiao</i>
A1	45	42
A2	35	33fi
B1	31	213
B2	31	213fi
C1	33	33ʔ
C2	33	45
D1	31	33
D2	31	45

Examples are listed in Figure 44:

		<i>Laozhai</i>	<i>Pubiao</i>
cogon	A1	qvu 45	qaa 42
seed	A1	pi 45	pan 42
dog	A1	ɲi 45	ɲaa 42
husked rice	A1	tɕi 45	θaan 42
teach	A1	tɕɿ 45	θuan 42
laugh	A1	so 45	θaaɯ 42
have	A1	ʔo 45	ʔan 42
liquor	A1	plvu 45	pau 42
ear	A2	zi 35	raɯ 33fi
snake	A2	ɲvu 35	ɲua 33fi
snow	A2	ɲi 35	nei 33fi
thick	A2	ni 35	nee 33fi

fat	A2	nɔ̌ 35	nin 33fi
knee	B1	qɣu 31	qau 213
dry	B1	qɣuɔ 31	qɣaa 213
old	B1	qɣu 31	qau 213
ash	B1	tru 31	tau 213
pus	B1	ɲɪ 31	hau 213
silver	B1	phrɔ̌ 31	phjoo 213
smelly	B2	ɲɪ 31	muu 213fi
meat	C1	ʔa 33	ʔjau 33?
intestine	C1	ci 33	θai 33?
boil(n.)	C1	plau 33	pau 33?
water	C1	ʔɲɪ 33	ʔɔɔŋ 33?
nest	C1	tɕa 33	θoo 33?
sick	C2	zɪ 33	rai 45
deaf	C2	ɲɔ̌ 33	ɲan 45
hawk	C2	lu 33	laaŋ 45
thorn	C2	ɲi 33	ɲuɔ̌n 45
female	C2	mi 33	mei 45
fart	D1	tæ 31	tat 33
liver	D1	tæ 31	tjap 33
fall	D1	ti 31	tɔk 33
flea	D1	ɲæ 31	ɲat 33
brain	D1	ʔau 31	ʔwak 33
bird	D2	ni 31	nok 45

*Figure 44*

3.10.1.2. *The 1-2 tonal series*

Laozhai Gelao only splits tone A, based on voicing opposition of initials: tone /45/ occurs with the voiceless series and tone /35/ occurs with the voiced series. Contrast, for instance, the following forms:

A1 /45/		A2 /35/	
four	<b>pu 45</b>	<b>cave</b>	<b>boŋ 35</b>
tree	<b>ti 45</b>	<b>do</b>	<b>di 35</b>
dog	<b>ŋɪ 45</b>	<b>hand</b>	<b>mi 35</b>
door	<b>hɔ̃ 45</b>	<b>snake</b>	<b>ŋyɯ 35</b>
ladder	<b>ʔli 45</b>	<b>far</b>	<b>li 35</b>
house	<b>ʔrə 45</b>	<b>fly(n.)</b>	<b>zɔ 35</b>

## 3.10.1.3.

When preceded by another syllable, words with tone /45/ tend to become lower to [35]. For example, /hŋɪ 45/ 'dog' may be pronounced in compound as /ʔla33 hŋɪ35/. When both syllables of a bisyllabic form have the same original tone /45/, they may both become lower to [35].

hair	<b>la 31</b>	<b>so 45/35</b>	
ear of grain	<b>la 31</b>	<b>qɔ̃ 45/35</b>	
tooth	<b>di 31</b>	<b>pi 45/35</b>	
pillar	<b>di 31</b>	<b>tɕɯ 45/35</b>	
dream	<b>ŋɯ 31</b>	<b>pi 45/35</b>	(ŋɯ 31 = 'sleep')
peach	<b>ma 31</b>	<b>plo 45/35</b>	(ma 31 = 'fruit')
horn	<b>pa 31</b>	<b>qɯ 45/35</b>	
black	<b>tɕæ 31</b>	<b>ʔlo 45/35</b>	
door	<b>qo 31</b>	<b>hɔ̃ 45/35</b>	
chicken	<b>ʔla 33</b>	<b>qei 45/35</b>	
pig	<b>ʔla 33</b>	<b>hvü 45/35</b>	

belly	<b>do 35</b>	<b>ɬoŋ 4535</b>	
wait	<b>hvu 45/35</b>	<b>hvu 45/35</b>	(reduplication)
egg	<b>to 45/35</b>	<b>qei 45/35</b>	(egg + chicken)
walk	<b>pi 45/35</b>	<b>ɕɔ 45/35</b>	(go/walk + road)

### 3.10.2. Wanzi and Qiaoshang varieties

The Wanzi variety has six tones: /33/, /44/, /24/, /31/, /55/, and /13/. Syllables with tones /31/ and /13/ are accompanied by breathiness. The Qiaoshang variety also has six tones: /44/, /31/, /24/, /21/, /45/, and /32/. Tones in these varieties correspond to those of Malipo dialect according to the A-B-C tonal classes as follows:

<i>Tonal classes</i>	<i>Laozhai</i>	<i>Wanzi</i>	<i>Qiaoshang</i>
A1	45	33	44
A2	35	44	31
B1	31	24	24
B2	31	31fi	21
C1	33	55	45
C2	33	13fi	32
D1	31	24	24
D2	31	31fi	21

Figure 45

### 3.10.3.

All three Gelao varieties have the same tonal reflexes of tones D and B. Wanzi breathiness occurs with the series 2 tones (B2, C2, and D2), indicating that it arose from early voiced initials. In tone A2, this breathiness became aspiration of stop initials. (The following change may be assumed: \*b- etc. > pfi- and then pfi- > ph- in tone A).

		<i>Laozhai</i>	<i>Wanzi</i>	<i>Qiaoshang</i>
cave	A2	<b>boŋ 35</b>	<b>phu 44</b>	<b>poŋ 31</b>
father	A2	<b>ba 35</b>	<b>pho 44</b>	<b>po 31</b>



do	A2	di 35	tha 44	tru 31
louse	A2	dzɯ 35	tshen 44	tʂø 31
brother	B2	zu 31	tsəu 13fi	so 21
count	C2	dau 33	ta 31fi	tru 33
chopstick	C2	dzau 33	tsəu 31fi	tso 33
tear(n.)	C2	zi 33	tsau 31fi	se 33
bone	D2	dæ 31	taŋ 13 fi	to 21
fall	D2	dyu 31	ta 13fi	tru 21

Figure 46

Examples of syllables with the series 1 tones are illustrated below:

		<i>Laozhai</i>	<i>Wanzai</i>	<i>Qiaoshang</i>
four	A1	pu 45 p	u 33	pau 44
tree	A1	ti 45	tai 33	ti 44
get	B1	po 31	pø 24	pø 24
ash	B1	tru 31	ta 24	tru 24
plant (v.)	C1	to 33	tan 55	tø 45
excrement	C1	qæ 33	qø 55	qai 45
blood	D1	plɔ 31	plø 24	ple 24
close (eye)	D1	ʎæ 31	kle 24	kwa 24

Figure 47

### 3.11. LACHI TONES.

#### 3.11.1. Brief description

Jinchang Lachi has six tones: /55/, /35/, /45/, /24/, /33/, and /21/. The two lower rising tones /35/ and /24/ are frequently accompanied by breathiness. This feature is also found with a number of words with tones /33/ and /21/. A

number of syllables with tone /33/ and tone /21/ may also have a glottal closure at the end (which usually constricts the vowels. This is shown as  $\gamma$  below). These complex features of Lachi tones may be illustrated as follows:

<i>pitch</i>	<i>breathiness</i>	<i>glottal constriction</i>
55	∅	∅
45	∅	∅
33	∅	$\gamma$
21	∅	$\gamma$
21	fi	$\gamma$
33	fi	v
24	fi	∅
35	fi	∅

### 3.11.2. The A-B-C tones

Lachi tones correspond to the Gelao tones according to early tonal classes as follows:

<i>Tone classes</i>	<i>Lachi</i>	<i>Gelao (Wanzi)</i>
A1	55	33
A2	35fi	44
B1	45	24
B2	24fi	31
C1	33	55
C2	33fi	13
D1	21, 45	24
D2	21fi, 24fi	31

For examples of correspondences of tone D, see 3.11.3; for tone series 2, see 3.11.4; and for tone series 1, see 3.11.7.

## 3.11.3. Early short and long checked syllables

Lachi variant reflexes of the D tones are conditioned by vowel length. Tone /21/ is the reflex of early syllables with short vowels (DS); the glottal constriction which usually occurs with this tone can be assumed to be a residue of the early stop endings (this constriction was often obscured by the strong breathiness accompanying the stop initials in D2S syllables). The two DL tones /45/ and /24fi/ do not show glottal constriction, the fact which suggests that original stop endings have been lost early after long vowels. The reflexes of syllables with DL tones merge with those of the B tones.

Buyang forms are provided for comparison below, since this language has a vowel length distinction and still keeps stop endings intact. Laha (Lh) forms are sometimes cited when corresponding Buyang forms are lacking (Laha tones 4 and 1 are the normal reflexes of D1 and D2 tonal classes respectively; see 3.12). Forms from Gelao (Wanzi) are provided in the last column to illustrate the tonal correspondences between Lachi and Gelao as summarized above, and especially to confirm the proper 1-2 tonal series when Buyang differs from Lachi in this respect. Laozhai Gelao (Lz) forms fill in some gaps when corresponding forms in the Wanzi variety are lacking.

		<i>Lachi</i>	<i>Buyang</i>	<i>Gelao (Wz)</i>
ten	D1S	pɛ̄ 21	put 45	pe 24
fart	D1S	tɛ̄ 21	tut 45	tæ 31 (Lz)
fall	D1S	tjɔ̄ 21	tuk 45	tau 24
liver	D1S	tjɑ̄ 21	tap 45	tæ 31 (Lz)
tail	D1S	sɛ̄ 21	cət 53 (D2)	tshan 24
fingernail	D1S	lɛ̄ 21	lip 53 (D2)	kle 24
blood	D1L	pjo 45	plaat 4 (Lh)	plɔ 24
duck	D1L	ko 45	aap 45	---
handspan	D1L	ko 45	kaap 45	xɔ 24
soil	D1L	?o 45	?oot 45	---
white	D1L	?i 45	?ook 45	?au 31 (Lz)
bone	D2S	tjɔ̄ 21fi	dak 1 (Lh)	taŋ 31fi
raw	D2S	tjɛ̄ 21fi	?dip 45 (D1)	te 31fi
forget	D2S	tjɑ̄ 21fi	?dap 45 (D1)	te 31fi

deep	D2S	ljɔ 21fi	lak 45 (D1)	lanj 31fi
carry	D2L	pi 24fi	pjaak 53	—
fruit	D2L	mī 24fi	maak 45 (D1)	mei 31fi
cry	D2L	ŋo 24fi	ŋjet 45 (D1)	—
take	D2L	zi 24fi	haak 1 (Lh)	—

Figure 48

3.11.4. *Breathiness*

Breathiness is only found in the reflexes of the series 2 tones, suggesting that it originated from the early voicing of initials (this feature is especially strong with stop initials). Examples below illustrate the tonal correspondences between Gelao (Wanzi) and Lachi as summarized above. Forms from other Gelao varieties are provided when related forms in the Wanzi variety are lacking; these are marked by either (Lz) or (Qs) which indicate respectively Laozhai or Qiaoshang varieties.

		<i>Lachi</i>	<i>Gelao (Wz)</i>
crow (v.)	A2	tjɔ̃ 35fi	thanj 44
do	A2	tje 35fi	tha 44
navel	A2	tjo 35fi	zo 31 (Qs)
louse	A2	tjã 35fi	tshen 44
yam	A2	ma 35fi	mbø 31 (Qs)
tongue	A2	njo 35fi	mlø 35 (Lz)
fat	A2	nja 35fi	nan A2
ear	A2	lu 35fi	zau 44
shoulder	B2	pu 24fi	py 21 (Qs)
y brother	B2	zo 24fi	tsəw 31fi
love	B2	mo 24fi	ŋo 31fi
sleep	B2	ŋi 24fi	ŋka 31fi
smelly	B2	mi 24fi	mpa 31fi
tear (n.)	C2	ŋŋi 33fi	tsau 13fi
deaf	C2	ŋa 33fi	ŋan 13fi

bamboo shoot	C2	ni 33fi	ntəu 13fi
thorn	C2	ŋo 33fi	ŋu 13fi
wear	C2	ljo 33fi	lai 13fi
grandmother	C2	zu 33fi	zə 13fi
female	C2	mja 33fi	mo 13fi
steal	C2	lɪ 33fi	len 13fi
bone	D2S	tjɔ 21fi	taŋ 31fi
deep	D2S	ljɔ 21fi	laŋ 31fi
raw	D2S	tjɛ 21fi	te 31fi
fruit	D2L	mɪ 24fi	mei 31fi

Figure 49

### 3.11.5. Glottal constriction

In addition to its appearing with DS syllables as a residue of early stop endings, the glottal constriction is also found with tone C syllables (cf. Pubiao and Buyang for this similar feature in tone C). This constriction is sometimes obscured by (early) aspirated or fricative initials.

		<i>Lachi</i>	<i>Gelao (Wz)</i>	<i>Laha (NI)</i>
excrement	C1	kə 33	qɔ 55	kai 6
water	C1	ʔɪ 33	ʔəu 55	ʔuŋ 6
plant (v.)	C1	tjə 33	tan 55	tam 6

### 3.11.6. Tonal changes

In addition to the normal reflexes above, there are certain words which show tone /45/ with breathiness. Such words are usually preceded by the prefix /ʔa-/. Thus, for example, we have the following trio, where the tone of the second word ('tiger') in Lachi shifts from its original /35/ to /45/ but still possesses the breathy trace of the A2 tone class ('do'), in contrast with the non-breathy reflex of B1 syllables ('ash'):

	'do' /A2/	'tiger' /A2/	'ash' /B1/
Lachi	<b>tje 35fi</b>	<b>?a tje 45fi</b>	<b>tje 45</b>
Gelao (Laozhai)	<b>di 35</b>	<b>di 35</b>	<b>tru 31</b>
Gelao (Wanzi)	<b>tha 44</b>	<b>(qa 55)</b>	<b>ta 24</b>

There also appears to be the following tonal change, where tone /55/ becomes /45/ when preceded by syllables with tone /33/:

		<i>Lachi</i>	<i>Gelao (Wz)</i>	<i>Pubiao</i>
tree	A1	<b>m33 tje45</b>	<b>tai 33</b>	<b>tai 42</b>
I	A1	<b>la33 ki45</b>	<b>(ʔi 33)</b>	<b>kau 42</b>

### 3.11.7.

Examples of correspondences of tones A1, B1, and C1 between Lachi and Gelao (Wanzi) are here provided:

		<i>Lachi</i>	<i>Gelao (Wz)</i>
dream	A1	<b>pā 55</b>	<b>pan 33</b>
four	A1	<b>pu 55</b>	<b>pu 33</b>
fire	A1	<b>pje 55</b>	<b>pai 33</b>
egg	A1	<b>tā 55</b>	<b>tan 33</b>
eye	A1	<b>tju 55</b>	<b>tau 33</b>
teach	A1	<b>tɕe 55</b>	<b>səu 33</b>
pillar	A1	<b>tɕi 55</b>	<b>sa 33</b>
leg	A1	<b>ku 55</b>	<b>qau 33</b>
bitter	A1	<b>kā 55</b>	<b>qan 33</b>
heavy	A1	<b>kjä 55</b>	<b>xen 33</b>
horn	A1	<b>kwe 55</b>	<b>qa 33</b>
chicken	A1	<b>ke 55</b>	<b>qai 33</b>
two	A1	<b>su 55</b>	<b>su 33</b>

dry	B1	ku 45	xau 24
old	B1	kwe 45	qa 24
sated	B1	se 45	tshai 24
bran	B1	pu 45	pau 24
ash	B1	tje 45	ta 24
excrement	C1	ka 33	qo 55
meat	C1	?q 33	?o 55
wildcat	C1	kwε 33	qa 55
water	C1	ʔi 33	?əu 55
ask	C1	tai 33	sai 55
plant (v.)	C1	tjā 33	tan 55

### 3.12. LAHA TONES.

#### 3.12.1. *Brief description*

The Laha language (Nong Lay variety) has six tones, represented by the numbers 1 to 6. Their phonetic pitches are approximated from the descriptions given in Solntseva and Hoang (1986) as follows:

Phonemic tones	1	2	3	4	5	6
Approximate pitches	55	55?	53	33	32	24

#### 3.12.2. *The A-B-C tones*

Laha often shows competition between two or more tones corresponding to each Proto-Tai tonal class. The complications are most likely due to the many loans from neighboring Tai dialect(s) spoken by the more numerous and dominating Tai population living in the same area. The current geographic settlement of Laha is found farther south than the other Kra languages, and may perhaps mark the southernmost point where these languages are spoken. Since Laha and Tai belong to the same language family, sorting out loans from native words is not an easy task.

To clarify the picture of the basic tonal system of Laha, we propose to consider first the sets of vocabulary items which Laha does not share with Tai. This will prevent the possibility of contamination by recent Tai loans. The

comparisons of these lexical items with Buyang and Pubiao, whose tonal systems have already been demonstrated, reveals systematic correspondences according to the A-B-C tonal classes as follows:

<i>Tone classes</i>	<i>Laha</i>	<i>Buyang</i>	<i>Pubiao</i>
A1	3, 5	24	42
A2	2	44	33f
B1	4	45	213
B2	1	53	213f
C1	6	42?	33?
C2	3	213?	45
D1	4	45	33
D2	1	53	45

### 3.12.2.1.

Laha shows two reflexes of tone A1: tone 3 and tone 5. The latter only occurs with aspirated and fricative initials, the former elsewhere. Like Buyang (E-Cun) and Gelao dialects (but unlike Pubiao), tone D merges with tone B. Examples of Laha reflexes of the A-B-C tonal classes in selected non-Tai vocabulary are provided below. Lachi (Lc) or Wanzi Gelao (Gl) forms may be sometimes cited when no related forms are found in either Buyang or Pubiao.

		<i>Laha</i>	<i>Buyang</i>	<i>Pubiao</i>
laugh	A1'	sɔ 5	θoo 24	θaau 42
husband	A1'	sɛ 5	θee 24	cje 42
two	A1'	saa 5	θaa 24	cee 42
know	A1'	sɔ 5	sa 33 (Gl)	cu 55 (Lc)
die	A1'	phən 5	pen 33 (Gl)	phī 55 (Lc)
stomach	A1'	loŋ 5	loŋ 24	ʔŋ 42
tooth	A1	cuj 3	θoŋ 24	θuaŋ 42
skin	A1	taa 3	—	tu 55 (Lc)
good	A1	ʔai 3	—	ʔai 42



buy	A1	col 3	sen 33 (Gl)	tɕī 55 (Lc)
have	A1	ʔan 3	ʔan 24	ʔan 31
liquor	A1	pəu 3	pa 33 (Gl)	pau 42
three	A1	təu 3	tuu 24	tau 42
sunlight	A1	klaŋ 3	klei 33 (Gl)	ʔaŋ 42
egg	A1	tam 3	tam 24	tã 55 (Lc)
tree	A1	təi 3	tai 44 (Gl)	tai 42
star	A2	kluŋ 2	lɔŋ 44	luuŋ 33fi
wind	A2	van 2	vən 44	ven 44 (Gl)
afraid	A2	blaa 2	laa 44	lau 44 (Gl)
tendon	A2	van 2	ven 44 (Gl)	võ 35fi (Lc)
cow	A2	nəi 2	ntai 44 (Gl)	—
do	A2	dəu 2	ʔduu 24 A1	tje 35fi (Lc)
return	A2	dɔŋ 2	ʔdɔŋ 24 A1	—
gibbon	A2	mjuu 2	luu 44	—
neck	A2	juu 2	jo 44	—
new	A2	maal 2	maan 44	mu 44 (Gl)
salt	A2	ŋɔ 2	ŋoo 44	ŋfi 33fi
wing	A2	vaa 2	vu 44 (Gl)	lu 35fi (Lc)
tongue	A2	maa 2	mee 44	mje 33fi
satiated	B1	ci 4	θi 45	se 45 (Lc)
ripe	B1	ŋəu 4	muu 45	ŋi 45 (Lc)
many	B1	ʔəi 4	ʔai 24 (Gl)	—
bite	B1	tai 4	—	tja 45 (Lc)
sleep	B1	ʔou 4	ʔuu 45	ʔau 213
bran	B1	paa 4	faa 45	pu 45 (Lc)
bark (v.)	B1	plau 4	plɔ 24 (Gl)	—
stink	B2	məu 1	mpa 31fi (Gl)	muu 213fi
y brother	B2	jau 1	juə 53	zo 24fi (Lc)

d-in-law	B2	mləi 1	lai 31fi (Gl)	—
flesh	C1	ʔəu 6	ʔuə 42ʔ	ʔjau 33ʔ
armpit	C1	tai 6	—	tja 33 (Lc)
rat	C1	lai 6	lo 55 (Gl)	lia 33 (Lc)
iron	C1	kel 6	təin 55 (Gl)	kei 33 (Lc)
water	C1	ʔuŋ 6	ʔəŋ 42ʔ	ʔəŋ 33ʔ
plant	C1	tam 6	tam 42ʔ	—
one	C1	cam 6	təi 33ʔ (Lc)	təja 33ʔ
heart	C1	lul 6	ləu 55 (Gl)	lie 33 (Lc)
inside	C1	klun 6	kləu 55 (Gl)	—
ask	C1	cəi 6	sai 55 (Gl)	təi 33 (Lc)
deaf	C2	ŋal 3	ŋan 213ʔ	ŋan 45
yellow	C2	ŋil 3	ŋaan 213ʔ	ŋin 45
goat	C2	mə 3	—	mə 33fi(Lc)
hawk	C2	klaŋ 3	laŋ 213ʔ	laŋ 45
go	C2	vaa 3	vaa 213ʔ	və 33fi (Lc)
wear	C2	le 3	lee 213ʔ	ljə 33fi (Lc)
rice(cooked)	C2	młaa 3	mɔəu 13fi (Gl)	mii 45
white	D1	ʔuk 4	ʔək 45	ʔi 45 (Lc)
monkey	D1	hok 4	khə 21 (Lc)	ʔək 33
tail	D1	cot 4	cət 53 D2	sət 33
full	D1	tik 4	tiək 45	tek 33
foot	D1	kok 4	qa 24 (Gl)	kə 21 (Lc)
give	D2	nak 1	naək 53	ni 31fi (Gl)
hear	D2	jak 1	jə 21fi (Lc)	tək 45
forget	D2	dap 1	ʔdap 45 D1	ʔdajə 33
itchy	D2	dok 1	ʔduk 45 D1	tau 31fi(Gl)

Figure 50

(Recall that Buyang and Pubiao on the one hand, and Gelao and Lachi on the other, normally differ in terms of the 1-2 tonal series in lexical items where the former group has reflexes of preglottalized stop initials (?d- etc) while the latter has reflexes of voiced stop initials. Laha agrees with the Gelao-Lachi group in this respect).

### 3.12.3.

The majority of Tai-related vocabulary items also fit the above A-B-C tonal scheme, although, like other Kra languages, Laha differs from Tai in a number of forms with respect to the 1-2 series. Examples of comparisons between Laha and Tai are provided below. These probably include a number of early Tai-loans which integrated into Laha early enough to have developed like native words.

	Laha	Tai
A hair	<b>sam 5</b>	<b>phom A1</b>
belly	<b>loŋ 5</b>	<b>loŋ A2 (Ks)</b>
cooked rice	<b>saal 5</b>	<b>saan A1</b>
road	<b>hon 5</b>	<b>hon A1</b>
garden	<b>sun 5</b>	<b>suan A1</b>
pond	<b>noŋ 5</b>	<b>nooŋ A1</b>
sun/day	<b>van 5</b>	<b>wan A2/1</b>
sky	<b>then 5</b>	<b>theen A1</b>
fragrant	<b>hɔm 5</b>	<b>hooɔm A1</b>
ginger	<b>khij 5</b>	<b>khij A1</b>
jar	<b>hai 5</b>	<b>hai A1</b>
sheet clf.	<b>phum 5</b>	<b>phuum A1</b>
yawn	<b>ho 5</b>	<b>haau A1</b>
of	<b>khooŋ 5</b>	<b>khooŋ A1</b>
fire	<b>pəi 3</b>	<b>fai A2</b>
eye	<b>taa 3</b>	<b>taa A1</b>
door	<b>təu 3</b>	<b>tuu A1</b>

cucumber	tiŋ 3	tæŋ A1
louse	tou 3	hau A1
snail	ci 3	hɔɔi A1
leg	kaa 3	khaa A1
horn	kou 3	khau A1
bitter	kam 3	khom A1/2
pig	məu 3	muu A1
dog	maa 3	maa A1
spur	duə 3	duaj A1
rattan	kwe 3	wai A1
grandson	klaal 3	laan A1
expensive	phɛŋ 2	phɛŋ A2
even	phiŋ 2	phiaŋ A2
copper	thoŋ 2	thɔɔŋ A2
lead (n.)	sum 2	chin A2
person	khon 2	khon A2
ear	khlaa 2	huu A1
gold	kham 2	kham A2
cogon grass	khaa 2	khaa A2
kill	phən 2	fan A2
fish	blaa 2	plaa A1
navel	dau 2	duuu A1
moon	daan 2	duan A1
<i>thunder</i>	daŋ 2	daŋ A1
boat	daa 2	rua A2
hand	maa 2	muuu A2
come	maa 2	maa A2/1
bear	me 2	mii A1
city	muŋ 2	muuaŋ A2

	rice field	<b>naa 2</b>	<b>naa A2</b>
	thick	<b>naa 2</b>	<b>naa A1</b>
	snake	<b>ɲaa 2</b>	<b>ɲuu A2</b>
	far	<b>kləi 2</b>	<b>klai A1</b>
	fall	<b>kloŋ 2</b>	<b>loŋ A2</b>
	deer	<b>kwaan̄ 2</b>	<b>kwaan̄ A1</b>
	flowery	<b>laai 2</b>	<b>laai A2</b>
	swim	<b>ləj 2</b>	<b>lɔɔi A2</b>
	rain	<b>jal 2</b>	<b>fon A1</b>
	sell	<b>vəj 2</b>	<b>khaai A1/2</b>
<b>B</b>	dry	<b>khaa 4</b>	<b>khai B1 (Lao)</b>
	old	<b>kou 4</b>	<b>kau B1</b>
	goose	<b>haan 4</b>	<b>haan B1</b>
	charcoal	<b>thaan 4</b>	<b>thaan B1</b>
	ash	<b>thəu 4</b>	<b>thau B2</b>
	loom	<b>ki 4</b>	<b>kii B1</b>
	shake	<b>sal 4</b>	<b>san B1</b>
	bark(v.)	<b>plau 4</b>	<b>hau B1</b>
	split	<b>phaa 4</b>	<b>phaa B1</b>
	release	<b>plɔi 4</b>	<b>plɔɔi B1</b>
	from	<b>tɛ 4</b>	<b>tɛɛ B1</b>
	shoulder	<b>baa 1</b>	<b>baa B1</b>
	onion	<b>buu 1</b>	<b>bua B1</b>
	field	<b>thoŋ 1</b>	<b>thuŋ B2</b>
	tired	<b>mu(ə)i 1</b>	<b>muaj B2</b>
<b>C</b>	heel	<b>son 6</b>	<b>son C1</b>
	intestine	<b>si 6</b>	<b>sai C1</b>

excrement	<b>kai 6</b>	<b>khii C1</b>
male	<b>pau 6</b>	<b>phuu C1/2</b>
bee	<b>phlɔŋ 6</b>	<b>phuuŋ C1</b>
smooth	<b>klɪŋ 6</b>	<b>kliaŋ C1</b>
thick (soup)	<b>khon 6</b>	<b>khon C1</b>
cloud	<b>phaa 6</b>	<b>faa C1</b>
cave	<b>tham 6</b>	<b>tham C1</b>
cotton	<b>phaai 6</b>	<b>faai C1</b>
plank	<b>pen 6</b>	<b>peen C1</b>
knife	<b>phlaa 6</b>	<b>phraa C2</b>
crossbow	<b>naa 6</b>	<b>naa C1</b>
trousers	<b>soŋ 6</b>	<b>sooŋ C1 (Lao)</b>
insane	<b>baa 6</b>	<b>baa C1</b>
rise	<b>khum 6</b>	<b>khum C1</b>
enter	<b>khau 6</b>	<b>khau C1</b>
embrace	<b>ʔum 6</b>	<b>ʔum C1</b>
valley	<b>lɔŋ 3</b>	<b>lɔŋ C2</b>
rib	<b>khlaaŋ 3</b>	<b>khaaŋ C1</b>
hammer	<b>kɔn 3</b>	<b>khɔon C2</b>
<b>D</b>		
beard	<b>nut 4</b>	<b>nuat D1</b>
blood	<b>plaat 4</b>	<b>luat D2</b>
liver	<b>tap 4</b>	<b>tap D1</b>
lung	<b>pot 4</b>	<b>poot D1</b>
male	<b>thuk 4</b>	<b>thuk D1/2</b>
tail	<b>cot 4</b>	<b>sut D1</b>
fingernail	<b>klɔp 4</b>	<b>lep D2</b>
catfish	<b>-duk 4</b>	<b>duk D1</b>
frog	<b>khwit 4</b>	<b>khiat D1</b>

leech	<b>taak 4</b>	<b>thaak D2</b>
moth	<b>mut 4</b>	<b>moot D2</b>
deep	<b>lak 4</b>	<b>luuk D2</b>
spicy	<b>pat 4</b>	<b>phet D1</b>
carry	<b>haap 4</b>	<b>haap D1</b>
pestle	<b>caak 4</b>	<b>saak D1</b>
lance	<b>hook 4</b>	<b>hook D1</b>
hat	<b>muək 4</b>	<b>muak D1</b>
bamboo hat	<b>klop 4</b>	<b>kuup D1</b>
sheaf	<b>plək 4</b>	<b>plək D1</b>
sing	<b>khap 4</b>	<b>khap D1</b>
blind	<b>bot 4</b>	<b>boot D1</b>
go out	<b>ʔək 4</b>	<b>ʔək D1</b>
fall down	<b>tok 4</b>	<b>tok D1</b>
answer	<b>tɔp 4</b>	<b>tɔp D1</b>
child	<b>laak 1</b>	<b>luuk D2</b>
gum	<b>huək 1</b>	<b>nuak D1</b>
chest	<b>ʔək 1</b>	<b>ʔək D1</b>
bone	<b>dak 1</b>	<b>duuk D1</b>
bird	<b>nok 1</b>	<b>nok D2</b>
toad	<b>khlok 1</b>	<b>khrok D2</b>
ant	<b>mot 1</b>	<b>mot D2</b>
dark	<b>muut 1</b>	<b>muut D2</b>
curve	<b>khot 1</b>	<b>khot D2</b>
lightning	<b>laap 1</b>	<b>leep D2</b>
fog	<b>muk 1</b>	<b>mook D1</b>
taro	<b>haak 1</b>	<b>phuak D1</b>
fruit	<b>maak 1</b>	<b>maak D1</b>
squash	<b>bɔp 1</b>	<b>buap D1</b>

mat	<b>phuk 1</b>	<b>fuuk D2</b>
slip	<b>phlaat 1</b>	<b>phlaat D2</b>
like	<b>mak 1</b>	<b>mak D2</b>
grow	<b>ɲok 1</b>	<b>ɲook D2</b>
tie	<b>mat 1</b>	<b>mat D2</b>
tear	<b>cik 1</b>	<b>chiik D1</b>
pluck	<b>bət 1</b>	<b>bit D1</b>
drag	<b>klaak 1</b>	<b>laak D2</b>
fold	<b>thop 1</b>	<b>thop D2</b>
count	<b>nap 1</b>	<b>nap D2</b>
exchange	<b>læk 1</b>	<b>læk D2</b>

Figure 51

## 3.12.4.

Having set up the normative Laha tonal system, we may now suggest that the following vocabulary items whose tonal reflexes deviate from the scheme are possibly Tai-loans. Most of these words do not have regular corresponding forms in the other Kra languages, a fact which further supports the presumption that they are more recently integrated into the language.

4 = A1

	<i>Laha</i>	<i>Tai</i>
waist	<b>ʔew 4</b>	<b>ʔeu A1</b>
coxcomb	<b>hɔn 4</b>	<b>ɲɔn A1</b>
thin	<b>baaŋ 4</b>	<b>baaŋ A1</b>
ditch	<b>muŋ 4</b>	<b>muŋ A1</b>
dam	<b>phaai 4</b>	<b>faai A1</b>
foot	<b>tin 4</b>	<b>tiin A1</b>
bridge	<b>khuu 4</b>	<b>khua A1</b>



steel	<b>khaaŋ 4</b>	<b>khaaŋ A1 (Lao)</b>
sound	<b>siŋ 4</b>	<b>siaŋ A1</b>
eggplant	<b>khuu 4</b>	<b>khua A1/2</b>
lid	<b>phaa 4</b>	<b>faa A1</b>
plow	<b>thai 4</b>	<b>thai A1</b>
bag	<b>thoŋ 4</b>	<b>thuŋ A1</b>
ring	<b>ven 4</b>	<b>wɛɛn A1</b>
sink	<b>com 4</b>	<b>com A1</b>
dive	<b>dam 4</b>	<b>dam A1</b>
lean	<b>ʔiŋ 4</b>	<b>ʔiŋ A1</b>
hang	<b>khwen 4</b>	<b>khween A1</b>

## 4 = C1

	<i>Laha</i>	<i>Tai</i>
face/before	<b>naa 4</b>	<b>naa C1</b>
wide	<b>kwaan 4</b>	<b>kwaan C1/B1</b>
pot	<b>mɔ 4</b>	<b>mɔ C1</b>
swim/cross	<b>khaam 4</b>	<b>khaam C1</b>
carry	<b>hiu 4</b>	<b>hiu C1</b>
untie	<b>ki 4</b>	<b>kee C1</b>

## 5 = B1

	<i>Laha</i>	<i>Tai</i>
muddy	<b>khun 5</b>	<b>khun B1</b>
grey	<b>mun 5</b>	<b>mon B1</b>
big	<b>ŋəu 5</b>	<b>jai B1</b>
young	<b>num 5</b>	<b>num B1</b>
sow	<b>vaan 5</b>	<b>waan B1</b>

5 = C1

	<i>Laha</i>	<i>Tai</i>
gourd	<b>tau 5</b>	<b>tau C1/B1</b>
grass	<b>ṛaa 5</b>	<b>jaa C1/A1</b>

1 = C1

	<i>Laha</i>	<i>Tai</i>
throw	<b>kwaanṛ 1</b>	<b>khwaanṛ C1</b>
flood	<b>thum 1</b>	<b>thuam C1</b>

4 = A2

	<i>Laha</i>	<i>Tai</i>
cat	<b>mɛu 4</b>	<b>mɛɛw A2</b>
frost	<b>mui 4</b>	<b>mɔi A2 (White Tai)</b>
stand	<b>jum 4</b>	<b>juum A2</b>

1 = A2

	<i>Laha</i>	<i>Tai</i>
hate	<b>saj 1</b>	<b>chanṛ A2</b>
lift	<b>ṛɔ 1</b>	<b>joɔ A2</b>
rope	<b>cam 1</b>	<b>khlam A2</b>
carry on shoulder	<b>khɔn 1</b>	<b>khɔɔn A2</b>
salty	<b>khəm 1</b>	<b>khem A2</b>
steep	<b>san 1</b>	<b>chan A2</b>
round	<b>mon 1</b>	<b>mon A2</b>
long	<b>jaau 1</b>	<b>jaaw A2</b>
peacock	<b>juj 1</b>	<b>juuj A2</b>

mud	<b>phoŋ 1</b>	<b>phoŋ A2</b>
smoke	<b>khwan 1</b>	<b>khwan A2</b>
fan	<b>vəi 1</b>	<b>wii A2</b>
pole	<b>khaan 1</b>	<b>khaan A2</b>

1 = C2

	<i>Laha</i>	<i>Tai</i>
morning	<b>sau 1</b>	<b>chaau C2</b>
lazy	<b>khlaan 1</b>	<b>khlaan C2</b>
bad	<b>haai 1</b>	<b>raai C2</b>
drought	<b>leŋ 1</b>	<b>læŋ C2</b>

### 3.13. *Paha tones.*

#### 3.13.1. *Brief description*

Paha has five tones /33, 31, 44, 21(3) and 45/. Breathiness may be found with voiced initials in all but /31/ tones. The rising part of tone /213/ is especially prominent in citation, otherwise it is often audible as /21/. Only the last two tones occur with checked syllables.

#### 3.13.2. *The A-B-C tones*

The Paha tones correspond to those of Buyang according to the Kra-Dai tonal categories as follows:

<i>Proto-tone classes</i>	<i>Paha tones</i>	<i>Buyang tones</i>
A1	33	24
A2	31	44
B1	44	45
B2	21(3)	53
C1	45	42?
C2	21(3)	213?
D1	44	45
D2	21	53

### 3.13.3. The 1-2 voicing series

In native words, initials with tone series 2 are exclusively sonorants. These sonorants are usually breathy in syllables with tone /21(3)/, which is the Paha reflex of proto tones B2, C2, and D2. With tone /31/, the reflex of proto tone A2, they remain plain sonorants.

Breathiness is also found in a number of syllables with tone series 1 and with both obstruent and sonorant initials. Comparative evidence suggests that the breathiness in this category has developed from early voiceless fricative or aspirated sounds, which is rightly reflexed by tone series 1.

### 3.13.4.

Examples of comparison between Paha and Buyang forms according to their tonal correspondences are provided in Figure 52:

	<i>Paha</i>	<i>Buyang</i>
A1 leg	ɣaa 33	ʔaa 24
tooth	ʝɔŋ 33	θɔŋ 24
bitter	qam 33	ʔam 24
good	ʔaai 33	ʔai 31 (Pb)
heavy	qan 33	han 24
chicken	qai 33	ʔai 24
egg	ðam 33	tam 24
cogon	qaa 33	ʔaa 24
seed	p̥ii 33	pee 24
fire	p̥ui 33	fii 24
sun/day	vhan 33	vən 24
two	θaa 33	θaa 24
three	tuu 33	tuu 24
four	paa 33	paa 24
buy	t̥ɛn 33	t̥ɛɪ 55 (Lc)
do	duu 33	ʔduu 24
dream	van 33	pan 24

	have	<b>ʔan 33</b>	<b>ʔan 24</b>
	laugh	<b>ðhuu 33</b>	<b>θoo 24</b>
	pillar	<b>dʒhuu 33</b>	<b>θuu 24</b>
	pillow	<b>ŋhii 33</b>	<b>ŋee 55</b>
<b>A2</b>	fat	<b>nan 31</b>	<b>nen 44</b>
	new	<b>maan 31</b>	<b>maan 44</b>
	bee	<b>ðii 31</b>	<b>raai 33fi (Pb)</b>
	mosquito	<b>jaaŋ 31</b>	<b>jaaŋ 44</b>
	snake	<b>ŋaa 31</b>	<b>ŋaa 44</b>
	wing	<b>vaa 31</b>	<b>vu 33 (Wz)</b>
	behind	<b>lan 31</b>	<b>len 35 (Lz)</b>
	salt	<b>ŋuuu 31</b>	<b>ŋoo 44</b>
<b>B1</b>	pus	<b>ŋfiuu 44</b>	<b>muu 45</b>
	dry	<b>gfiaa 44</b>	<b>haa 45</b>
	old	<b>quu 44</b>	<b>ʔuu 45</b>
	bran	<b>bʔaa 44</b>	<b>faa 45</b>
	father	<b>paa 44</b>	<b>paa 45</b>
	bite	<b>ðaai 44</b>	<b>tja 45 (Lc)</b>
	ash	<b>duu 44</b>	<b>tuu 45</b>
<b>B2</b>	rotten	<b>ðhuŋ 21(3)</b>	<b>zuŋ 13fi (Wz)</b>
	smelly	<b>mhuu 21(3)</b>	<b>muu 213fi (Pb)</b>
	sleep	<b>ŋhuu 21(3)</b>	<b>ŋka 13fi (Wz)</b>
<b>C1</b>	chin/jaw	<b>qaan 45</b>	<b>ʔaan 42?</b>
	heart	<b>lhin 45</b>	<b>lo 55 (Wz)</b>
	light (a.)	<b>ghaa 45</b>	<b>xau 55 (Wz)</b>

	wild cat	quu 45	ʔuu 42?
	water	ʔɔɔŋ 45	ʔɔɔŋ 42?
	plant (v.)	tam 45	tam 42?
<b>C2</b>	goat	mfiii 21(3)	mɔ 33fi (Lc)
	grandmother	jfaa 21(3)	jaa 21?
	steal	lfiam 21(3)	luəm 21?
	mother	mfiai 21(3)	mii 21?
	male-in-law	jfiuu 21(3)	jau 45 (Pb)
<b>D1</b>	chest	tak 45	tak 45
	fart	ðat 45	tut 45
	foot	kɔɔk 45	kɔ 21 (Lc)
	liver	tap 45	tap 45
	nose	ŋfiat 45	ŋtɕe 24 (Wz)
	deep	lhak 45	lak 45
	itchy	ɔɔk 45	ʔduk 45
	crow	ʔaak 45	ʔi 24 (Wz)
	ten	vat 45	put 45
	bathe	ʔaap 45	ʔɔ 24 (Wz)
	fall	took 45	tuk 45
	forget	dap 45	ʔdap 45
<b>D2</b>	hair	mfiiut 21	mɔ 21fi (Lc)
	bird	nfiook 21	nok 1 (Lh)
	crab	ðfiat 21	khlaat 1 (Lh)
	cloud	mfiook 21	muok 53
	child	lfiaak 21	laak 1 (Lh)
	weep	ŋfiit 21	ŋit 1 (Lh)

give	<b>nfiak 21</b>	<b>naak 53</b>
take	<b>ɔfiak 21</b>	<b>haak 1 (Lh)</b>
hear	<b>jfiak 21</b>	<b>jak 1 (Lh)</b>

Figure 52

### 3.14. SUMMARY OF KRA-DAI TONAL CORRESPONDENCES.

The study shows that the early tonal system of Kra-Dai languages consists of three tones in syllables ending with a resonant or a vowel, plus one tone in syllables ending with a stop. This system, which we may call the A-B-C tonal system, shows excellent correspondences across the Kra-Dai languages (with marginal exceptions). We may thus suggest that this A-B-C tonal system is reconstructible for Proto-Kra-Dai.

The split of these proto tones, basically conditioned by different laryngeal states of initials (namely voicing, aspiration, and glottalization), has operated extensively in most Kra-Dai languages. But there are also a number of languages which have not split tones at all (e.g. some dialects of Hlai). The tonal split is thus a more recent development than the initial differentiation of Proto-Kra-Dai, which each branch of the Kra-Dai languages or sometimes each variety of a subgroup may have undergone at different periods of time. This time differential, combined with the fact that at the time of tonal split in each language the initial inventories may have already become quite different from language to language, is responsible for the often alternating tonal series found among the daughter languages. Such tonal alternations, however, can be very useful for reconstructing the early stage of proto initials. The detailed comparison of Proto-Kra-Dai initials, however, has to be left for future studies.

A summary of the tonal correspondences across the Kra-Dai languages discussed in this chapter is given in Figure 53. The abbreviations in parentheses following some language names indicate particular varieties as follows:

Gelao (Lz)	=	Laozhai Gelao
Gelao (Qs)	=	Qiaoshang Gelao
Gelao (Wz)	=	Wanzi Gelao
Lachi	=	Jinchang Lachi
Laha (NI)	=	Nong Lay Laha
Laha (Tm)	=	Ta Mit Laha

Paha	=	Yanglian Paha
Buyang (Ec)	=	E-Cun Buyang
Buyang (Lj)	=	Langjia Buyang
Yalhong	=	Yalhong
Pubiao	=	Pufeng Pubiao
Hlai (1)	=	Hlai dialects which do not split tones
Hlai (2)	=	Hlai dialects which split tones
Be	=	Limkou Be (Hashimoto 1980)
Kam-Sui	=	Proto-Kam-Sui
Tai	=	Proto-Tai

Of these, the Laha (Tm), Buyang (Lj), and Yalhong tonal systems have not been discussed in the previous sections. A summary of their systems is included in Figure 53 for reference, since we have sometimes cited forms from these varieties, especially when forms in the main representative dialects were lacking. With certain exceptions, their tonal reflexes appear to fit into our established A-B-C tonal system as summarized here. Nevertheless, we have to warn that data on these languages are somewhat limited, and are not from our own records. In Laha (Tm), transcriptions of checked syllable tones are unfortunately so ambiguous that a systematic analysis could not be carried out. For example, the source (Gregerson and Edmondson 1997) has provided the following contradictory forms: 'bone' /**thak 32**/ (p.261) but /**thak 34**/ (p.262); 'liver' /**tap 32**/ (p.261) but /**tap 23**/ (p.262).



Proto-Tones	A1'	A1	A1 <sup>0</sup>	A2	B1'	B1	B1 <sup>0</sup>	B2	C1'	C1	C1 <sup>0</sup>	C2	D1S	D1L	D2S	D2L
Gelao (Lz)	45			35			31			33				31		
Gelao (Qs)	44			31	24	24		21		45		32	24		21	
Gelao (Wz)	33			44	24	24		31f		55		13f	24		31f	
Lachi	55			35f	45	45		24f		33		33f	21	45	21f	24
Laha (NI)	5	3		2	4	4		1		6		3	4		1	
Laha (Tm)	343			33		24			212	31		21				
Paha	33			31	44	44		21(3)		45		21(3)	44		21	
Buyang (Ec)	24			44	45	45		53		42?		213?	45		53	
Buyang (Lj)	54	31		312		11				24		11	54		11	
Yalhong	53			31	33	33		12		33		12	33	53	31	
Pubiao	42			33f	213	213		213f		33?		45	33		45	
Hlai (1)	1					2				3					7	
Hlai (2)	1			4	5	5		2		3		6	7		8	
Be	13			55	33	33		21		33		21	33		55	
Kam-Sui	A1			A2	B1	B1		B2		C1		C2	D1		D2	
Tai	A1			A2	B1	B1		B2		C1		C2	D1		D2	

Figure 53



## CHAPTER 4

### PROTO GELAO

In this chapter we will discuss the reconstruction of Proto-Gelao (PG), based mainly on three representative dialects. Laozhai variety represents the Southwestern branch (Swg), Qiaoshang the Northern branch (Ng) and Wanzi the Central branch (Cg). PG onsets will be discussed first (4.1) followed by PG rimes (4.2).

#### 4.1. PROTO-GELAO INITIALS

For ease of discussion, PG initials will be divided into five groups and presented according to their similar phonetic manners in the following order: stops (4.1.1), sibilants (4.1.2), sonorants (4.1.3), retroflexes (4.1.4) and spirants (4.1.5). Discussions of complex onsets will follow in section 4.1.6.

Some notes may be provided after each set of the reconstructed sounds. These are in general intended to give additional forms from other dialects when relevant, especially when the corresponding forms in the representative varieties are lacking. The numbers in the notes refer to the respective numbers of etyma which precede them.

##### 4.1.1. Stops

###### 4.1.1.1. Voiceless stops \*p-, \*t-, \*k-, \*ʔ-

The reflexes of PG voiceless stop consonants are straightforward and can be reconstructed without difficulty. PG \*k- is reflexed as post-velar in several dialects, including all three varieties here, but k- is also found (e.g. in Shanbeihou variety, Zhang 1993). Words with these initials have series 1 of tones, indicating their voicelessness in origin.

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. four	*p-	A1	pu	pau	pu
2. fire	*p-	A1	—	pa	pai
3. seed	*p-	A1	pi	pa	—
4. male	*p-	C1	pau	po	—
5. three	*t-	A1	tvu	tvu	ta
6. ash	*t-	B1	tvu	tvu	ta
7. plant (v.)	*t-	C1	to	tø	tan
8. fall (v.)	*t-	D1	ti	tau	tau
9. chicken	*k-	A1	qi	qai	qai
10. old	*k-	B1	qvu	qvu	qa
11. expensive	*k-	B1	qvuu	qe	qau
12. excrement	*k-	C1	qæ	qai	qo
13. ascend	*ʔ-	A1	ʔi	ʔa	ʔai
14. have	*ʔ-	A1	ʔo	ʔø	ʔan
15. water	*ʔ-	C1	ʔn	ʔau	ʔəu
16. brain	*ʔ-	D1	ʔau	—	ʔu

*Notes*2. For Swg, cf. Moji /pi<sup>31</sup>/.16. For Ng, cf. Majiang /ʔu<sup>55</sup>/.*4.1.1.2. Voiced stops \*b-, \*d-, \*g-*

PG voiced stops are kept as voiced in Laozhai. In Qiaoshang, they are regularly devoiced into unaspirated voiceless stops, while in Wanzi these sounds become voiceless aspirated in tone A. Words with these initials all have series 2 of tones.

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. cave	*b-	A2	boŋ	poŋ	phu
2. father	*b-	A2	ba	pɔ	pho
3. well	*b-	B2	bo	pau	pəu
4. do	*d-	A2	di	tru	tha
5. fall	*d-	B2	dru	tru	ta
6. count	*d-	C2	dau	tru	ta
7. measure	*g-	B2	—	kā	kaŋ

#### 4.1.2. Sibilants

##### 4.1.2.1. Voiceless sibilants \*s-, \*ʃ-, \*ts-, \*tʃ-, \*c-

No dialect has kept all distinctions of these proto-sounds. *Laozhai* and *Qiaoshang* have normally separated fricatives from affricates, while merging alveolar and prepalatal sounds (i.e. \*s- = \*ʃ- (#1-2 and #5-6) and \*ts- = \*tʃ- (#3-4 and #7-8)). *Wanzi*, on the other hand, has kept the distinction between alveolar and prepalatal articulations, but lost contrast between original fricatives and affricates. The palatal \*c- has later brought back modern *Wanzi* affricate ts-. In *Qiaoshang*, it has merged early with the other two fricatives to become s-.

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. hair	*s-	A1	so	sø	san
2. laugh	*s-	A1	so	sau	sa
3. buy	*ts-	A1	tseŋ	tseŋ	sen
4. ask	*ts-	C1	—	tse	sai
5. dry (v.)	*ʃ-	A1	—	syu	tsha
6. rope	*ʃ-	D1	sa	sɔ	tshei
7. satiated	*tʃ-	B1	tsɿ	tsei	tshai
8. tail	*tʃ-	D1	tsæ	tseŋ	tshan

9. paddy	*c-	A1	tɕi	se	tsau
10. descend	*c-	C1	—	so	tseu

## Notes

10. For Swg, cf. Niupo /tsei<sup>31</sup>/.

## 4.1.2.2. Voiced sibilants \*z-, \*ʒ-, \*dz-, \*dʒ-, \*j-

All dialects have kept voiced alveolar fricative (\*z-) and affricate (\*dz-) apart. For pre-palatal sounds, Wanzi again has merged fricative (\*ʒ-) and affricate (\*dʒ-) together, while Qiaoshang has merged the latter (\*dʒ-) with palatal (\*j-) instead.

These are the voiced counterparts of those in the preceding set. Words with these initials all show series 2 of tones.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
1. play	*z-	A2	ʒɿ	so	zəu
2. field	*z-	A2	—	se	zəu
3. borrow	*dz-	A2	—	tsø	tshu A1!
4. chopsticks	*dz-	C2	dʒəu	tso	tsəu
5. younger brother	*ʒ-	B2	ʒu	so	tsəu
6. tear (n.)	*ʒ-	C2	ʒi	se	tsau
7. mosquito	*dʒ-	A2	—	ʒi	tɕhi
8. son-in-law	*dʒ-	C2	—	ʒy	tsa
9. grandmother	*j-	C2	ʒi	ʒo	ʒo

## Notes

2. Both Laozhai and Niupo (Swg varieties) use another word: /bo C2/ and /baŋ<sup>55</sup>/ respectively.  
 7. For Swg, cf. Niupo /zu<sup>55</sup>/.

## 4.1.3. Sonorants

## 4.1.3.1. Voiced nasals and liquid \*m-, \*n-, \*ŋ-, \*ɲ-, \*l-

Voiced nasals have usually become Qiaoshang prenasalized stops; velar nasal (\*ŋ-) at times became postvelar (Nɣ-) before back vowels (#12-13). Wanzi shows variable reflexes as either plain nasals or prenasalized stops. It is unclear whether these variants might point to an early distinction or are simply due to dialect mixture. Even closely related varieties (such as Wanzi and Dagouchang) do not always agree in this respect. For instance, for #10 'thorn', the Dagouchang form has been recorded as /ŋtɕu<sup>21</sup>/. We will temporarily put them together here until new evidence suggests otherwise.

For the liquid, all varieties have a straightforward reflex l-.

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. hand	*m-	A2	mi	mbe	mpau
2. smelly	*m-	B2	ɲ	mbu	mpa
3. rice	*m-	C2	mou	mbo	mpəu
4. rain	*m-	A2	men	mben	mei
5. female	*m-	C2	mi	mbi	mo
6. cow	*n-	A2	ɲi	ɲdʒi	ntai
7. this	*n-	B2	ni	ɲdʒi	ni
8. horse	*ɲ-	C2	ɲi	ɲdze	ɲtɕau
9. salt	*ɲ-	A2	ɲu	—	ɲtɕəu
10. thorn	*ɲ-	C2	ɲi	ɲdʒai	ɲu
11. snake	*ŋ-	A2	ŋyɯ	ŋge	ŋkau
12. sleep	*ŋ-	B2	ŋɯ	Nɣyɯ	ŋka
13. deaf	*ŋ-	C2	ɲɔ̃	Nɣã	ŋan
14. steal	*l-	C2	li	len	len
15. deep	*l-	D2	zi	lo	lan

## Notes

8. For Ng, see Majiang /ŋa<sup>31</sup>/.

12, 14. Laozhai palatal reflexes are secondary. A palatal glide is assumed to have been added between the initials and the following short vowel *-a-* (#13 has rime *\*-an*, and #15 *\*-ak*), i.e. *\*ŋan* > *ŋjan* > *ŋan* > *ŋō* (#13) and *\*lak* > *ljak* > *jak* > *ji* (#15). For another Swg form for #15, cf. Niupo /lei<sup>35</sup>/.

#### 4.1.3.2. Voiceless nasals and liquid *\*hm-*, *hn-*, *\*hŋ-*, *\*hŋ-*, *\*hl-*

The voiceless nasals have been kept in Laozhai. This dialect interestingly shows two variants, voiceless labial nasal *ɸn-* and nasalized glottal fricative *h̃-*, for both early labial and velar sounds (*\*hm-* and *\*hŋ-*). For *\*hm-*, the regular reflex is *ɸn-*, but the nasal is dropped before high back vowel *\*-u* (through rounding dissimilation, #2) and left as the nasalization of the glottal fricative. For *\*hŋ-*, on the other hand, the regular reflex is nasalized glottal fricative *h̃-*, but the sound has become labial, also, before the high back vowel *\*-u* (i.e. *\*hŋu* > *hmu* > *ɸn-*, #6 and #7).

In Wanzi, voiceless nasals have usually become prenasalized stops, except in one case (#4, cf. notes). Qiaoshang has a special development for *\*hm-*, showing prenasalized velar (or postvelar before *-w-*) reflexes (#1-3). It also appears from the tonal reflex that the initials of these words have become voiced, probably *\*ŋw-*, at the time of tone split in this variety (*-w-* has lost before *\*-u* in #2; when it is kept, it has caused the preceding initial to become postvelar). Extra-Kra evidence reveals that all these roots have a velar pre-initial, which has similarly caused the labial initial to become velar, namely, in some Kam-Sui languages. For instance, the root 'dog' shows the following forms in Sui, Mulam and Lakkja languages respectively: *ɸna* A1, *ŋwa* A1 and *khwō* A1, all supposed to go back to *\*x-ma*. The development in Qiaoshang thus may be such that the nasal initial has left its labial articulation in the form of medial *-w-* while exposing its nasality to the velar pre-initial (*\*xm-* > *\*xŋw* > *\*h̃ŋw-*).

Voiceless lateral *\*ɬ-* has been kept in Laozhai and Qiaoshang. (It has become palatalized to *ç-* before high vowels in the former). Wanzi shows plain *l-*, but with tone series 1 which indicates its voiceless origin.

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. dog	<i>*hm-</i>	A1	ɸn	ŋqwau A2	mpau
2. pig	<i>*hm-</i>	A1	hřū	ŋgru A2	mpa
3. flea	<i>*hm-</i>	D1	ɸæ	ŋqwa A2	mpe



4. six	*hn-	A1	—	ndø A2	nan
5. nose	*hŋ-	D1	—	ŋdzø	ŋtce
6. ripe	*hŋ-	B1	ŋ	ŋgyu	ŋka
7. pus	*hŋ-	B1	ŋ	—	ŋka
8. wait	*hŋ-	A1	hʋũ	ŋge	ŋkau
9. door	*hŋ-	A1	hõ	ŋgau	ŋka
10. stomach	*hl-	A1	lɔŋ	—	luŋ
11. rat	*hl-	A1	ci	ti	lo
12. heart	*hl-	C1	cu	to	ləu

#### Notes

4. This is the only form in this series where Wanzi shows a plain nasal reflex. Perhaps, this is pointing to \*ʎn-, whose glottalized feature may be assumed to have dropped early in Qiaoshang and merged with \*n- before tonal splits (and thus tone series 2) in this latter variety. For a similar development, cf. #5 under 4.1.4.2, where \*ʎŋ- may be noted.

5. For Swg, cf. Niupo /ŋe<sup>35</sup>/, perhaps pointing to \*hŋj- (cf. 4.1.6.3, #46).

10. For Ng, cf. Majiang /luŋ<sup>24</sup>/. This dialect does not show voiceless lateral as its reflex for this proto sound.

### 4.1.4. Retroflexes

#### 4.1.4.1. Retroflexed obstruents \*t-, \*d-, \*tʂ-, \*dʒ-

These sounds in general show the same reflexes as those of the respective stops (\*t- and \*d-) and affricates (\*tʂ- and \*dʒ-) in Wanzi. The similar merger of retroflexed (\*t- and \*d-) into alveolar stops (\*t- and \*d-) also occurred in Laozhai, but the retroflexed affricates (\*tʂ- and \*dʒ-) have remained retroflexes and are distinct from their alveolar counterparts. But the retroflexed series is reflected mainly in Qiaoshang, whose distinctive spirant reflex (z-) has motivated setting up this separate series of PG retroflexes.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
1. eye	*t-	A1	ti	ze	tau
2. egg	*t-	A1	to	zø	tan

3. dry in sun	*ʈ-	D1	—	zo	tei
4. crow (v.)	*ɖ-	A2	dɔ̃	zã	than
5. raw	*ɖ-	D2	dæ	zʻ	te
6. teach	*tʂ-	A1	tʂɿ	zo	səu
7. pillar	*tʂ-	A1	tʂu	zi	sa
8. mountain	*dz-	A2	dzɯ	zyu	tsha
9. choose	*dz-	A2	—	zen	tshe

#### 4.1.4.2. Retroflexed sonorants \*ŋ-, \*ʂ-, \*r-, \*hr-

Similar to retroflexed obstruents, the retroflexes ŋ- and ʂ- are reflected distinctly from their alveolar counterparts as Qiaoshang spirants. Initials \*r- and \*hr- usually become modern fricatives and may also be distinguished from each other by their original tonal series.

	Proto-Gelao		Laozhai	Qiaoshang	Wanzi
1. thick	*ŋ-	A2	ni	ɛ	ntau
2. bird	*ŋ-	D2	ni	zau	ntau
3. fat	*ŋ-	A2	nɔ̃	zɔ̃	nan
4. give	*ŋ-	D2	—	zo	ni
5. salty	*ŋ-	A2	—	za	naŋ A1
6. near	*ʂ-	C2	ɬu	ɛ	lau
7. hawk	*ʂ-	C2	lu	zɔ̃	li
8. bee	*r-	A2	zɔ̃	zɛ	zei
9. sick	*r-	C2	zɿ	zɿ	zai
10. ear	*r-	A2	zi	zɛ	zau
11. drink	*hr-	C1	zɔ̃	sen C2	han
12. cut	*hr-	C1	zɔ̃	—	han

## Notes

5. This etymon may point to \*ʔŋ-. Cf. 4.1.3.2, #4 'six' where Wanzi form similarly shows tone series 1 corresponding to Qiaoshang form with tone series 2.

12. For Ng, cf. Majiang /ce<sup>33</sup>/.

## 4.1.5. Spirants \*v-, \*(y)w-, \*x-

Spirant \*v- has been devoiced in Qiaoshang but remained voiced in the other varieties. On the other hand, the labio-velar \*(y)w- has become modern v- instead, both in Qiaoshang and in Wanzi. Laozhai approximant ʔ- before w- may be considered as an innovated onglide, in which case \*(y)w- may be simply reconstructed as \*w-.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
1. sieve	*v-	A2	vu	fy	vi
2. go	*v-	C2	—	fo	vu
3. thin	*(y)w-	C2	ʔwə	vau	vu
4. sun	*(y)w-	A2	ʔwo	—	—
5. hat	*x-	A1	hau	—	hu
6. pluck	*x-	B1	—	ɣe	hau

## Notes

1. Shanbeihou variety has /zi<sup>31</sup>/, perhaps pointing to \*vj- (cf. 4.1.6.4).

4. For Ng, see Majiang /ve<sup>31</sup>/.

## 4.1.6. Complex onsets

The first or initial member of complex onsets may be stops, nasals or spirants. Usually, the second members or medials are resonants -l-, -r-, -j- or -w-. The combination of -w- plus a liquid (-l- or -r-) is also attested. The tonal series are usually assigned according to the voicing property of the initial members. Examples are few in some types and their reconstructions may remain tentative.

## 4.2.6.1. Voiceless stops as the initial member.

\*pl- The medial -l- may be lost in certain circumstances in different varieties. For instance, in Laozhai it is lost before modern -u (#3), while in Qiaoshang it

is lost before back vowels in general (#5-6). In Wanzi, the medial is lost early before proto **\*-u** (#5).

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. blood	<b>*pl-</b>	D1	pla	ple	plɔ
2. peach	<b>*pl-</b>	A1	plo	---	plɛŋ
3. alive	<b>*pl-</b>	C1	pu	---	pləu
4. split	<b>*pl-</b>	B1	---	---	plau
5. liquor	<b>*pl-</b>	A1	plyu	pu	pə
6. boil (n.)	<b>*pl-</b>	C1	plau	po	---

#### Notes

1-3. The Pudi (Dafang) variety uniquely shows prenasalization in their reflexes of these words: /mpe<sup>13</sup>/, /mpaŋ<sup>55</sup>/ and /mpe<sup>33</sup>/ respectively.

3. For the retention of -l- in Swg, cf. Niupo /plɯ<sup>55</sup>/. For Ng, cf. Majiang /pau<sup>24</sup>/ (this variety does not keep medial -l- for this rime).

**\*pr-** The medial **-r-** has at times induced aspiration, thus pr- has become phr- in some dialects. In dialects where **-r-** later merged into **-l-**, the aspirated quality is sometimes the only feature which distinguishes early **\*pl-** from **\*pr-**. Cf. Niupo /phlɯ<sup>35</sup>/ 'silver' (for **\*pr-**) contrasting with /plɯ<sup>55</sup>/ 'alive' (from **\*pl-**).

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
7. shoulder	<b>*pr-</b>	A1	phrə	py	phɔ
8. silver	<b>*pr-</b>	B1	phrə	---	---

**\*pwl-** and **\*pwr-** The labio-velar medial **-w-** may be found as the first medial member before **-l-** or **-r-**. This occurrence of **-w-** has put Qiaoshang reflex into spirant (e.g. **\*pwl-** > vl-). It is yet unclear, however, why **\*pwr-** shows Qiaoshang reflex of tone series 2 in contrast with tone series 1 for **\*pwl-** (both become Qiaoshang vl-). Majiang, on the other hand, interestingly shows spirant v- for **\*pwl-** (> vl- > v-), but affricates (**ts-** or **tɕ-** depending on the following vowels) for **\*pwr-** (> pr- > ts-). Again, in Wanzi, the medial has been lost before **\*-u** (#9 **\*-ut** and #11 **\*-un**). In Laozhai, the medial **-r-** is kept

faithfully only before modern schwa, otherwise it has merged into -l- (cf. the similar conditioned variants in this variety under \*kr-).

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
9. ten	*pwI-	D1	—	vlo	pe
10. year	*pwr-	A1	prə	vlen A2	plei
11. die	*pwr-	A1	plen	vlen A2	pen

*Notes*

9-11. Majiang has following respective forms: /ve<sup>53</sup>/, /tsə<sup>24</sup>/ and /tci<sup>55</sup>/.

\*kl- This cluster has been kept in Wanzi. In Qiaoshang the medial -l- has become -w- (probably through velarized -ɫ-). In Laozhai, on the other hand, the initial has been weakened into a preglottalized feature of the surviving medial.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
12. grandson	*kl-	A1	—	kwai	klu
13. close eye	*kl-	D1	ʎæ	kwa	kle
14. take off	*kl-	D1	—	kwe	klu
15. lazy	*kl-	D1	ʎæ	kwen	kle
16. fingernail	*kl-	D1	ʎæ	—	kle

*Notes*

12, 13, 16. Majiang shows a spirantal reflex for the first two roots: /zo<sup>53</sup>/ (#12) and /ze<sup>53</sup>/ (#13), probably through retroflex \*ɭ- < \*kɭ-, but lateral for the last: /lie<sup>33</sup>/ (#16). The last example has proto rime \*-it; perhaps the palatal vowel \*-i- has blocked the preceding medial from being retroflexed.

\*kr- The reflexes of this cluster in Laozhai and Wanzi are similar to those of \*kl-. The medial -r- is only kept in these dialects when followed by shwa (#17-18, it appears as retroflexed vowel in Wanzi). Early velar has normally become Wanzi postvelar q-; the k- variant is only found in the modern cluster kl-. In Qiaoshang it has become ɣ- (probably through < kɣ-).

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
17. house	*kr-	A1	ʔrə	ɣai	qə
18. head	*kr-	B1	ʔrə	ɣai	klə
19. person/ Gelao	*kr-	C1	ʔruu	ɣe	klau
20. road	*kr-	A1	—	ɣen	qen

## Notes

20. Another instance of Wanzi losing the medial before \*-un. For Swg, cf. Niupo /ʔlan<sup>31</sup>/.

**\*kw-** This onset is separated from simple initial **\*k-** mainly on the basis of spirant reflexes in Northern varieties, as exemplified by Qiaoshang ɣ-(Majiang has x-). Also, the proposed medial **\*-w-** may be indirectly substantiated by its effect on modern vowel reflexes. For instance, Wanzi -ɒ instead of expected -an in item #24 may have developed as follows: -wan > -uo (normal loss of nasal ending after long vowel, cf. 4.2.2) > -ɒ.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
21. horn	*kw-	A1	qvu	ɣvu	qa
22. leg	*kw-	A1	qvuu	ɣeu B1	qau
23. ax	*kw-	A1	qi	ɣai	qu
24. smoke	*kw-	A1	—	ɣø	qə
25. skin	*kw-	B1	qo	ɣo	qə

## Notes

21-24. For extra-Kra evidence of medial **-w-**, cf. Saek /kwau A1/ (#21), /kwaa A1/ (#22), Thai /khwaan A1/ (#23) /khwan/ A2 (#24).

**\*kj-** There are two competing correspondence sets for this onset. The first one is supported by a good Kra etymon 'iron' (#26). It shows the palatalization of the initial by medial **-j-** in both Wanzi and Qiaoshang (**\*kj-** > **tɕ**). In Laozhai, the development is parallel with that of **\*kl-** and **\*kr-**, where the velar stop initial is weakened into glottalized quality preceding the medial.

The other set shows Wanzi and Qiaoshang reflexes having been fricated into *x-* (we temporarily mark it as *\*kʒ-*, #27-29). The palatal medial may also be postulated by the fact that Majiang shows for this onset the reflex */s-/*, which is normally its reflex of pre-palatal or palatal affricates (i.e. *\*kʒ-* > *\*tʃ-* or *\*c->* *s*). Cf. Majiang */so<sup>24</sup>/* (#27) and */so<sup>33</sup>/* (#28).

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
26. iron	<i>*kj-</i>	C1	ʔjo	tɕø	tɕin
27. dry	<i>*kʒ-</i>	B1	qɣu	—	xau
28. light	<i>*kʒ-</i>	C1	qɣu	χe	xau
29. heavy	<i>*kʒ-</i>	A1	qo	χø	xen

## Notes

29. Majiang reflex remains unpalatalized */q-/* before *\*-ən* in the example: */qoi<sup>24</sup>/* (#28). The other two examples (#27-28) where palatalization occurs have the open low rime *\*-a*.

There remain a few other correspondence sets whose reconstruction is somewhat hypothetical. We temporarily posit alveolar clusters for these sets.

*\*tl-* Wanzi reflex merges with that of *\*kl-*, probably through dissimilation of the initial and medial (*\*tl-* > *kl-*). The fricative quality, which has brought about Laozhai and Qiaoshang reflex *ʃ-*, presumably occurred during the transition when the stop closure released into a lateral approximant (*tl-* > *tθl-* > *ʃ-*).

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
30. flow	<i>*tl-</i>	A1	—	ʃi	klai
31. rock	<i>*tl-</i>	B1	ʃɣu	—	klau
32. waist	<i>*tl-</i>	C1	ʃɣu	—	kla

## Notes

1. For Swg, cf. Niupo */tei<sup>33</sup>/*.

2-3. For Ng, cf. Majiang */liu<sup>24</sup>/* and */liu<sup>33</sup>/* respectively. This variety also normally shows plain *l-* for PG *\*ʃ-*.

*\*tr-* Reflexes in all representative varieties are affricates, but the correspondences do not fit with any of the established PG affricates. With its

retroflex reflexes in Laozhai and Qiaoshang, this correspondence set may appear to be competing for PG **\*tʂ-**. We have preferred the earlier proposed set for **\*tʂ-** (4.1.4.1) for several reasons. One reason concerns the Qiaoshang spirant reflex /z-/ for that established set, which we have taken as a general indication of early retroflex initials (including, namely, **\*t-**, **\*d-** and others in the series). Another reason is suggested by extra-Gelao evidence. Lachi shows an affricate initial /tʂ-/ for the established affricate **\*tʂ-**, but has an alveolar stop reflex /t-/ for this **\*tr-** set.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
33. nest	<b>*tr-</b>	C1	tʂa	—	tʂo
34. sprout	<b>*tr-</b>	C1	tʂa	—	tʂo
35. birth	<b>*tr-</b>	C1	—	tʂo	tʂo

#### 4.16.2. Voiced stops as the initial member

Examples of this type of clusters are rare. But the development of these proto initials to modern reflexes is parallel with that of their voiceless counterparts. These initials all have series 2 of tones.

		Proto-Gelao	Laozhai	Qiaoshang	Wanzi
36. duck	<b>*bl-</b>	A2	blu	plo	—
37. orphan	<b>*bl-</b>	C2	blī	—	—
38. louse	<b>*dr-</b>	A2	dz <u>u</u>	tʂø	tshen

#### Notes

37. For Ng, cf. Majiang /vun<sup>33</sup>/, which perhaps pointing to **\*bwl-**. See a parallel example: Majiang /ve<sup>33</sup>/ 'ten' from **\*pwl-** (4.1.6.1).

#### 4.1.6.3. Nasals as the initial member

The reflexes of these clusters are mostly parallel with those their stop counterparts. The reconstruction of medial **-r-** in #42 is based on Wanzi retroflexed vowel reflex. For #44, Qiaoshang nasalized spirant **ʃ̃** is a normal reflex of early velar nasal before non-front vowels (cf. 4.1.3.1).



		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
39. five	*ml-	A2	m <sup>h</sup> len	mbau	mpu
40. frost	*ml-	A2	---	---	mplai
41. tongue	*ml-	A2	m <sup>h</sup> lɔ̃	---	---
42. ghost	*mr-	A2	---	---	mp
43. sesame	*ŋl-	A2	---	---	ŋklau
44. dew	*ŋl-	C2	---	Nɛ̃vu	ŋkla
45. yellow	*ŋj-	C2	ŋj	ŋdza	ntci
46. nose	*hnj-	D1	---	ŋdzɔ	ŋtce

## Notes

40. For Swg, cf. Niupo /mlei<sup>53</sup>/.

41. For Ng, cf. Majiang /mu<sup>31</sup>/ (Majiang normally lost medial -l- in bilabial clusters. It has simple initial /p-/ for \*pl-, for instance).

42. For Swg, cf. Niupo /mlw<sup>31</sup>/.

45-46. For the reflexes of original velar nasals, cf. Majiang /ŋai<sup>53</sup>/ (#45) and Niupo /ŋe<sup>35</sup>/ (#46).

## 4.1.6.4. Resonants as the initial member

The resonant clusters \*vj-/\*vr- and \*(y)wj- have often merged with those of simple initials \*v- and \*(y)w- in Wanzi and Qiaoshang. But in Laozhai, the medial has often survived well as the initial of the reflexes (ʒ- for \*-j- and ʒ- for \*-r-). The cluster \*(y)wr- seems to have metathesized early into ʒw- and then ʒ- in Qiaoshang (#53).

		<i>Proto-Gelao</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
47. tall	*vj-	A2	ʒu	fy	vi
48. wind	*vj-	A2	ʒu	fy	ven
49. wing	*vj-	A2	ʒɔ	---	vu
50. tendon	*wj-	A2	ʒu	vy	ven
51. kill	*vr-	A2	ʒen	---	ven

52. fly (n.)	*vr-	A2	zɔ	fy	van
53. eight	*wr-	A2	—	z <sub>ɔ</sub> yu	vla
54. put	*wl-	A2	—	vli	vlo

*Notes*49. For Ng, cf. Majiang /fau<sup>31</sup>/.54. For Swg, cf. Niupo /luo<sup>31</sup>/.*4.1.7. Summary of PG initials**Simple initials*

p	t	t̚	ts	tʂ	tʃ	c	k	ʔ
b	d	d̚	dz	dʂ	dʒ	ʃ	g	
m	n	ŋ				ŋ̥	ŋ	
hm	hn					hn̥	hn̄	
v	l	l̚	z	r	ʒ		(y)w	
	hl		s	hr	ʃ		x	

*Complex initials*With -l-

pl	tl	kl
bl		
ml	ŋl	
	wl	

With -r-

pr	tr	kr
	dr	
mr		
vr		wr

With -wl-/-wr-

pwl-
pwr-

With -w-/-j-

kw-	kj-
vj-	ŋj-

There is a possibility that a few more complex onsets may turn up. Cf. the following examples, which might point to **\*b-l-** and **\*m-l-** contrasting respectively with **\*bl-** (4.1.6.2) and **\*ml-** (4.1.6.3):

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
barrel	<b>A2</b>	<b>bloŋ</b>	<b>zoŋ</b>	<b>luŋ</b>
crawl	<b>B2</b>	<b>mlvu</b>	—	<b>lau</b>

Examples are often too few in such cases, and we have not attempted to complicate the initial inventories by including all these potential types until better supporting material turns up.

#### 4.2. PROTO-GELAO RIMES

The rimes in Gelao have drastically diverged from the originals. In fact it is often impossible to figure out precisely what the reconstructed rimes should be without taking into consideration the reflexes in other Kra languages. For instance, the basic rime **\*-a** may be reflected as almost everything (e.g. **-i** in Laozhai, **-e** in Qiaoshang, **-u** in Niupo, **-o** in Majiang, **-au** in Wanzi, etc). Moreover, within each proto rime, a given dialect may have variant reflexes due to the influence of initial consonants (e.g. **\*-a** may become either **-i** or **-yu** in Laozhai). Without extra-Gelao clues, such variant reflexes may easily lead us to set up different proto rimes, and we will end up with positing unbelievably rich arrays of proto-rimes. Another obvious instance is the case of checked rimes, where no modern Gelao dialects keep the final stops intact; still two stop endings (**\*-t** and **\*-k**) need to be reconstructed at the Proto-Gelao level (4.2.3).

As a footnote following each comparative table in this section, we will also include for reference related forms from other Kra languages, especially Buyang and Laha. (These two languages have kept the original rimes mostly intact). On the other hand, it should be emphasized that these are used merely to provide clues, and that we have not attempted to superimpose facily the rime from any given Kra language onto PG. It is needless to say that no language has completely kept all the Proto-Kra rimes intact, though we may say that some languages may have adopted lesser changes in this respect. Thus it is still the evidence internal to Gelao that will ultimately confirm the proposed system and justify whether such a system allows us naturally to explain the development from the proto-stage to modern dialects.

### 4.2.1. Open rimes

Six monophthongs and three diphthongs may be reconstructed. There is no contrast of short and long vowels in open rimes.

#### 4.2.1.1. \*-a

This proto rime has become **-e** in Qiaoshang and **-au** in Wanzi. In Laozhai the reflexes are **-vuu** after grave initials and **-i** after acute initials.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. eye	A2	ti	ze	tau
2. thick	A2	ni	ze	ntau
3. horse	C2	ɲi	ɲdze	ɲtɕau
4. paddy	A1	tɕi	se	tsau
5. ear	A2	zi	ze	zau
6. tear (n.)	C2	zi	se	tsau
7. hand	A2	mi -v	mbe	mpau
8. snake	A2	ɲvuu	ɲge	ɲkau
9. expensive	B1	qvuu	qe	qau
10. light (a.)	C1	qvuu	xe	xau
11. dry	B1	qvuu	—	xau
12. cogon	A1	qvuu	qe	—
13. bran	B1	pvuu	—	pau
14. pluck	B1	—	xe	hau
15. flower	C1	—	ɲge	ɲkau

#### Notes

7. Laozhai reflex is irregular, as if there is a preceding medial -j-. Cf. Sui /mjaa A1/.

\* Buyang: 1. taa 2. naa 3. ɲaa 5. ʔaa 7. maa 8. ɲaa 10. khaa 11. haa 12. ʔaa 13. faa.

## 4.2.1.2. \*-i-

This rime is kept as /-i/ in Laozhai and Qiaoshang. In Laozhai, the variant /-ɪ/ is found after retroflexed and postvelar initials (#9-10), and the apical vowel /ɿ/ is found after sibilants (#6). In Qiaoshang, variant /-ɪ/ (#4-9) is found after sibilants, and /-ai/ after postvelars (#10-11). In Wanzi the rime is regularly diphthongized into /-ai/.

		Laozhai	Qiaoshang	Wanzi
1. tree	A1	ti	ti	tai
2. flow	A1	—	fi	klai
3. many	B1	—	ʔi	ʔai
4. far	A2	li	zi	lai
5. intestine	C1	ci	si	sai
6. satiated	B1	tsɿ	tsɪ	tshai
7. snow	A2	—	zi	ntai
8. ask	C1	—	tsɪ	sai
9. sick	C2	zɿ	zi	zai
10. chicken	A1	qi	qai	qai
11. ladder	A1	ʔli	ʔai	klai

\* Buyang: 4. lii 6. θii 9. ðii.

## 4.2.1.3. \*-e

This rime has generally merged with \*-i in Laozhai and Wanzi. In these varieties, a subtle distinction between \*-e and \*-i may be found in their variant reflexes, however. For instance, Wanzi shows the variant -ei after early retroflexed initials (cf. /zei/ 'bee', #4); such a variant does not occur with rime \*-i (cf. /zai/ 'sick', #9 above). Similarly, the Laozhai variant -æ for \*-e (#5) contrasts with the variant -ɪ for \*-i after postvelars. After early \*-r-, the reflex is centralized into schwa (cf. similar centralization in rime \*-ai). Qiaoshang clearly

distinguishes the two front rimes by showing the low vowel **-a** reflex for **\*-e**. Internal Gelao evidence does not allow us to determine whether the last two examples (#9 and #10) belong to **\*-i** or **\*-e**, since the crucial Qiaoshang forms are lacking.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. ascend	A1	ʔi	ʔa	ʔai
2. throat	A1	—	ɣa	qhai
3. seed	A1	pi	pa	—
4. bee	A2	zə	za	zei
5. limp	C1	qæ	ɣja	qei
6. use	C2	læ	za	lai
7. send	C2	—	va	vai
8. fire	A1	—	pa	pai
9. frost	A2	—	—	mplai
10. comb	A1	sɿ	—	sai

\* Buyang: 3. **pee** 9. **mee** 10. **θee**.

#### 4.2.1.4 **\*-u**

This rime has become slightly onglided to **-yu** in Laozhai and Qiaoshang, except after labials where it remains **-u**. In Laozhai, the **-u** after modern labial nasal has dropped, and the initial has become syllabic nasal (#9-11). Also, after early retroflexed initials, the Laozhai reflex has been centralized to **-u**. In Wanzi, it has regularly become **-a**.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. ash	B1	tru	tru	ta
2. old	B1	qyu	qyu	qa

3. horn	A1	ɣru	ɣru	qa
4. eight	A2	—	zɣu	vla
5. son-in-law	C2	—	ʒru	tsa
6. waist	C1	ʔru	—	kla
7. pig	A1	hɣũ	ŋɣvu	mpa
8. liquor	A1	plɣu	pu	pa
9. smelly	B2	ɱ	mbu	mpa
10. ripe	B1	ɱ	ŋɣvu	ŋka
11. pus	B1	ɱ	—	ŋka
12. mountain	A2	dzɯ	zɣu	tsha
13. pillar	A1	tɕu	—	sa

\* Buyang: 1. tuu 2. ʔuu 3. ʔuu 4. ʔuu 7. muu 10. muu 11. muu 13. ʔuu.

#### 4.2.1.5. \*-o

This rime remains **-o** in Laozhai. It has merged with **\*-u** and become **-a** in Wanzi (parallel with the general merger of **\*-i** and **\*-e** in this dialect). In Qiaoshang it has been diphthongized into **-au**.

		Laozhai	Qiaoshang	Wanzi
1. laugh	A1	so	sau	sa
2. know	A1	so	—	sa
3. door	A1	hõ	ŋkau	ŋka
4. take by force	A2	—	lau	la
5. tie (v.)	C1	—	tau	ta
6. escape	B2	—	zau	za

\* Buyang: 1. ʔoo. Laha: 2. soo.

## 4.2.1.6. \*-ə

This rime has remained as Laozhai -ə, which become -o/-u after labials. It has merged with \*-o and become -au in Qiaoshang. In Wanzi, it has become -u (perhaps via -əu, in parallel with \*-a > -au).

		Laozhai	Qiaoshang	Wanzi
1. wing	A2	ɤ	—	vu
2. thin	C2	ɣwə	vau	vu
3. you	A/B2	mo A2	—	mu B2
4. four	A1	pu	pau	pu

\* Both Laha and Buyang usually have -aa for this rime (merging with \*-a). Pubiao shows variants -aa (after postvelar) and -ii/-ee (after labials): 2. Gaa 3. mfii A2 4. pee.

## 4.2.1.7. \*au

This rime has normally merged with \*-au and become -o in Qiaoshang. It has regularly become Wanzi -əu. Laozhai shows two variants, -u and -au, the latter of which occurs after labials and sibilants.

		Laozhai	Qiaoshang	Wanzi
1. navel	A2	—	zo	—
2. younger brother	B2	zu	so	tsəu
3. duck	A2	blu	plo	—
4. pick up	C1	—	po	pəu
5. chopstick	C2	dzau	tso	tsəu
6. male	C1	pau	po	—
7. cooked rice	C2	mau	mbo	mpəu

\* Buyang: 1. ?duə A1 2. juə. Laha: 1. dau 2. jau.



## 4.2.1.8 \*-ai

This rime appears to have merged with \*-e in Laozhai and with \*-i in Qiaoshang (with similar conditioned variants as those of the respective rimes \*-e and \*-i in those dialects). In Wanzi, it has become -ɒ.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. female	C2	mi	mbi	mɒ
2. monkey	C1	tɕi	ti	tɒ
3. rat	C1	ɕi	fi	lɒ
4. good	A1	—	ʔi	ʔɒ
5. excrement	C1	qæ	qai	qɒ
6. see	A1	qæ	—	qɒ
7. head	B1	ʔrɔ	ɣai	klɒ

\* Laha: 3. lai 4. ʔai 5. kai 6. kai.

## 4.2.1.9 \*-au

This rime has merged with \*-auw and become -o in Qiaoshang, while it has merged with \*-ai and become -ɒ in Wanzi. In Laozhai, it has become -ɑ (with variant -o after postvelar, #5)

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. meat	C1	ʔɑ	—	ɒ
2. nest	C1	tɕɑ	—	tɒ
3. sprout (v.)	C1	tɕɑ	—	tɒ
4. birth	C1	—	tɕo	tɒ
5. skin	B1	qo	ɣo	qɒ

\* Paha: 1. ʔaau 2. ɕaau.

A main reason for reconstructing the last three rimes as diphthongs (**\*-au**, **\*-ai** and **\*-au**) instead of monophthongs (namely, **\*-u**, **\*-e** and **\*-o** respectively) is because they have never occurred in closed rimes. Only six distinct vowels are found with final consonants. To reconstruct these rimes as diphthongs, we can more naturally explain their failure to appear with final consonants as a constraint which applied to the whole distinct class of vowels. To reconstruct them as monophthongs, we cannot explain equally well why it is exactly these three vowels which have adopted such a co-occurrence constraint.

#### 4.3.1.10 Summary of open rime correspondences

	Laozhai	Qiaoshang	Wanzi
*-a	-y <u>u</u>	-e	-a <u>u</u>
*-i	-i	-i	-a <u>i</u>
*-e	-i	-a	-a <u>i</u>
*-u	-y <u>u</u>	-y <u>u</u>	-a
*-o	-o	-a <u>u</u>	-a
*-ə	-u	-o	-u
*-au	-a <u>u</u>	-o	-ə <u>u</u>
*-ai	-i	-i	-o
*-au	-a	-o	-o

(Variants are not listed in this summary table.)

#### 4.2.2. Rimes with sonorant endings

Two nasal endings, **\*-n** and **\*-ŋ**, may be reconstructed for PG. It also appears to be necessary to reconstruct vowel length before these endings. This is hypothesized on the basis of the fact that the finals have been often kept after short vowels but lost after long vowels.

## 4.2.2.1. \*-an

This rime is kept as such in Wanzi. It has become -o and ø in Laozhai and Qiaoshang respectively. In Qiaoshang, the reflex -ø is raised to -y after labials (#13-16). The survival of a nasality trace in certain Laozhai forms seems to be enhanced by nasal initials (#10-11), with one exception (#12). Extra-Gelao comparisons show that this rime came from the merger of original \*-am and \*-an.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. hair	A1	so	sø	san
2. egg	A1	to	zø	tan
3. plant (v.)	C1	to	tø	tan
4. bitter	A1	qo	—	qan
5. hatch	C1	qo	—	qan
6. six	A1	—	ndø A2	nan
7. bite	C2	zo	—	zan
8. cut	C1	zo	—	han
9. stay	A1	—	?ø	?an
10. oil	A2	mlø	zø	nan
11. deaf	C2	ŋø	Nɣã -v	ŋan
12. ear of grain	A1	qø -v	—	qan
13. tooth	A1	pi	py	pan
14. dream	A1	pi	py	pan
15. rub	A1	—	py	pan
16. fly (n.)	A2	zo	fy	van

## Notes

11. This is the only example where Qiaoshang has the reflex -ã for this rime, perhaps due to the preceding unique initial ɣ-.

13-14. Laozhai -i after labials looks strange, but no counter-examples are found. For these words, Niupo unexpectedly shows medial -l-: /plaŋ<sup>31</sup>/ and /pla<sup>31</sup>/ respectively. Otherwise reflexes in all Kra languages simply suggest \*p- for these etyma.

\*Buyang: 1. θam 2. tam 3. tam 4. ?am 6. nam 7. θam 9. ?an 14. pan

After palatal medials, Wanzi reflex -an becomes -en, which is further raised to -in after modern palatal initials (#21). (Cluster \*dr-, #19, has probably first become \*dʒ- and affected the vowel in the same way as other palatal onsets did). Laozhai raised its reflex -o > -u, except after velar clusters. Qiaoshang shows the normal reflex -ø, which becomes -y after labials.

			Laozhai	Qiaoshang	Wanzi
17. tendon	A2	zu	vy	ven	*wj-
18. wind	A2	zu	fy	ven	*vj-
19. louse	A2	dzu	tʂø	tshen	*dr-
20. heavy	A1	qo	χø	xen	*kʒ-
21. iron	C1	?jo	tʂø	tʂin	*kj-

#### 4.2.2.2. \*-aŋ

This rime is again kept as such in Wanzi. In Qiaoshang, the velar ending has induced nasalization of the vowels. The Laozhai reflex is the same as that of \*-an, with an example of nasalized vowel probably being enhanced by the prenasalization of the initial [ʰd-] (#2).

			Laozhai	Qiaoshang	Wanzi
1. cook	B1		to	tʰ	taŋ
2. crow (v.)	A2		dō	zā	thaŋ
3. peach	A1		plo	—	plaŋ
4. salty	B1		—	zā B2	naŋ
5. measure (v.)	B2		—	kā	kaŋ
6. forehead	A2		—	tʰ	—

4.2.2.3. **\*-aan**

The nasal ending has been lost in all dialects after long vowels. The Laozhai reflex appears to have merged with **\*-i** (note the same conditioned variants, **-i** after postvelars (#6) and **-ə** after **-r-** (#8)). This rime has become **-ai** and **-u** in Qiaoshang and Wanzi respectively.

		Laozhai	Qiaoshang	Wanzi
1. new	A2	mi	mbai	mu
2. thorn	C2	ŋi	ŋdzai	ŋu
3. husked rice	A1	tɕi	sai	su
4. granchild	A1	—	kwai	klu
5. scold	B1	ʔi	ʔai	—
6. ax	A1	qi	yai	qu
7. light (v.)	A1	—	yai	qu
8. house	A1	ʔrə	yai	qə

\* Buyang: 1. maan 2. ŋaan 6. ʔaan.

4.2.2.4. **\*-aaŋ**

This rime has regularly become Laozhai **-u**. Qiaoshang has **-ø** reflex, with variants **-y** after labials (#1-2) and **-i** after palatals (#5). Wanzi shows **-i**, which becomes **-ə** after **\*-r-** medial.

		Laozhai	Qiaoshang	Wanzi
1. tall	A2	zu	fy	vi
2. sieve	A2	vu	fy	vi
3. hawk	C2	lu	zø	li
4. sorghum	A2	—	sø	tɕhi
5. mosquito	A2	—	zi	tɕhi
6. root	A1	tsu	—	—
7. ghost	A2	—	—	mpə

\* Buyang: 1. vaan 2. vaan A1 3. laan 4. jaan 5. jaan 6. θaan.

4.2.2.5. **\*-un**

This rime has become **-en** (probably through **-ən**) in all dialects here.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. road	A1	—	<b>ɣen</b>	<b>qen</b>
2. rain	A2	<b>men</b>	<b>mben</b>	<b>mei -f</b>
3. die	A1	<b>plen</b>	<b>vlen</b>	<b>pen</b>
4. back	A2	<b>len</b>	<b>zen</b>	—
5. buy	A1	<b>tsen</b>	<b>tsen</b>	<b>sen</b>
6. kill	A2	<b>zen</b>	—	<b>ven</b>
7. tear (v.)	B1	<b>qen</b>	—	<b>qen</b>

*Notes*

2. This is the only form where Wanzi has lost a nasal reflex, perhaps through dissimilation with the nasal initial.

\* Buyang: 1. **hun** 2. **mun**.

4.2.2.6. **\*-uun**

Another example of the regular loss of nasal ending after early long vowels. This rime has become Laozhai **-u**, with variants **-o** after postvelars and **-ɿ** after sibilants. In Qiaoshang and Wanzi, it has usually become **-o** and **-əu** respectively.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. front	A1	<b>qo</b>	—	<b>qəu</b>
2. teach	A1	<b>tɕɿ</b>	<b>zo</b>	<b>səu</b>
3. heart	C1	—	<b>lo</b>	<b>ləu</b>
4. play	A2	<b>zɿ</b>	<b>so</b>	<b>zəu</b>
5. alive	C1	<b>pu</b>	—	<b>pləu</b>
6. saliva	A1	<b>qo</b>	—	—

\* Buyang: 1. ʔoɔŋ 2. ʔoɔŋ.

## 4.2.2.7. \*-uŋ

This rime has become -oŋ or -uŋ in most dialects. Wanzi appears to have developed a unique loss of nasal ending after non-sonorant initials in this rime (#1-3).

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. cave	A2	boŋ	poŋ	phu
2. lightning	A1	—	qoŋ	qu
3. mouth	A2	—	ŋgoŋ	ŋku
4. barrel	A2	bloŋ	zoŋ	luŋ
5. vegetable	A2	loŋ	—	luŋ
6. stomach	A1	ʔoŋ	—	luŋ

## 4.3.2.8. \*-uun

For this rime, Laozhai and Wanzi show the same reflexes as those of \*-uun. But Qiaoshang distinguishes the two by having -au for this rime, contrasting with -ɔ for \*-uun. Qiaoshang also shows variant -oŋ after z-, as if the rime has merged early with \*-uŋ in this environment.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. water	C1	ʔu	ʔau	ʔau
2. salt	A2	ɽu	—	ɽɛɔu
3. cloth	A1	—	sau	sɔu
4. drum	A2	—	zoŋ	ləu
5. star	A2	—	zoŋ	—

## Notes

1. The Laozhai rime reflex for this root probably developed as follows: first metathesis, \*ʔuŋ > \*ʔqu, then assimilation, \*ʔqu > \*ʔmu, followed by the loss of -u after m- (cf. 4.2.1.4, #10-11, for the parallel development \*hŋu (> hmu) > ɸ).

\* Buyang: 1. ʔɔŋ 4. ɛɔŋ 5. ɛɔŋ.

## 4.2.2.9. \*-iN

Wanzi and Qiaoshang reflexes of this rime merge with those of \*-un (probably through -ən). But Laozhai has -ǎ for this rime, contrasting with -en for \*-un. Extra-Gelao comparison shows that a number of words in this rime came from early \*-um, perhaps through rounding dissimilation of the vowel and bilabial ending (\*-um > -im > in). It appears that there is no contrast between alveolar and velar finals (\*-in/-iŋ) after high front vowels.

		Laozhai	Qiaoshang	Wanzi
1. beard	C2	—	—	men
2. steal	C2	kǎ	zen	len
3. pound	C1	tǎ	ten	ten
4. razor (v.)	C1	zǎ	zen	—
5. shallow	C2	dzjǎ	zen	ten B1
6. drink	C1	zǎ	sen C2	han -v
7. hold in mouth	A1	—	—	qen

\* Buyang: 1. muəm 2. luəm 5. tiən B2 7. ʔum. Laha: 5. dəl. Pubiao: 6. həm.

## 4.2.2.10. \*-iiN

This rime has become -i in Laozhai (merging with \*-i), with variants -ɪ after postvelars and -ə after -r-. It appears to have merged with \*-iN and become -en in Qiaoshang.

		Laozhai	Qiaoshang	Wanzi
1. garden	A2	—	fen	vei
2. year	A1	prə	vlen	plei
3. cucumber	A1	tɕi	—	—
4. leaf	C2	zi	zen	—

\* Buyang: 2. ðiaŋ A2 3. tiaŋ A2 4. ðiaŋ.



## 4.2.2.11. Summary of nasal rime correspondences.

<i>PG</i>	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
*-an	-o	-ø	-an
*-aŋ	-o	-ã	-aŋ
*-aan	-i	-ai	-u
*-aaŋ	-u	-ø	-i
*-un	-en	-en	-en
*-uŋ	-oŋ	-oŋ	-uŋ
*-uun	-u	-o	-əu
*-uuŋ	-u	-au	-əu
*-iN	-aŋ	-en	-en
*-iiN	-i	-en	-ei

(Variants are not listed in this summary table.)

The system of Gelao nasal rimes is shown to have contained two endings: \*-n and \*-ŋ. These endings appear to have been neutralized after high front vowels \*-i/\*-ii. As we have seen, while the final nasals after early short vowels has been kept in several modern reflexes, they hardly survived after early long vowels (the exception is Qiaoshang reflexes of \*-iiN, where we must assume its early merger with the short rime counterpart \*-iN). This fate of the nasal endings constitutes a basis for us to reconstruct a PG system of three vowels with length contrast instead of one with six vowels with contrastive height. In other words, we consider it to be phonetically more reasonable to assume that the loss of final nasals was due to the longer sonorant duration of the preceding long vowels (which are two morae, in contrast with one-mora short vowels).

Still, since we have reconstructed six PG vowels in open rimes (without length contrast), it is likely that this nasal rime system of three vowels plus length contrast had developed from an earlier system of six vowels which contrasted qualitatively. The choices are thus whether we should assume that this innovation of a length contrast was already completed at the PG level, or that it was a parallel development in each variety. We have chosen the former in the preceding presentation. The equation of these two systems is as follows:

*With length contrast**Without length contrast*

*-an	*-ən
*-aan	*-an
*-aŋ	*-əŋ
*-aaŋ	*-aŋ
*-un	*-on
*-uun	*-un
*-uŋ	*-oŋ
*-uuŋ	*-uŋ
*-iN	*-eN
*-iiN	*-iN

**4.2.3. Rimes with stop endings**

Two stop endings, **\*-t** and **\*-k**, as well as vowel length may be reconstructed in parallel with those of nasal rimes. The Laozhai reflexes of these rimes are usually accompanied by slight vowel constriction. All these rimes only occur with one proto tone (i.e. tone \*D, which later split into two series after the initial mutation).

**4.2.3.1. \*-at**

This rime has become **-æ** and **-e** in Laozhai and Wanzi. In Qiaoshang, it has become **-ɔ**, which has been dissimilated into **-a** after rounded medial **-w-**.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. close eye	D1	ʔlæ	kwa	kle
2. liver	D1	tæ	—	—
3. forget	D2	—	—	tɛ
4. flea	D1	ŋæ	ŋkwa	mpe
5. nose	D1	—	ŋdzo	ŋtɛ

\* Buyang: 2. tap 3. ʔdap D1 4. mat.

4.2.3.2. **\*-ak**

Laozhai and Qiaoshang have merged this rime with **\*-at**. In Laozhai, the reflex **-æ** is raised to **-i** after palatals. In Wanzi, the rime has merged with **\*-aŋ** and become **-aŋ**. This development from **\*-ak > -aŋ** may have gone through the stage of preploded nasal (**\*-akʔ**), under the influence of the preceding short vowel which created a premature glottal closure (i.e. **\*-aʔk > \*-akʔ > -aŋ**). At the stage of constricted stop **\*-aʔk**, if the ending was unreleased, it would become glottal stop **/?** which could then disappear entirely (**\*-aʔk > -aʔ > -a**). On the other hand, the velum may be lowered to release the pre-ploded nasal (**\*-aʔk > \*-akʔ > -aŋ**). The former type of development (loss of ending) is commonly found in several languages of the area. The latter type has been less well-known, yet we have noticed such development in a few Northern Mon-Khmer languages such as Bugan (Yunnan, China) and Darang (Chiangmai, Thailand).

		Laozhai	Qiaoshang	Wanzi
1. bone	D2	dæ	to	taŋ
2. deep	D2	zi	lo	laŋ
3. hear	D2	—	—	tsaŋ

\* Buyang 2. lak D1. Laha: 1. dak 2. lak D1 3. jak.

4.2.3.3. **\*-aat**

This rime has regularly become **-a**, **-e** and **-o** in Laozhai, Qiaoshang and Wanzi respectively. Extra-Gelao comparisons show that this rime came from the merger of original **\*-aat** and **\*-aap**.

		Laozhai	Qiaoshang	Wanzi
1. blood	D1	pla	ple	plo
2. sour	D2	—	vle	vlo
3. bathe	D1	ʔja	—	o
4. handspan	D1	—	—	xo

\* Buyang: 4. kaap. Laha: 1. plaat 3. ʔaap.

4.2.3.4. **\*-aak**

Laozhai has merged this rime with **\*-aat** (in parallel with its merger of **\*-ak** with **\*-at**). Qiaoshang, on the other hand, has merged this rime with its short counterpart **\*-ak**. Wanzi normally has reflex **-ei**, which became **-i** after retroflexed initials (#4).

		Laozhai	Qiaoshang	Wanzi
1. child	D2	la	lo	lei
2. rope	D1	sa	so	tshei
3. fruit	D2	ma	—	mei
4. give	D2	—	zo	ni -v

\* Buyang: 2. caak D2 3. maak D1 4. naak.

4.2.3.5. **\*-ut**

This rime has merged with **\*-at** and become **-æ** and **-e** in Laozhai and Anshun respectively. But, Qiaoshang shows reflex **-o** for this rime, contrasting with **-o** for **\*-at**.

Qiaoshang shows variant **-en** in a few forms (#3-4); these we consider to have developed from the early merger of **\*-ut** with **\*-iK** (**-en** is the normal reflex of **\*-iK** in Qiaoshang, cf. 4.2.3.9). For 'tail' (#4), the reflex was probably fronted from **\*-ut** > **\*-it** after PG prepalatal initial (**\*tʃ-**). For 'lazy' (#3), the change was due to the dissimilation with rounded medial **-w-** (similar to the dissimilation of **-o** > **-a** after **-w-** in the **\*-at** rime).

Wanzi also shows a variant reflex **-an** in certain forms. The development is similar that of **\*-ak** > **-aŋ**, presumably through preploded nasal (**\*-ut** > **-əʔt** > **-at<sup>n</sup>** > **-an**). The variants **-e** and **-an** probably branched off at the stage of **\*-əʔt**. The unreleased **-ʔt** may have become **-ʔ** and then been lost (**-əʔt** > **-eʔ** > **-e**); with ploded nasal, **-əʔt** became **-at<sup>n</sup>** and then **-an**. The conditions which determined the variant developments are unclear, but a few examples with nasal variant seem to show sibilant initials.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. fart	D1	tæ	tʂo	(tson)
2. ten	D1	—	vlo	pe
3. lazy	D1	ʎæ	kwen	kle
4. tail	D1	tʂæ	tʂen	tʂhan

## Notes

1. The parenthesized form is from Dagouchang variety.

\* Buyang: 1. tut 2. put 4. cut D2.

## 4.2.3.6. \*-uk

This rime has regularly become -i, -au and -au in Laozhai, Qiaoshang and Wanzi respectively.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. bird	D2	ni	zau	ntau
2. fall	D1	ti	tau	tau
3. itchy	D2	—	—	tau

\* Buyang: 2. tuk 3. ?duk D1.

## 4.2.3.7. \*-uut

There do not appear to be examples we may cite with confidence for this rime. The only example provided below is suggested on the basis of the possibly related extra-Gelao form indicating early \*-uut. The Qiaoshang and Wanzi reflexes may simply point to \*-uuk.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. take off	D1	—	kwe	klu

\* Buyang: 1. ʈoʊt.

4.2.3.8. **\*-uuk**

This rime has become **-au**, **-e** and **-u** in Laozhai, Qiaoshang and Wanzi respectively.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
brain	D1	ʔau	—	u
white	D1	ʔau	zɛ	zu
hat	D1	hau	—	hu
fog	D2	—	—	mpu

\* Buyang: 2. ʔoɔk 4. muok.

4.2.3.9. **\*-iK**

This rime has merged with **\*-at** and **\*-ut** in Laozhai. It is possible to specify the rime **\*-iK** as **\*-it** in this variety, since we will then be able to assume that Laozhai has merged together all three short vowels with alveolar endings (**\*-at**, **\*-ut** and **\*-it**), probably through **\*-ət**. This also appears to be the case in Wanzi. Qiaoshang has developed final nasalization for this rime.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
1. raw	D2	dæ	zen	ɛ
2. fingernail	D1	ʔlæ	—	kle

\* Buyang: 1. ʔdip D1 2. lip D2.

4.2.3.10. **\*-iiK**

This rime has become **-i**, **-ai** and **-ei** in Laozhai, Qiaoshang and Wanzi respectively. The Wanzi reflex is the same as that of **\*-aak**.

		<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
full	D1	tɕi	tai	tei
deer	D2	dɕi	—	—

\* Buyang: 1. tiak. Pubiao: 2. ʔdiet D1.

## 4.3.3.11 Summary of stopped rime correspondences

	<i>Laozhai</i>	<i>Qiaoshang</i>	<i>Wanzi</i>
*-at	-æ	-ɒ	-e
*-ak	-æ	-ɒ	-aŋ
*-aat	-ɑ	-e	-ɒ
*-aak	-ɑ	-ɒ	-ei
*-ut	-æ	-o	-e
*-uk	-i	-au	-au
*-uut (?)	—	-e	-u
*-uuk	-au	-e	-u
*-iK	-æ	-en	-e
*-iiK	-i	-ai	-ei

(Variants are not listed in the summary table.)

## 4.2.4. Summary of PG rimes

*Open rimes*

Monophthongs			Diphthongs		
i		u	ai	au	au
e	ə	o			
	a				

*Nasal rimes*

iiN		uun/uuŋ
iN	an/aŋ	un/uŋ
	aan/aan	

*Stopped rimes*

iiK		uut/uuk
iK	at/ak	ut/uk
	aat/aak	





## CHAPTER 5

### WESTERN-KRA AND SOUTH-WESTERN-KRA

In this chapter, we will put the Lachi and Laha languages into comparison with Proto-Gelao. The sound systems of Proto-Western-Kra and Proto-Southwestern-Kra, as well as their development into modern Lachi and Laha, will be presented in sections 5.1-5.3 and 5.4-5.6 respectively.

#### 5.1. LACHI AND PROTO-WESTERN-KRA

Lachi reflexes have hardly added any changes to the system of initials and rimes reconstructible for Proto-Gelao, which therefore can be generally projected back to Proto-Western-Kra (PWK). In the following two sections, we will summarize the development of Lachi from the proto-language with respect to its initials (5.2) and rimes (5.3).

#### 5.2. LACHI AND PWK INITIALS

##### 5.2.1. *Simple initials.*

The development of simple initials from PWK to Lachi is fairly straightforward. The following main changes may be summarized for simple initials:

1. The retroflexed series has merged with the alveolar series, i.e. \*t- and \*ṭ-merged etc.
2. The prepalatal affricates (\*tʃ- and \*dʒ-) have been deaffricated; the former has become an alveolar fricative (\*tʃ- > ʃ- > s-) while the latter has become palatal (dʒ- > ʒ-).
3. The voiceless sonorants have merged with their voiced counterparts, but their early voicing contrast is reflected by separate tonal series.
4. \*l- and \*r- merged into l-; and \*w- and \*v- merged into v-.

In the following figures, we provide for reference the section and item numbers where the related Gelao forms discussed in the last chapter may be found.

<i>PWK</i>	<i>Lachi</i>	<i>Examples</i>		<i>Gloss</i>	<i>References</i>
*p-	p-	pje	A1	fire	4.1.1.1 #2
*t-	t-	tje	B1	ash	4.1.1.1 #6
*t̥-	t-	tā	A1	egg	4.1.4.1 #2
*k-	k-	kwe	B1	old	4.1.1.1 #10
*ʔ-	ʔ-	ʔi	C1	water	4.1.1.1 #15
*b-	pfi-	pfiu	B2	shoulder	---
*d-	tfi-	tfije	A2	do	4.1.1.2 #4
*d̥-	tfi-	tfiɟe	D2	raw	4.1.4.1 #5
*dz-	tfi-	tfijo	B2	chopsticks	4.1.2.2 #4
*s-	s-	su	A1	two	---
*ʃ-	s-	so	D1	rope	4.1.2.1 #6
*tʃ-	s-	sɛ	B1	satisfied	4.1.2.1 #7
*ts-	tɕ-	tɕī	A1	buy	4.1.2.1 #3
*tʂ-	tɕ-	tɕe	A1	teach	4.1.4.1 #6
*ʒ-	ʒfi-	ʒfiɔ	B2	y brother	4.1.2.2 #5
*dʒ-	ʒfi-	ʒfi	C2	son-in-law	4.1.2.2 #8
*j-	ʒfi-	ʒfiu	C2	grandmother	4.1.2.2 #9
*dz̥-	tɕfi-	tɕfi	A2	mountain	4.1.4.1 #8
*m-	m-	m̩	A2	hand	4.1.3.1 #1
*(?)n-	n-	nfiī	A2	six	4.1.3.2 #4
*n̥-	n-	nfiɟɔ	D2	bird	4.1.4.2 #2

* <b>ɳ-</b>	<b>ɳ-</b>	<b>ɳfiŋ</b>	<b>A2</b>	salt	4.1.3.1 #9
* <b>ŋ-</b>	<b>ŋ-</b>	<b>ŋ</b>	<b>A2</b>	snake	4.1.3.1 #11
* <b>hm-</b>	<b>m-</b>	<b>mɛ</b>	<b>D1</b>	flea	4.1.3.2 #3
* <b>hŋ-</b>	<b>ŋ-</b>	<b>ŋ</b>	<b>A1</b>	door	4.1.3.2 #9
* <b>hl-</b>	<b>l-</b>	<b>lje</b>	<b>C1</b>	heart	4.1.3.2 #12
* <b>l-</b>	<b>l-</b>	<b>lfyŋ</b>	<b>D2</b>	deep	4.1.3.1 #15
* <b>ʃ</b>	<b>l-</b>	<b>lfju</b>	<b>C2</b>	near	4.1.4.2 #6
* <b>r-</b>	<b>l-</b>	<b>lfu</b>	<b>A2</b>	ear	4.1.4.2 #10
* <b>v-</b>	<b>v-</b>	<b>vfiu</b>	<b>C2</b>	go	4.1.5 #2
* <b>w-</b>	<b>v-</b>	<b>vfiθ</b>	<b>A2</b>	sun	4.1.5 #4

## Notes

1. The alveolar fricative (s-) may become palatalized (ç-). The following examples show reflexes of rime \*-o, which has first become Lachi -ju after alveolar initials (cf. 5.3.1.5); and thus \*so > sju > çu.

*s-	s- > ç-	çu	A1	laugh
*s-	s- > ç-	çu	A1	know

Some Lachi varieties have further undergone labialization of s- (> f-) before -u- (both modern and original):

	<i>Jinchang</i>	<i>Ban Phung</i>	<i>PWK</i>
tooth	sei A1	fei	*tʃuŋ
tail	sg D1S	fi	*tʃut
two	su A1	fu	*sa

2. The modern palatal spirant may be nasalized (z- > ɳ-) in certain environments. The nasality may have spread from the vowel (which had in turn been nasalized by PWK nasal endings):

rain	<b>A2</b>	<b>ɳã</b>	cf. Laha /jal/, Paha /jin/
------	-----------	-----------	----------------------------

Or, sometimes, the nasalization may spread from the preceding syllable:

tear (n.)	<b>C2</b>	(ʔi) ɳfiŋ	cf. Gelao /ji/ (Lz)
neck	<b>A2</b>	(lja ɳ) ɳfiŋ	cf. Laha /ju/, Paha /jw/

The first morpheme of the former example means 'water' (< \*ʔuŋ C2). The preceding syllabic nasal of the latter example is prefixed to a number of body parts, e.g. /lja ɳ ke/ 'throat' /lja ɳ ku/ 'leg', /lja ɳ lje/ 'heart', /lja ɳ tju/ 'eye', etc.

5.2.2. *Complex initials.*

The major developments of the complex initials from the proto-stage to Lachi may be summarized as follows:

1. Medials *-l-* and *-r-* have usually become Lachi *-j-* after labials. This palatal *-j-* is further lost before front vowels. 2. The medial *-r-* after voiceless grave initials (*\*pr-* and *\*kr-*) also induced aspiration, e.g. *\*pr-* becomes *\*phj-*. 3. Alveolar and velar clusters with *-l-* (*\*tl-* and *\*kl-*) have merged and become *l-* (with tone series 1, probably via *\*ʔl-*). Modern Lachi *-j-* in certain examples is not part of the initial reflex, but is the regular epenthetic onglide of certain rime reflexes (e.g. 'waist' which goes back to rime *\*-u*, cf. 5.3.1.4). 4. Other complex initials often simply lost the medials.

<i>PWK</i>	<i>Lachi</i>	<i>Examples</i>	<i>Gloss</i>	<i>References</i>
<i>*pl-</i>	<i>p-</i>	<i>pjo</i> D1	blood	4.1.6.1 #1
<i>*pwl-</i>	<i>p-</i>	<i>pɛ</i> D1	ten	4.1.6.1 #9
<i>*pr-</i>	<i>ph-</i>	<i>phjo</i> B1	silver	4.1.6.1 #8
<i>*pwr-</i>	<i>ph-</i>	<i>phĩ</i> A1	die	4.1.6.1 #11
<i>*bl-</i>	<i>pf-</i>	<i>pfi</i> D2	carry on back	blæ D2(Lz)
<i>*tl-</i>	<i>l-</i>	<i>ljɛ</i> C1	waist	4.1.6.1 #32
<i>*kl-</i>	<i>l-</i>	<i>lɛ</i> D1	finger nail	4.1.6.1 #16
<i>*kr-</i>	<i>kh-</i>	<i>kho</i> A1	house	4.1.6.1 #17
<i>*tr-</i>	<i>t-</i>	<i>tɔ</i> C1	nest	4.1.6.1 #33
<i>*dr-</i>	<i>tf-</i>	<i>tfjǎ</i> A2	body louse	4.1.6.2 #3
<i>*kw-</i>	<i>k-</i>	<i>kwe</i> A1	horn	4.1.6.1 #21
<i>*kj-</i>	<i>k-</i>	<i>kej</i> C1	iron	4.1.6.1 #26
<i>*kɜ-</i>	<i>k-</i>	<i>ku</i> B1	dry	4.1.6.1 #27
<i>*gj-</i>	<i>kf-</i>	<i>kfiu</i> C2	skinny	4.1.6.2 #4
<i>*ml-</i>	<i>m-</i>	<i>m</i> A2	five	4.1.6.3 #1
<i>*mr-</i>	<i>m-</i>	<i>mfiɛ</i> A2	ghost	4.1.6.3 #4

*hŋj-	ŋ-	ŋa	D1	nose	4.1.6.3 #8
*vj-	v-	vei	A2	tall	4.1.6.4 #1
*wj-	v-	vǝ	A2	tendon	4.1.6.4 #4

*Notes*

There are a few instances where Lachi shows a velar initial with slight offglide (**kfiy-**) for PG \*r-.

PG	Lachi	Examples	Glosses	PWK
*r-	kfiy-	kfiye C2	sick	*k-r-
*r-	kfiy-	kfiyei C2	ribs	*k-r-

For these examples, Laha also shows a velar onset: **khǝi** 'sick' (\*r- lost before -ǝ) and **khlan** 'ribs', suggesting PSWK \*k-r- (see 5.5.2.2).

### 5.3. LACHI AND PWK RIMES

The rime system of Proto-Western-Kra is essentially the same as that of Proto-Gelao. For each rime, Lachi often shows variant reflexes conditioned by initials. It is thus necessary to include a number of examples for certain rimes in order to explain their conditioned variants and to justify that these variants do not constitute evidence for separate rimes at the proto-level. Since certain subtle variations are affected by early distinctions of proto-initials which may not have been kept in modern Lachi, we will also provide as reference the PWK initials for each example.

#### 5.3.1. Open rimes

##### 5.3.1.1. \*-a

This rime has become Lachi -u. After alveolar initials (non-sibilants), the short palatal offglide -j- is added. After grave nasal onsets (m- and ŋ-), the vowel further dropped and the initials became syllabic nasals.

PWK		Lachi	Gloss	Reference
*p-	B1	pu	bran	4.2.1.1 #13
*k-	A1	ku	cogon	4.2.1.1 #12
*s-	A1	su	two	---
*t-	A1	tju	eye	4.2.1.1 #1

*ŋ-	A2	nju	thick	4.2.1.1 #2
*m-	A2	ɱ	hand	4.2.1.1 #7
*ŋ-	A2	ŋ	snake	4.2.1.1 #8

## 5.3.1.2. \*-i

This rime has become Lachi **-je**, which is lowered to **-ε** after back consonants. Alveolar sibilants (**\*s-** and **\*ts-**) have become palatalized before the reflex **-je**, and in turn brought the rime back to **-i** (e.g. **\*si** > **sje** > **ɕe** > **ci**). (Cf. the similar palatalization of the alveolar sibilant under **\*-o**, 5.3.1.5).

PWK		Lachi	Gloss	Reference
*t-	A1	tje	tree	---
*d-	A2	tfje	tiger	---
*l-	A2	lje	far	4.2.1.2 #4
*s-	C1	ɕi	intestine	4.2.1.2 #5
*ts-	C1	tɕi	ask	4.2.1.2 #8
*tʃ-	B1	sε	satisfied	4.2.1.2 #6
*k-	A1	kε	chicken	4.2.1.2 #10

## 5.3.1.3. \*-e

This rime has become **-o** (with epenthetic **-j-** after alveolars), with a lower variant **-ɒ** after non-breathy labials. (In narrow transcriptions, there is always a non-contrastive offglide **-w-** before the low back vowel **-ɒ**, e.g. /pɒ/ = [p<sup>w</sup>ɒ]).

PWK		Lachi	Gloss	Reference
*ml-	A2	mɒ	frost	4.2.1.3 #9
*p-	A1	pɒ	seed	4.2.1.3 #3
*l-	C2	lɰjo	wear	---
*m-	C2	mɰjo	goat	---

## 5.3.1.4. \*-u

This rime has in general merged with \*-i and become -je. It shows variants -i after modern palatals and -ε after velar stops. The latter variant [-ε] occurs with epenthetic -w- after the initial, and thus shows a subtle distinction between \*-u and \*-i (contrast, for example, /kwε B1/ 'old', from \*-u, with /kε A1/ 'chicken', from \*-i). Early velar nasals, on the other hand, have been palatalized by the rime -je and in turn raised the reflex to -i (e.g. \*ŋu > ŋje > ŋε > ŋi). (Cf. the parallel development of alveolar sibilants before \*-i.)

PWK		Lachi	Gloss	Reference
*t-	B1	tje	ash	4.2.1.4 #1
*tʰ-	C1	lje	waist	4.2.1.4 #6
*hm-	A1	mje	pig	4.2.1.4 #7
*kw-	A1	kwe	horn	4.2.1.4 #3
*k-	B1	kwe	old	4.2.1.4 #2
*k-	C1	kwε	wild cat	---
*tʂ-	A1	tʂi	pillar	4.2.1.4 #13
*dz-	A2	tʂfi	mountain	4.2.1.4 #12
*dʒ-	C2	ʒi	son-in-law	4.2.1.4 #5
*hŋ-	B1	ŋi	ripe	4.2.1.4 #10
*ŋ-	B2	ŋfi	sleep	---
*m-	B2	mfiɿ	smelly	4.2.1.4 #9

## Notes

The last example, /mfiɿ/ 'smelly', shows vowel raising by breathiness (contrast with /mje/ 'pig'). Cf. the similar contrast in the previous section between /mfio/ 'goat' and /mvo/ 'frost'.

## 5.3.1.5. \*-o

This rime has become Lachi *-ju*. The alveolar sibilants were palatalized by this *-ju* reflex just as they were by the *-je* reflex of the rime *\*-i* (e.g. *\*so* > *sju* > *ɕu*). (Contrast this with rime *\*-a*, where *s-* is not palatalized: *\*sa* > *su*.) The vowel further dropped after the velar nasal, which became syllabic (cf. the similar change under *\*-a*.)

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<i>*l-</i>	A2	lfjɯ	take by force	4.2.1.5. #4
<i>*s-</i>	A1	ɕu	laugh	4.2.1.5 #1
<i>*s-</i>	A1	ɕu	know	4.2.1.5 #2
<i>*hŋ-</i>	A1	ŋ	door	4.2.1.5 #3

## 5.3.1.6. \*-ə

This rime has merged with *\*-a* and become Lachi *-u*. Similar loss of the vowel after grave nasal initials, which then become syllabic, also applied.

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<i>*p-</i>	A1	pu	four	4.2.1.6 #4
<i>*m-</i>	C1	ʔm	you	4.2.1.6 #3

## 5.3.1.7. \*-aʉ

This rime has regularly become *-o* (merging with *\*-au*). This back vowel *-o*, like *-u*, has also been lost after grave nasal initials, but the remaining syllabic nasal appears to be pronounced with relatively longer duration than the one before the dropped *-u* (contrast /ʔm/ 'rice' (below) with /ʔm/ 'you' in the previous section).

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<i>*d-</i>	A2	tfjo	navel	4.2.1.7 #1
<i>*ʒ-</i>	B2	ʒfo	y brother	4.2.1.7 #2



<b>*dz-</b>	C2	<b>tfijo</b>	chopsticks	4.2.1.7 #5
<b>*p-</b>	C1	<b>pɔ</b>	male	4.2.1.7 #6
<b>*m-</b>	C2	<b>ɱm</b>	rice	4.2.1.7 #7

5.3.1.8. **\*-ai**

This rime has become Lachi **-ja**. The epenthetic **-j-** is not found after back consonants (cf. **\*-i**).

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*m-</b>	C2	<b>mfja</b>	female	4.2.1.8 #1
<b>*hl-</b>	C1	<b>lja</b>	rat	4.2.1.8 #3
<b>*t-</b>	A1	<b>tja</b>	elder brother	---
<b>*k-</b>	C1	<b>kɔ</b>	excrement	4.2.1.8 #5
<b>*ʔ-</b>	A1	<b>ʔa</b>	good	4.2.1.8 #4

5.3.1.9. **\*-au**

This rime has merged with **\*-au** and become Lachi **-o**.

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*ʔ-</b>	C1	<b>ʔɔ</b>	meat	4.2.1.9 #1
<b>*tr-</b>	C1	<b>tɔ</b>	nest	4.2.1.9 #2
<b>*tr-</b>	C1	<b>tɔ</b>	sprout (v.)	4.2.1.9 #3

5.3.1.10. *Summary of Lachi open rime reflexes*

<i>PWK</i>		<i>Lachi</i>	<i>variants</i>
<b>*-i, *-u</b>	>	<b>-i</b>	<b>-i, -je, -(w)ɛ</b>
<b>*-o, *-a, *-ə</b>	>	<b>-u</b>	<b>-(j)u</b>

*-e	>	-o	-(j)o, -o
*-au, *au	>	-o	-(j)o
*-ai	>	-a	-(j)a

The monophthongs seem to have undergone a series of counter-clockwise shufflings. The high back vowel \*-u has generally merged with \*-i (their subtle distinction may be found in certain conditioned variants). The non-high back and central vowels \*-a, \*-ə and \*-o then slid up to -u (again, with certain distinctions amidst their conditioned variants). The mid front vowel \*-e then backed to -o. Diphthongs were monophthongized: \*-au and \*-au have become -o, while \*-ai has become -a.

### 5.3.2. Nasal rimes

The nasal finals have been kept in Lachi as vowel nasalization after early short vowels; after early long vowels they have been lost without trace. The two early endings, \*-n and \*-ŋ, are distinguished in modern Lachi as different vowel qualities.

#### 5.3.2.1. \*-an

This rime has become Lachi -ã, with the nasalization becoming lost by dissimilation when following nasal initials. After alveolar initials, an epenthetic -j- is added before the vowel.

PWK		Lachi	Gloss	Reference
*k-	C1	kã	hatch	4.2.2.1 #5
*p-	A1	pã	dream	4.2.2.1 #14
*t-	C1	tjã	plant (v.)	4.2.2.1 #3
*m-	A2	mfiã	yam	---
*n-	A2	nfiã	six	4.2.2.1 #6

## 5.3.2.2. \*-aŋ

This rime has become Lachi -ḏ. The change from \*-a- > -ḏ- must have been influenced by the early velar ending before it was lost (i.e. \*-aŋ > -ḏŋ > -ḏ, in contrast with \*-an > -ǎ).

PWK		Lachi	Gloss	Reference
*pl-	A1	pḏ	peach	4.2.2.2 #3
*t-	B1	tjḏ	cook (v.)	4.2.2.2 #1
*d-	A2	tŋjḏ	crow (v.)	4.2.2.2 #3

## 5.3.2.3. \*-aan

This rime has become Lachi -o, which was further raised to -u after labials (including labio-velar -w-). The nasal ending has been entirely lost after long vowels in general.

PWK		Lachi	Gloss	Reference
*m-	A2	mu	new	4.2.2.3 #1
*kw-	A1	ku	ax	4.2.2.3 #6
*kr-	A1	kho	house	4.2.2.3 #8
*ŋj-	C2	ŋfo	thorn	4.2.2.3 #2

## 5.3.2.4. \*-aaŋ

This rime has become Lachi -ei or -i after grave or acute initials respectively.

PWK		Lachi	Gloss	Reference
*vj-	A2	vei	tall	4.2.2.4 #1
*mr-	A2	mfei	ghost	4.2.2.4 #7
*dʒ-	A2	zi	mosquito	4.2.2.4 #5
*l-	C2	lfi	hawk	4.2.2.4 #3

## 5.3.2.5. \*-un

This rime has become Lachi -ī. The vowel probably first became fronted by the acute ending (i.e. \*-un > -in > -ī). Contrast this with the next rime (\*-uŋ > -ū) where \*-u- remains as such before the early velar ending. A similar change, though in the opposite direction, has been noted for \*-a-, where the vowel has remained -a- before the alveolar ending \*-n but has become backed to -ɔ before velar \*-ŋ.

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
*kr-	A1	khī	road	4.2.2.5 #1
*pwr-	A1	phī	die	4.2.2.5 #3
*ts-	A1	tɕī	buy	4.2.2.5 #5

## 5.3.2.6. \*-uŋ

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
*l-	A2	lfiŋ	vegetable	4.2.2.6 #5

## 5.3.2.7. \*-uun

This rime has become Lachi -e. Palatal onglides -j- and -w- are added after alveolar and velar initials respectively.

<i>PWK</i>		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
*tɕ-	A1	tɕe	teach	4.2.2.7 #2
*hl-	A1	lje	heart	4.2.2.7 #3
*k-	A1	kwe	front/before	4.2.2.7 #1

## 5.3.2.8. \*-uuŋ

This rime has become Lachi -i and sometimes -ei. The conditioning for the latter variant is unclear since only one example has been found.

PWK		Lachi	Gloss	Reference
*ʔ-	C1	ʔ̃	water	4.2.2.8 #1
*l-	A2	li	drum	4.2.2.8 #4
*l-	A2	lei	star	4.2.2.8 #5

## 5.3.2.9. \*-iN

This rime has regularly become Lachi -ĩ (parallel with \*-uŋ > -ũ).

PWK		Lachi	Gloss	Reference
*l-	C2	liĩ	steal	4.2.2.9 #2
*k-	A1	kwĩ	hold in mouth	4.2.2.9 #7
*t-	C1	tĩ	pound (v.)	4.2.2.9 #3
*d(j)-	C2	tifi	shallow	4.2.2.9 #5

## 5.3.2.10. \*iiN

The reflex shows the expected complete loss of the nasal ending after long vowels, contrasting with that of the previous short rime counterpart.

PWK		Lachi	Gloss	Reference
*t-	A1	ti	cucumber	4.2.2.10 #3
*pwr-	A1	pfi A2	year	4.2.2.10 #2

## 5.3.2.11. Summary of nasal rimes

Early short vowels		Lachi	Early long vowels	Lachi
*-an		-ã	*-aan	-o
*-aŋ (> -oŋ)		-õ	*-aaŋ	-i
*-un (> -in)		-ĩ	*-uun	-e
*-uŋ		-ũ	*-uuŋ	-i
*-iN		-ĩ	*-iiN	-i

5.3.3. *Checked rimes*

The development of checked rimes is parallel with that of nasal rimes. The final stops have left their trace as vowel constriction after early short vowels, while being lost completely after early long vowels. The reflexes of high short vowels (-ɛ, -ɔ and -ɛ for \*-ut, \*-uk and \*-iK respectively) are interestingly lower than those of their nasal counterparts (-ĩ, -ũ and -ĩ for \*-un, \*-uŋ and \*-iN respectively). This vowel lowering is clearly caused by constricted glottis.

## 5.3.3.1. \*-at

PWK		Lachi	Gloss	Reference
*t-	D1S	tja	liver	4.2.3.1 #2
*d-	D2S	tfja	forget	4.2.3.1 #3
*hm-	D1S	mǎ	flea	4.2.3.1 #4

## 5.3.3.2. \*-ak

PWK		Lachi	Gloss	Reference
*l-	D2S	lfjɔ	deep	4.2.3.2 #1
*d-	D2S	tfjɔ	bone	4.2.3.2 #2
*(d)ɜ-	D2S	jfjɔ	hear	4.2.3.2 #3

## 5.3.3.3. \*-aat

PWK		Lachi	Gloss	Reference
*pl-	D1L	pjo	blood	4.2.3.3 #1
*k-	D1L	ko	handspan	---

## 5.3.3.4. \*-aak

PWK		Lachi	Gloss	Reference
*m-	D2L	mfiĩ	fruit	4.2.3.4 #3
*l-	D2L	lfi	child	4.2.3.4 #1

*Notes*

The nasalization of the vowel reflex ('fruit') was spread from the breathy nasal initial. Cf. 5.3.2.1 **\*-an** for the opposite development, where the nasalization was dissimilated after nasal initial.

5.3.3.5. **\*-ut**

PWK		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*pwl-</b>	D1S	pɛ̃	ten	4.2.3.5 #2
<b>*tj-</b>	D1S	sɛ̃	tail	4.2.3.5 #4

5.3.3.6. **\*-uk**

PWK		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*ŋ-</b>	D2S	njɔ̃	bird	4.2.3.6 #1
<b>*t-</b>	D1S	tjɔ̃	fall (v.)	4.2.3.6 #2

5.3.3.7. **\*uut**

PWK		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*kl-</b>	D1L	lja	take off	4.2.3.7 #1

5.3.3.8. **\*-uuk**

PWK		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*ʔ-</b>	D1L	ʔi	white	4.2.3.8 #2

5.3.3.9. **\*-iK**

PWK		<i>Lachi</i>	<i>Gloss</i>	<i>Reference</i>
<b>*d-</b>	D2S	tfije	raw	4.2.3.9 #1
<b>*kl-</b>	D1S	kɛ̃	fingernail	4.2.3.9 #2

*Notes*

This rime has become -ɛ̃ (merging with that of **\*-ut**). A higher variant -ɛ̃ is found after breathy initials. (Cf. the similar examples of vowel raising by breathiness in rimes **\*-u** and **\*-e**).

## 5.3.3.10. \*iiK

PWK		Lachi	Gloss	Reference
*t-	D1L	tʃi D2	full	4.2.3.10 #1

## 5.3.3.11. Summary of checked rimes

Early short vowels	Lachi	Early long vowels	Lachi
*-at	-a	*-aat	-o
*-ak	-ɔ	*-aak	-i
*-ut	-ɛ	*-uut	-a (?)
*-uk	-ɔ	*-uuk	-i
*-iK	-ɛ	*-iiK	-i

## 5.4. LAHA AND PROTO-SOUTHWESTERN-KRA

There are some major changes in the systems of initials and rimes at the Proto-Southwestern-Kra (PSWK) level. Monosyllabic clusters versus sesquisyllabic pre-initial plus medial have to be distinguished, e.g. \*kl- vs \*k-l- and \*kr- vs \*k-r-. Labial nasal and stop finals (\*-m and \*-p) are reconstructible, in addition to PWK alveolars (\*-n and \*-t) and velars (\*-ŋ and \*-k). Also, a liquid final (\*-l) has to be posited at this proto-stage.

## 5.5. LAHA AND PSWK ONSETS

## 5.5.1. Simple onsets

## 5.5.1.1. Voiceless stops

Proto-Southwestern-Kra	Proto-Western-Kra	Laha
*p-	*p-	p-
*t-	*t-	t-
*k-	*k-	k-
*ʔ-	*ʔ-	ʔ-



		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*p-	A1	pɔi	pai	pje	fire
*t-	D1	tok	tau	tjɔ	fall (v.)
*k-	A1	kam	qan	kā	bitter
*ʔ-	A1	ʔai	ʔo	ʔa	good

## 5.5.1.2. Voiced Stops

	<i>Proto-Southwestern-Kra</i>		<i>Proto-Western-Kra</i>		<i>Laha</i>
	*b-		*b-		b-
	*d-		*d-		d-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*b-	B2	baa	—	pfu	shoulder
*d-	D2	dak	taŋ	tɸjɔ	bone
*d-	D2	dap	tɛ	tɸjɔ	forget

*Notes*

These initials have been devoiced in Ta Mit variety into /ph-/ and /th-/ respectively, e.g. Ta Mit /thap/ 'forget'. The development in Ta Mit is similar to that found in some Lachi varieties, i.e. the initial has first become breathy and then voiceless aspirated (\*d- > tɸ- > th). Words with these initials have series 2 of tones, indicating a voiced origin.

## 5.5.1.3. Voiceless Sibilants

	<i>Proto-Southwestern-Kra</i>		<i>Proto-Western-Kra</i>		<i>Laha</i>
	*s-		*s-		s-
	*ts-		*ts-		c-
	*tɸ-		*tɸ-		c-
	*c-		*c-		c-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*s-	A1	sɔ	sa	ɕu	laugh
*ts-	A1	col	sen	tɕi	buy
*tʃ-	D1	cot	tshan	se	tail
*c-	C1	cau	tsəu	—	descend

*Notes*

Laha has contrastive fricative and affricate *s-* and *c-*. However, while Nong Lay variety merged \*tʃ- with alveolar affricate \*ts-, Ta Mit variety merged it with fricative \*s- instead. For the above examples, Ta Mit shows /so/ 'laugh', /tɕum/ 'buy,' but /sɔt/ 'tail'.

5.5.1.4. *Voiced Sibilants*

<i>Proto-Southwestern-Kra</i>		<i>Proto-Western-Kra</i>		<i>Laha</i>	
*ʒ-		*ʒ-		j-	
*dʒ-		*dʒ-		j-	
*ʝ-		*ʝ-		j-	
		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*ʒ-	B2	jau	tsəu	ʒo	y brother
*dʒ-	A2	(m)jaan B2	tɕhi	zi	mosquito
*ʝ-	C2	jaa B1	ʒo	ʒiu	grandmother

*Notes*

Ta Mit appears to adopt a change *j-* > *z-*, cf. /za C2/ 'grandmother'.

5.5.1.5. *Sonorants*

<i>Proto-Southwestern-Kra</i>		<i>Proto-Western-Kra</i>		<i>Laha</i>
*m-		*m-		m-
*n-		*n-		n-
*ɲ-		*ɲ-		ɲ-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*ŋ-			*ŋ-		ŋ-
*l-			*l-		l-
		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*m-	A2	maa	mpau	ɱ	hand
*n-	A2	nai	ntai	nɪ A1	cow
*ŋ-	A2	ŋɔ	ŋtɕɔw	ŋfiŋ	salt
*ŋ-	A2	ŋaa	ŋkau	ŋ	snake
*l-	C2	le	lai	lfijo	wear

All forms in the above set have series 2 of tones, indicating voiced sonorants. For what is reconstructed as PWK voiceless sonorants, Laha shows the same plain sonorant reflexes, usually with tonal series 1. Exceptions seem to abound with the PWK voiceless velar nasal (\*hŋ-), which at times shows Laha tone series 2 instead, as if indicating the early loss of voicelessness at this position of articulation.

PWK		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
*hm-	A1	maa	mpau	ɱ	dog
*ʔn-	A1	dam (Tm)	nam	nfiɟa A2	six
*hŋ-	C1	ŋaan	ŋø (Qs)	—	short (≠long)
*hŋ-	A1	ŋaa A2	ŋkau	—	wait
*hŋ-	D1	ŋat D2	ŋtɕe	ŋa	nose
*hŋ-	A1	ŋai	—	ŋa	sand
*hŋj-	B1	ŋəu	ŋka	ŋi	ripe
*hl-	C1	lul	ləu	lje	heart

Ta Mit variety has distinctive stop reflexes for PWK voiceless nasals, while it simply shows plain l- for the earlier voiceless liquid. For example, /ba/ 'dog' and /laai/ 'rat'.

There is a possibility that the nasal initials in a number of these latter forms were glottalized in early Laha. The reasons are two-fold. First, Ta Mit has stop reflex /d-/ for what is reconstructible as \*kl- (5.5.2.1), e.g. Nong Lay /klaal/ Ta mit /daan/ 'grandchild'; Nong Lay /klap/ Ta Mit /dap/ 'close eye'. This Ta Mit /d-/ is accompanied by tone series 1, suggesting that the initial was previously glottalized (\*kl- > ?d- > d-). The glottalized feature is also transcribed in the source in some forms, e.g. Nong Lay /kliŋ B1/ Ta Mit /?diŋ C1/ 'black'. This contrasts with the reflex of the early voiceless lateral (\*hl-) which has simply become Ta Mit plain l-.

A parallel development may be assumed for nasals, where early glottalized nasals have become Ta Mit stops, i.e. \*?m- > ?b- > b- (e.g. 'dog') and \*?n- > ?d- > d- (e.g. 'six'), while voiceless nasals simply become plain nasals ('sand' Ta Mit /ŋaai A1/ Lachi /ŋa A1/). This is consistent with another fact, i.e. that the Nong Lay variety shows tone A1 (usually indicating early plain voiceless initials) for the hypothesized glottalized nasals but tone A1' (usually indicating early voiceless aspirated and fricative initials) for the voiceless nasals. For example, Nong Lay /ma A1/, but /ŋai A1'/. Nong Lay also shows tone A1' for voiceless lateral (\*hl-), e.g. /loŋ A1'/'stomach'.

As a matter of fact, at the PSWK level, there appear to be very few etyma which can be reconstructed simply as voiceless nasals. All three good PG/PWK etymologies reconstructed with initial \*hm- correspond to those in early Laha with \*?m-. Already at the Proto-Gelao level, these roots suggest the possibility of reconstructing a velar presyllable plus labial nasal of the sort \*x-m- (4.1.3.2). Also, the only non-voiced alveolar nasal reconstructible for PG/PWK is glottalized \*?n- ('six'), which can be projected back to the PSWK stage. Without further evidence to the contrary, we may have to temporarily take PG/PWK voiceless nasals \*hn- and \*hŋ- as valid for PSWK, though some of them may potentially go back to sesquisyllable structures.

#### 5.5.1.6. Retroflexes

The retroflex series have merged with their alveolar counterparts.

<i>Proto-Southwestern-Kra</i>	<i>Proto-Western-Kra</i>	<i>Laha</i>
*t-	*t-	t-
*d-	*d-	d-

			<i>Proto-Kra</i>		
			<i>*tɕ-</i>		c-
			<i>*ŋ-</i>		n-
		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
<i>*t-</i>	A1	taa	tau	tju	eye
<i>*d-</i>	A2	dǎŋ	thaŋ	thjǒ	crow (v.)
<i>*tɕ-</i>	A1	cou B2	sa	tɕi	pillar
<i>*ŋ-</i>	D2	nok	ntau	njɔ	bird

### 5.5.1.7. Spirants

		<i>Proto-Southwestern-Kra</i>	<i>Proto-Western-Kra</i>		<i>Laha</i>
		<i>*w-</i>	<i>*w-</i>		v-
		<i>*v-</i>	<i>*v-</i>		v-
		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
<i>*w-</i>	A2	vǎn	ven	vǒ	tendon
<i>*v-</i>	C2	vaa	vu	vu	go

### 5.5.2. Complex onsets

#### 5.5.2.1. Clusters with stops as the first member.

With medial *-l-*: *\*pl-* remains Laha *pl-*, while *\*tl-* merged with *\*kl-*.

		<i>Proto-Southwestern-Kra</i>	<i>Proto-Western-Kra</i>		<i>Laha</i>
		<i>*pl-</i>	<i>*pl-</i>		pl-
		<i>*tl-</i>	<i>*tl-</i>		kl-
		<i>*kl-</i>	<i>*kl-</i>		kl-
		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
<i>*pl-</i>	D1	plaat	plo	pjo	blood
<i>*pwl-</i>	D1	pvt (Tm)	pɛ	pɛ	ten

<b>*t̪l-</b>	A1	<b>kl̪oi</b>	<b>klai</b>	<b>lje</b>	flow
<b>*kl-</b>	D1	<b>kl̪əp</b>	<b>kle</b>	<b>lɛ</b>	finger nail
<b>*kl-</b>	D1	<b>klap</b>	<b>kle</b>	—	close eye

*Notes*

Ta Mit variety usually lost medial -l- after labials, i.e. **\*pl-** > **p-**, while **\*t̪l-** and **\*kl-** merged and became d-. For the above examples Ta Mit has the following forms: /pat/ 'blood', /d̪ai/ 'flow,' and /dap/ 'close eye'.

*With medials -r-/-ʒ-:* Medial -r- has induced aspiration, and **\*p(w)r-** and **\*kr-** became Laha **phl-** and **khl-** respectively. Before back vowels the medial -r- was usually lost and the velar initial was backed to glottal. For example, 'road' **\*kron** > **qh̪on** > **qh̪on** > **hon**, 'monkey' **\*krok** > **qh̪ok** > **qh̪ok** > **hok**. Medial -ʒ- has fricated the initial and **\*kʒ-** has become Laha **kh-**.

*Proto-Southwestern-Kra**Proto-Western-Kra**Laha***\*pwr-****\*pwr-****ph(l)-****\*kr-****\*kr-****kh(l)-****\*kʒ-****\*kʒ-****kh-***Laha**Gelao**Lachi*

<b>*pwr-</b>	A1	<b>ph̪ən</b>	<b>pen</b>	<b>phĩ</b>	die
<b>*kr-</b>	C1	<b>kh̪l̪aa</b>	<b>klau</b>	<b>h̪u</b>	"Kra"/person
<b>*kr-</b>	A1	<b>hon</b>	<b>qen</b>	<b>khĩ</b>	road
<b>*kr-</b>	D1	<b>hok</b>	—	<b>kho</b>	monkey
<b>*kr-</b>	B1	<b>x̪e (ʔm)</b>	<b>kh̪o</b>	<b>kh̪ja</b>	head
<b>*kʒ-</b>	B1	<b>kh̪aa</b>	<b>xau</b>	<b>ku</b>	dry (a.)

*Notes*

Ta Mit reflexes are usually fricatives: /f̪u̪n/ 'die', /ha/ 'Kra', /x̪v̪k/ 'monkey'. (For **\*kr-**, the record shows variants **x-** and **h-**, probably depending on the following vowels.)

5.5.2.2. *Sesquisyllables with stops as the preinitial*

All the clusters in the previous type have series 1 of tones, which were assigned according to the voicelessness of the stop initial of the clusters. There are still other sets of forms where Laha also shows velar clusters of the types **kl-** and **kh(l)-**, but which are accompanied by series 2 of tones. These clusters usually correspond to simple initials **\*l-** or **\*r-** in Gelao, implying that the tones were assigned according to the voiced medials. We may thus set up sesquisyllabic structures of the type **\*k-l-** and **\*k-r-** contrasting with the clusters **\*kl-** and **\*kr-** of the previous section. It is probably relevant that for PSWK **\*k-l-**, PG always shows retroflexed **\*l-**, which must have resulted from the rhoticization of intervocalic **\*-l-** (> **\*l-**) in contrast with initial **\*l-** (> **\*l-**). (For the **\*k-l-** examples below, Qs Gelao has /zɪ/, /zɔŋ/, and /zɛ/ respectively.)

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
<b>*k-l-</b>	A2	<b>klɔi</b>	<b>lai</b>	<b>lje</b>	far
<b>*k-l-</b>	A2	<b>klɔŋ</b>	<b>zɔŋ (Qs)</b>	<b>lei</b>	star
<b>*k-l-</b>	C2	<b>klaa B2</b>	<b>lau</b>	<b>lju</b>	near
<b>*k-r-</b>	A2	<b>khlaa</b>	<b>zau</b>	<b>lu</b>	ear
<b>*k-r-</b>	C2	<b>khlaaŋ</b>	<b>zɛ (Lz)</b>	<b>kfiyei</b>	ribs
<b>*k-r-</b>	C2	<b>khɔi</b>	<b>zai</b>	<b>kfiye</b>	sick

*Notes*

It is unclear whether we should separate the onsets in such forms as 'ear' from those of the others ('ribs' and 'sick') at this level based on the different Lachi reflexes (lfi- and kfiɣ-). It is possible to assume that Lachi lost the velar initial before -u (cf. Lachi /hu/ 'person' but /khɪ/ 'road', both from **\*kr-**), while the medial has first become velarized -ɬ- and then sometimes became modern l-, as initial, or -ɣ-, as medial after velar.

5.5.2.3. *Other complex onsets*

In clusters which have sonorants or spirants as the first member, Laha usually dropped the medials.

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
<b>*ml-</b>	A2	<b>maa</b>	<b>mlɔ (Lz)</b>	<b>mfjo</b>	tongue
<b>*mr-</b>	A2	<b>kmaaŋ B2</b>	<b>mpɔ</b>	—	ghost

<b>*vj-</b>	A2	<b>van</b>	<b>ven</b>	—	wind
<b>*vj-</b>	A2	<b>vaa</b>	<b>vu</b>	—	wing
<b>*wj-</b>	A2	<b>van</b>	<b>ven</b>	<b>vɔ̃</b>	tendon

Laha shows an example of labio-velar /kw-/ corresponding to PSWK **\*vj-**, pointing to a presyllable plus medial parallel to **\*k-r-** and **\*k-l-**. In addition, there are also a few instances which probably point to **\*b-l-** and **\*m-l-**. As in the case of **\*k-l-**, intervocalic -l- in these latter two onsets has become PG **\*[**- (Qs Gelao /ze/ and /zi/ respectively).

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>	
<b>*(k-)vj-</b>	A2	<b>kwaanj</b>	<b>vi</b>	<b>vei</b>	tall
<b>*b-l-</b>	A2	<b>blaa</b>	<b>lau</b>	—	afraid
<b>*m-l-</b>	B2	<b>mlai</b>	<b>lei</b>	—	d-in-law

## 5.6. LAHA AND PSWK RIMES

Laha has kept PSWK rimes almost intact. The length distinction of Proto-Western-Kra vowels in closed syllables normally corresponds to Laha vowel height contrast. Evidence from Laha also suggests that three additional endings need to be reconstructed at the PSWK level; these are two labials **\*-m** and **\*-p**, plus a liquid **\*-l**.

### 5.6.1. Open rimes.

Laha has diphthongized proto high vowels: **\*-i** > **-əi** and **\*-u** > **-əu**. The two mid vowel counterparts, **\*-e** and **\*-o**, became **-ɛ** and **-ɔ** respectively, while the central vowels **\*-ə** and **\*-a** have merged into **-aa**. Diphthongs **\*-ai** and **\*-au** remain unchanged, while **\*-au** has merged with **-au**.

#### 5.6.1.1. **\*-i** > **əi**

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
d-in-law	B2	<b>mlai</b>	<b>lai</b>	—
tree	A1	<b>tai</b>	<b>tai</b>	<b>tje</b>
ask	C1	<b>cai</b>	<b>sai</b>	<b>tai</b>



flow	A1	<b>kləi</b>	<b>klai</b>	<b>(ʔ)lje</b>
far	A2	<b>kləi</b>	<b>lai</b>	<b>lje</b>
sick	C2	<b>khəi</b>	<b>zai</b>	<b>kfiye</b>
many	B1	<b>ʔəi</b>	<b>ʔai</b>	—
satisfied	B1	<b>ci</b>	<b>tshai</b>	<b>sɛ</b>

*Notes*

In the last example, the reflex remains -i after the early prepalatal initial (\*tʃ). Contrast with /cəi/ 'ask', from \*ts-.

## 5.6.1.2. \*-u &gt; -əu

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
liquor	A1	<b>pəu</b>	<b>pa</b>	—
pig	A1	<b>məu</b>	<b>mpa</b>	<b>mje</b>
three	A1	<b>təu</b>	<b>ta</b>	<b>tje</b>
do	A2	<b>dəu</b>	<b>tha</b>	<b>tfije</b>
ripe	B1	<b>ŋəu</b>	<b>ŋka</b>	<b>ŋi</b>
pillar	A1	<b>cou B2</b>	<b>sa</b>	<b>tɕi</b>
horn	A1	<b>kou</b>	<b>qa</b>	<b>kwe</b>
old	B1	<b>kou</b>	<b>qa</b>	<b>kwe</b>

*Notes*

Variant -ou occurs after the early retroflex (cf. 'pillar', from \*tɕ-) and velar initials (last two examples).

## 5.6.1.3. \*-e &gt; -ɛ

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
goat	C2	<b>mɛ</b>	<b>mæ (Lz)</b>	<b>mfiɔ</b>
wear	C2	<b>ɛ</b>	<b>lai</b>	<b>lfiɔ</b>
bear	A2	<b>mɛ</b>	<b>mi (Lz)</b>	<b>mɔ</b>

## 5.6.1.4. \*-o &gt; -ɔ

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
know	A1	sɔ	sa	ɕu
laugh	A1	sɔ	sa	ɕu
salt	A2	ŋɔ	—	ŋfiŋ

## 5.6.1.5. \*-ə &gt; -aa

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
four	A1	paa B1	pu	pu
you	B2	maa	mu	ɱ C2
wing	A2	vaa	vu	—

## 5.6.1.6. \*-a &gt; -aa

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
bran	B1	paa	pau	pu
hand	A2	maa	mpau	ɱ
eye	A1	taa	tau	tju
thick	A2	naa	ntau	nju
dry	B1	khaa	xau	ku
snake	A2	ŋaa	ŋkau	ŋ

## 5.6.1.7. \*-ai &gt; -ai

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
good	A1	ʔai	ɒ	ʔa
rat	C1	lai	lo	lja
excrement	C1	kai	qɒ	ka

bite	B1	tai	zei (Qs)	tja
sand	A1	ɲai	—	ɲa

## 5.6.1.8. \*-au &gt; -au

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
descend	C1	cau	tsəu	—
y brother	B2	jau	tsəu	zfo
navel	A2	dau	zo (Qs)	tfijo
male	C1	pau (Tm)	po (Qs)	pɔ

## 5.6.1.9. \*-au &gt; -au

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
grass	A1	klau	—	lo

## 5.6.1.10. Summary of open rimes

<i>PSWK</i>	<i>PWK</i>	<i>Laha</i>
*-i	*-i	-ɔi
*-u	*-u	-əu
*-e	*-e	-ɛ
*-o	*-o	-ɔ
*-ɔ	*-ɔ	-aa
*-a	*-a	-aa
*-ai	*-ai	-ai
*-au	*-au	-au
*-au	*-au	-au

5.6.2. *Closed rimes*

In closed as well as open syllables, the PSWK vowels differ primarily in quality. These are different from those of Proto-Western-Kra, which distinguish three pairs of vowels with contrastive length. Nonetheless, while we may assume that PSWK had a six-vowel system with qualitative contrast, it is also possible that the sub-phonemic quantitative distinction already existed between high and low vowels (\*-i-, \*-u-, and \*-a-) on the one hand, and mid vowels (\*-e-, \*-o- and \*-ə-) on the other. This redundancy of qualitative and quantitative distinctions would then allow alternative vowel developments into the daughter languages.

PSWK labial and alveolar endings merged as PWK alveolars (PSWK \*-m and \*-n > PWK \*-n and PSWK \*-p and \*-t > PWK \*-t), while the PSWK liquid ending merged with the PWK alveolar nasal (PSWK \*-l > PWK \*-n).

## 5.6.2.1. \*-ə- &gt; -a-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
bitter	A1	kam	qan	kã
plant (v.)	C1	tam	tan	tjã
dream	A1	pan	pan	pã
tendon	A2	van	ven	võ
louse	A2	mdal	tshen	tfjã
heavy	A1	khal C1	xen	kjã
thunder	A2	daŋ	thaŋ	tfjõ
forehead	A2	daŋ B2	tã (Nd)	—
forget	D2	dap	te	tfja
close eye	D1	klap	kle	—
flea	D1	mat	mpe	mã
nose	D1	ŋat D2	ŋtce	ŋã
bone	D2	dak	taŋ	tfjõ
deep	D2	lak D1	laŋ	lfjõ

## 5.6.2.2. \*-a- &gt; -aa-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
borrow	??	<b>saam B2</b>	<b>tshu A1</b>	—
thorn	C2	<b>ɲaan (Tm)</b>	<b>ɲu</b>	<b>ɲfo</b>
coal	B1	<b>thaan</b>	<b>thu</b>	<b>thjo</b>
grandchild	A1	<b>klaal</b>	<b>klu</b>	—
new	A2	<b>maal</b>	<b>mu</b>	<b>mu</b>
hawk	C2	<b>klaaŋ</b>	<b>li</b>	<b>lfi</b>
mosquito	A2	<b>mjaaŋ B2</b>	<b>tɕhi</b>	<b>zi</b>
bathe	D1	<b>ʔaap</b>	<b>ʔo</b>	—
blood	D1	<b>plaat</b>	<b>plɔ</b>	<b>pjo</b>
fruit	D2	<b>maak</b>	<b>mei</b>	<b>mfi̯</b>
child	D2	<b>laak</b>	<b>lei</b>	<b>lfi</b>

## 5.6.2.3. \*-u- &gt; -u-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
front	A1	<b>kun B2</b>	<b>qɔu</b>	<b>kwe</b>
heart	C1	<b>lul</b>	<b>lɔu</b>	<b>lje</b>
water	C1	<b>ʔuŋ</b>	<b>ʔɔu</b>	<b>ʔl</b>
fog/cloud	D2	<b>muk</b>	<b>mpu</b>	—
white	D1	<b>ʔuk</b>	<b>zu</b>	<b>ʔi</b>

## 5.6.2.4. \*-o- &gt; -o-

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
road	A1	<b>hon</b>	<b>qen</b>	<b>khī</b>
die	A1	<b>phən</b>	<b>pen</b>	<b>phī</b>

buy	A1	col	sen	tɕī
vegetable	A2	kloŋ A1	luŋ	lfiŋ
bamboo hat	D1	klop	—	—
tail	D1	cot	tshan	sɛ
bird	D2	nok	ntau	njo
fall (v.)	D1	tok	tau	tjo

*Notes*

After labial initials, the reflex **-o-** has been dissimilated into **-ə-**; cf. 'die'. Ta Mit variety seems to usually have central vowel reflexes (variantly transcribed as **-ə-**, **-ɻ-**, or **-w-**) for this proto-vowel. For example, /svt/ 'tail', /nək/ 'bird', /fɯm/ 'die' and /tɕum/ 'buy'.

5.6.2.5. **\*-i- > -i-**

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
yellow	C2	ŋil	nɿtɕi	—
cucumber	A1	tiŋ	tɕi (Lz)	ti
year	A1	phiŋ	plei	pfi A2
full	D1	tik	tei	tfi D2

5.6.2.6. **\*-e- > -ə-**

		<i>Laha</i>	<i>Gelao</i>	<i>Lachi</i>
shallow	C2	dəl	dzɿ (Lz)	tfi
sweet	C1	tɕəl	tɿ (Lz)	—
fingernail	D1	klop	kle	kɛ
raw	D2	dəp	tɛ	tfiɛ

5.6.2.7. *Summary of closed rimes*

<i>PSWK</i>	<i>PWK</i>	<i>Laha</i>
<b>*-i-</b>	<b>*-ii-</b>	<b>-i-</b>
<b>*-e-</b>	<b>*-i-</b>	<b>-ə-</b>

*-u-	*-uu-	-u-
*-o-	*-u-	-o-
*-ɔ-	*-a-	-a-
*-a-	*-aa-	-aa-

Certain aspects of the system of modern Laha (Nong Lay) vowel reflexes in closed rimes and open rimes (cf. 5.6.1.10) may be noted. Only low central vowels **-a-** and **-aa-** show a phonemic length contrast, and only in closed syllables. (In open syllables, all vowels are probably phonetically long, though they are not usually indicated as such). This system resembles that of many languages of the area including some Tai dialects and Vietnamese. Comparative evidence reveals that, for native words, the vowel **-o-** is basically found in closed syllables while **-ɔ** is found in open syllables. The front vowels also appear to show similar complementary distribution, with **-e-** found exclusively in closed syllables and **-ɛ** in open syllables (an exception where the vowel **-ɛ** is found in a closed syllable is /kɛl C1/ 'iron', but in this case the vowel may have developed from **\*-ja-**, PSWK **\*kjal**). Besides, the modern vowel **-e-** has not been found in good etymologies; for PSWK **\*-e-**, the modern reflex is normally **-ə-**. Likewise, the high vowels **-i-** and **-u-** are basically found in closed syllables; they have been diphthongized into **-əi** and **-əu** (with certain variants) in open syllables.

PSWK	Laha (Open rimes)	Laha (Closed rimes)
*i	-əi	-i-
*e	-ɛ	-ɔ-
*u	-əu	-u-
*o	-ɔ	-o-
*ɔ	-aa	-a-
*a	-aa	-aa-





## CHAPTER 6

### CENTRAL EASTERN KRA

In this chapter, we will discuss the reconstruction of Proto Central Eastern Kra (PCEK), based on three languages: Paha, Buyang and Pubiao. The system of PCEK initials will be worked out in the first section (6.1) followed by PCEK rimes (6.2).

#### 6.1. PCEK INITIALS

##### 6.1.1. Stops

###### **\*p-**

A. This initial has become **p-** in all languages. The Buyang reflex is at times fricated into **f-** before rounded **-u-** (e.g. 'fire', **\*pui** > **pβ<sup>w</sup>i** > **fii**). This initial has series 1 of tones.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
fire	A1	<b>pui</b>	<b>fii</b>	<b>pei</b>
seed	A1	<b>p̄ii</b>	<b>pee</b>	<b>(pan)</b>
four	A1	<b>paa</b>	<b>paa</b>	<b>pee</b>
father	B1	<b>paa</b>	<b>paa</b>	<b>pee</b>

B. There are certain words where Eastern Kra reflexes are also **p-**, but Paha shows voiced stop **b-** instead. The Paha reflex nonetheless has tone series 1, indicating voicelessness in origin. We may reconstruct the initial as PCEK prenasalized stop **\*mp-**.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
peach	A1	<b>baŋ</b>	<b>paŋ</b>	<b>paŋ</b>	<b>*mp-</b>
bran	B1	<b>bwaa</b>	<b>faa</b>	—	<b>*mpw-</b>

C. The third set shows Eastern Kra **p-** corresponding to Paha **v-**. Again the reflexes take tone series 1, indicating a voiceless origin. The initial may be reconstructed as **\*pw-**. On the other hand, except for the first example where PSWK also shows medial **\*-w-**, other etyma appear to simply point to plain initial **\*p-**. We may suggest the possibility of positing medial **\*-p-** for these roots, assuming that it has become spirantized into **v-** in Paha. This will be consonant with the need to posit a medial stop at other positions of articulation (namely **\*-t-** and **\*-k-**).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
ten	D1	vat	put	pot	<b>*pw-</b>
dream	A1	van	pan	pan	<b>*ʔ-p-</b>
male	B1	vaau	—	—	<b>*ʔ-p-</b>
walk	A1	vhii	vii A2	—	<b>*fi-pw-</b>

*Notes*

For 'walk', cf. Gelao (Wz) **pai** A1.

**\*t- and \*ʔ-**

A. The alveolar and retroflexed voiceless stops have merged in Eastern Kra. Paha distinguishes the two by showing **t-** for the former and **ʔ-** for the latter.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
three	A1	tuu	tuu	tau
plant (v.)	C1	tam	tam	tap
liver	D1	tap	tap	tjap
chest	D1	tak	tak	tak
fall	D1	took	tuk	—
egg	A1	ʔam	tam	—
bite	B1	ʔaai	—	—

B. This set of words shows Eastern Kra *t*- corresponding to Paha *d*-, for which we may posit PCEK *\*nt*-. There does not appear to be evidence for setting up the prenasalized retroflexed stop *\*nt̚*-.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
ash	B1	<b>duu</b>	<b>tuu</b>	<b>tau</b>	<b>*nt-</b>
full	D1	<b>dɛɛk</b>	<b>tiak</b>	<b>tek</b>	<b>*nt-</b>
eye	A1	<b>daa</b>	<b>taa</b>	<b>tee</b>	<b>*nt-</b>
get	B1	<b>duuu</b>	<b>tuə</b>	<b>tuu</b>	<b>*nt-</b>
locust	D1	<b>dak</b>	<b>tak</b>	—	<b>*nt-</b>

C. The medial *\*-t̚-* may be posited for the correspondence Eastern Kra *t*-: Paha *ðh*-. We may assume that the initial has been spirantized in Paha into *ð*- with (aspirated >) breathy quality having been induced by retroflexion. If there were an early medial *\*-t̚-*, we might expect that it would have become Eastern Kra *t*-: Paha *ð*- (without breathiness), and thus its reflexes would have merged early with those of *\*t̚-*.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
head louse	A1	<b>ðhuu</b>	<b>tuu</b>	—	<b>*C-t̚-</b>

**\*k-**

A. This sound is often pronounced as a post-velar in modern dialects. In the representative Buyang dialect, the sound has further become glottal stop *ʔ*-.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
bitter	A1	<b>qam</b>	<b>ʔam</b>	—
chicken	A1	<b>qai</b>	<b>ʔai</b>	<b>qai</b>
cogon	A1	<b>qaa</b>	<b>ʔaa</b>	<b>qaa</b>
front	A1	<b>qɔɔn</b>	<b>ʔɔɔn</b>	—

old	B1	<b>quu</b>	ʔuu	<b>qau</b>
wildcat	C1	<b>quu</b>	ʔuu	<b>qau</b>
chin	C1	<b>qaan̄</b>	ʔaan̄	<b>qaan̄</b>

B. The velar prenasalized stop **\*ŋk-** may be set up in parallel with the corresponding bilabial and alveolar sounds. The prenasalized feature appears to prevent the backing of modern reflexes.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
handspan	D1	<b>gaap</b>	<b>kaap</b>	<b>kuəp</b>	<b>*ŋk-</b>

C. The following set of initials show Paha velar spirant (ɣ-) corresponding to Eastern Kra plain voiceless stop. We propose for this PCEK medial **\*-k-**, in parallel with the reconstructed medial stops at other articulations.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
leg	A1	<b>ɣaa</b>	ʔaa	—	<b>*-k-</b>
horn	A1	<b>ɣuu</b>	ʔuu	<b>qau</b>	<b>*-k-</b>
dove	A1	<b>ɣuu</b>	<b>kaai (YI)</b>	—	<b>*-k-</b>
ear of grain	A1	<b>ɣan</b>	—	—	<b>*-k-</b>
liquor	C1	<b>ɣaa</b>	—	—	<b>*-k-</b>
knee	B1	<b>ɣoo</b>	<b>huu B2</b>	<b>qau</b>	<b>*-k-</b>

The Paha initial reflex of the last example is pronounced very back (probably due to the following vowel -oo). For 'ear of grain' and 'liquor', cf. Lachi /kã/ and /ku/ respectively.

**\*ʔ-**

This initial can be reconstructed without any problem and is reflected by the expected series 1 of tones.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
good	A1	ʔaai	—	ʔai
have	A1	ʔan	ʔan	ʔan
meat/flesh	C1	ʔaau	ʔuə	ʔjau
water	C1	ʔoŋ	ʔoŋ	ʔoŋ
crow (n.)	D1	ʔaak	—	ʔaak
hold in mouth	A1	ʔam	ʔum	ʔom
vegetable	D1	—	ʔup	ʔop
sleep	B1	—	ʔuu	ʔau
soil	D1	—	ʔot	ʔut

### 6.1.2. Sibilants

A. The representative Buyang dialect has merged all sibilants into θ-, but the Yalhong variety has a fricative for \*s- but an affricate for the others, e.g. /θau/ 'two' but /tsja/ 'root', and /tsaai/ 'ask'. Paha has usually kept early fricative and affricate initials distinct.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
two	A1	θaa	θaa	ɕee	*s-
hair	A1	—	θam	θam	*s-
male	A1	—	θee	ɕje	*s-
root	A1	tɕaŋ	θaŋ	tɕaŋ	*ts-
buy	A1	tɕɛn	—	—	*ts-
ask	B1	—	tsaai (YI)	—	*ts-
pestle	D1	tɕaak	ɕiak	—	*tʃ-

B. When preceded by presyllabic nasal, the fricative has become an obstruent (e.g. \*ns- > nth > dh-) in Paha.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
hair	A1	dh̄am	θam	θam	*ns-
pillar	A1	d̄zhuu	θuu	t̄cau	*nts-

C. When occurring as medial, the fricatives become spirantized in Paha into either **dh̄-** or **jh̄-**, depending on whether the original sounds were respectively alveolar (\*-s-) or alveo-palatal (\*-ʃ-; contrast 'laugh' with 'rope', for instance). The (aspirated >) breathy quality of the modern reflex is clearly the remnant of early fricatives. The medial affricate, on the other hand, has become a plain spirant (cf. 'tooth' and 'tail').

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
intestine	C1	dh̄ii	—	θai	*ʔ-s-
garlic	B1	dh̄ɛɛ	θui	θei	*ʔ-s-
laugh	A1	dh̄uuu	θoo	θaau	*ʔ-s-
tooth	A1	j̄oŋ	θoŋ	θuaŋ	*ʔ-tʃ-
rope	D1	jh̄uu	caak D2	θaak	*fi-f-
tail	D1	jet	cut D2	θat	*fi-tʃ-

#### Notes

For 'tooth', 'tail' and 'rope', Yalhong forms are /tsuə/, /tsot/ and /tse/ respectively.

### 6.1.3. Implosives

A. This set of initials, \*b-, \*d- and \*d̄-, have become glottalized stops in Buyang and Pubiao. The latter two sounds, in fact, have merged in these languages. Modern Paha reflexes of \*b- and \*d- are plain voiced stops, but which are accompanied by series 1 of tones, indicating early unvoiced initials. The retroflexed \*d̄- is reflected as **ḍ-**, contrasting with **d-** for \*d-. (Cf. a similar contrast between \*t- and \*t̄-, which have become Paha t- and ḍ- respectively).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
pluck	D1	bit	ʔbit <sup>n</sup>	—	*ʃ-
orphan	C1	—	ʔboŋ	ʔbuŋ	*ʃ-
skin	A1	—	ʔbuŋ	ʔboŋ	*ʃ-
do	A1	duu	ʔduu	—	*d-
forget	D1	dap	ʔdap	ʔdjap	*d-
itchy	D1	ɗoɔk	ʔduk	—	*d-
split	B1	—	ʔdie	ʔdaai	*d-
back (side)	C1	—	ʔdan	ʔdan	*d-
chopsticks	B1	daau	—	ʔdau	*d-
crow (v.)	A1	ɗaŋ	ʔdan	ʔdan	*d-
leaf	A1	ɗeŋ	ʔdian	—	*d-

B. Another set of words shows Buyang glottalized stop initials corresponding to Paha and Pubiao nasals. We may reconstruct for this set of initials the prenasalized counterpart of the previous implosive set, assuming that the Paha and Pubiao reflexes result from the influence of this prenasalization. As in the case of prenasalized voiceless stops, there is no evidence to distinguish \*retroflexed initials from \*alveolar.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
escape	A1	man	ʔban	—	*mɸ-
shoulder	B1	maa	ʔbaa	ɱaa -i	*mɸ-
navel	A1	naau	ʔduə	nau	*nd-
gall bladder	A1	nii	ʔdii	—	*nd-
moon	A1	naan	ʔdaan	nin	*nd-
body louse	A1	nan	tɛn A2	nan	*ndr-

The Buyang reflex of the last example is irregular. The initial of this word has been reconstructed as Proto-Gelao \***dr-**, and may be assumed to be \***ndr-** here. This intervocalic **-d-** then became Buyang \***d-** > **t-** (tone series 2), contrasting with \***nd-** > **?d-** (tone series 1).

#### 6.1.4. Nasals

##### *Voiced nasals*

A. This set of initials remain largely intact in modern languages, and take series 2 of tones indicating a voiced origin. In Pubiao, the reflexes are accompanied by breathiness in syllables with tones A and B; in Paha, the breathiness is never found in A tone syllables.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
new	A2	<b>maan</b>	<b>maan</b>	—
tongue	A2	<b>maa</b>	<b>mee</b>	<b>mfjee</b>
yam	A2	<b>man</b>	<b>man</b>	<b>mfian</b>
frost	A2	—	<b>mee</b>	<b>mficai</b>
you	A2	<b>mæ</b>	<b>maa</b>	<b>mfii</b>
smelly	B2	<b>mhuu</b>	<b>mau (YI)</b>	<b>mfuu</b>
beard	C2	—	<b>muam</b>	<b>muum</b>
mother	C2	<b>mhaai</b>	<b>mii</b>	<b>maai</b>
cloud	D2	<b>mhook</b>	<b>mok</b>	<b>muok</b>
hair	D2	<b>mhuut</b>	<b>mət (YI)</b>	—
right (side)	D2	<b>mhit</b>	<b>mat (YI)</b>	<b>mat</b>
fat	A2	<b>nan</b>	<b>nen</b>	<b>nfin</b>
snow	A2	<b>nii</b>	<b>nei (YI)</b>	<b>nfiei</b>
field	A2	—	<b>naa</b>	<b>nfiee</b>
bird	D2	<b>nhook</b>	—	<b>nokɿ</b>



give	D2	<b>nhaak</b>	<b>naak</b>	—
salt	A2	<b>ŋuuu</b>	<b>ŋoo</b>	<b>ŋfiŋ</b>
tendon	A2	<b>ŋin C1</b>	<b>ŋin</b>	<b>ŋvn</b>
snake	A2	<b>ŋaa</b>	<b>ŋaa</b>	<b>ŋfiuu</b>
sesame	A2	<b>ŋaa</b>	<b>ŋaa</b>	<b>ŋfiuu</b>
sleep	B2	<b>ŋhuu</b>	—	—
deaf	C2	—	<b>ŋat<sup>n</sup></b>	<b>ŋan</b>

B. There are other sets of words where Paha shows instead series 1 of tones. One set shows modern Paha plain nasal initials (plausibly from earlier glottalized ones), while another set shows breathy nasals. In parallel with the reconstructions set up for occlusives, we may posit medial nasals for these words.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
bear	A2	<b>mii A1</b>	—	<b>mfije</b>	<b>*?-m-</b>
thick	A2	<b>naa A1</b>	<b>naa</b>	<b>nfice</b>	<b>*?-n-</b>
yellow	C2	<b>ŋaan C1</b>	<b>ŋaan</b>	<b>ŋin</b>	<b>*?-ŋ-</b>
flower	C2	<b>ŋaa C1</b>	<b>ŋa (Lj)</b>	—	<b>*?-ŋ-</b>
five	A2	<b>mhaa A1</b>	<b>maa</b>	<b>mfioa</b>	<b>*fi-m-</b>
mole	A2	<b>mhaai A1</b>	<b>maai</b>	—	<b>*fi-m-</b>
drunk	A2	<b>mhii A1</b>	<b>mee</b>	—	<b>*fi-m-</b>

### *Voiceless nasals*

A. The voiceless feature of this set of initials has been kept in Pubiao and Paha. Reflexes in all languages show tone series 1, indicating original voicelessness.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
belly	D1	<b>mhook</b>	—	<b>ɲok</b>
scold	B1	<b>ɲhaan</b>	<b>ɲɛn</b>	—
pillow	B1	<b>ɲhii</b>	<b>ɲee</b>	—
pus	B1	<b>ɲhuu</b>	<b>muu</b>	<b>hau</b>
nose	D1	<b>ɲhat</b>	—	—

*Notes*

For 'pus', the reflexes may point to **\*hɲw-**, whose labio-velar resulted in Buyang labial **m-**. The loss of nasal quality at the velar articulation (**\*hɲ-**) is known to occur in many Tai dialects and is exemplified here in Pubiao.

B. There is another set of initials where Eastern Kra voiceless nasals (tone series 1) correspond to Paha voiced nasals (tone series 2). We may provisionally write preinitial **\*x-** plus nasal medials for this set, assuming that the presyllable has become **\*h-** in Eastern Kra but **ɣ-** in Paha before the tone split. (Cf. Proto-Tai **\*x-** which has become **ɣ-** or **fi-** in certain Northern Tai dialects.)

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
dog	A1	<b>maa A2</b>	—	<b>ɲaa</b>	<b>*x-m-</b>
pig	A1	<b>muu A2</b>	<b>muu</b>	<b>ɲuu</b>	<b>*x-m-</b>
flea	D1	<b>mhat D2</b>	<b>mat</b>	<b>ɲat</b>	<b>*x-m-</b>
six	A1	<b>nam A2</b>	<b>nam</b>	<b>ɲam</b>	<b>*x-n-</b>
door	A1	<b>ɲuuu A2</b>	—	—	<b>*x-ɲ-</b>

*Notes*

For 'door', cf. Gelao (Lz) /hɔŋ/, (Wz) /ɲkau/ A1.

**6.1.5. Resonants****\*(ɣ)w-**

This initial has become **v-** in Paha and Buyang, and the postvelar approximant **G-** in Pubiao.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
wing	A2	vaa	—	Gua
wind	A2	vum	vən	—
sieve	A2	vaan	vaan A1	Guaŋ
fly (n.)	A2	—	vən	—
thin (not thick)	C2	—	vee	Gaa
go	C2	vaa	vaa	—

## \*j-

The reflexes of this initial are straightforward and all show series 2 of tones.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
mosquito	A2	jaan	jaan	jfaan
sorghum	A2	jaan C1?	jaan	—
rain	A2	jin	just	—
oil	B2	jhuu	—	jfiuu
y brother	B2	—	juo	—
rest	C2	—	jan	juŋ
son-in-law	C2	jhuu	—	jau
grandmother	C2	jhaa	jaa	—

One example shows a Paha reflex in tone series 1 instead, perhaps pointing to medial \*-j-.

neck	A2	juuu A1	joo	—
------	----	---------	-----	---

**\*l- and \*l̥-**

As in the case of stops and implosives, the retroflexed initial is distinguished from the alveolar by the Paha spirantal reflex **ɔ̃-** (cf. **\*ʎ-** and **\*ɖ-** which also became Paha **ɔ̃-**). Reflexes of these initials have series 2 of tones, indicating original voicing.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
armpit	A2	—	<b>lie</b>	<b>lfii</b>
behind	A2	<b>lan</b>	<b>lon</b> (Y1)	—
above	A2	—	<b>luu</b>	<b>lfuu</b>
earth	B2	—	<b>luu</b>	<b>lfuu</b>
lick	C2	—	<b>leem</b>	<b>liam</b>
wear	C2	<b>lhii</b>	<b>lee</b>	—
steal	C2	<b>lham</b>	<b>luom</b>	—
child	D2	<b>lhaak</b>	<b>laak</b>	—
vegetable	A2	<b>ɔ̃uŋ</b>	—	—
star	A2	<b>ɔ̃oŋ</b>	<b>loŋ</b>	<b>lfuuŋ</b>
hawk	C2	<b>ɔ̃aŋ</b>	<b>laŋ</b>	<b>laŋ</b>

**\*hl-**

This is the voiceless counterpart of the voiced lateral **\*l-**. As in the case of voiceless nasals, the voiceless feature has been kept in Paha and Pubiao. All reflexes show series 1 of tones.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
heart	C1	<b>lhin</b>	—	—
deep	D1	<b>lhak</b>	<b>lak</b>	<b>ɬak</b>
stomach	A1	<b>luŋ -i</b>	<b>luŋ</b>	<b>loŋ</b>

**\*r-**

This initial has become a spirant in some languages. In Yalhong dialect, the voiced spirant reflex has further devoiced into ʈ-, but still shows tone series 2 indicating early voicing. Among the examples below, Yalhong has /ʈaa/ 'bee', /ʈɔŋ/ 'rotten' and /ʈak/ 'wet'. The Paha reflex /ð-/ is the same as that of retroflexed initials.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
bee	A2	ðii	ðee	rʈoai
rotten	B2	ðhuŋ	ðuŋ	—
sick	C2	ðii	ðii	rai
write	C2	ðaai	ðaai	—
take by force	D2	ðhaak	—	—
wet	D2	—	ðak	rak
crab	D2	ðhaat	ðaat	—

**\*hr-**

This is the voiceless counterpart of the previous initial. All reflexes show tone series 1. The Pubiao variant reflex h- is probably conditioned by the following rime (**\*-um**), but examples are too few to be precise about the exact cause.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
shrink	D1	—	ðut	ɣut
cut	C1	ðan	—	ɣan
drink	C1	ðam	ham (YI)	ham

### 6.1.6. Other complex onsets

#### 6.1.6.1. Stop presyllabic initials plus resonant medials

A. The presyllabic grave initials (**\*p-** and **\*k-**) were usually lost in Buyang, while they were clustered with the resonants of the main syllable in Pubiao (the

resonants might then be lost after velars). Reflexes in these languages have tone series 2 according to the voicing of the main syllable resonant initials. In Paha, the presyllabic initials have sometimes clustered with resonants, and the tones were always assigned according to the voiceless pre-initials.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
afraid	A2	<b>pjaa</b> A1	<b>laa</b>	—	<b>*p-l-</b>
rock	A2	<b>pɣaa</b> A1	<b>ðaa</b>	<b>pfjɑɑ</b>	<b>*p-r-</b>
ear of grain	A2	—	<b>ðaaŋ</b>	<b>pfjɑɑŋ</b>	<b>*p-r-</b>
ear	A2	<b>kaa</b> A1	<b>ðaa</b>	<b>(qa) rfiɑɑ</b>	<b>*k-r-</b>
tall	A2	<b>vhəəŋ</b> A1	<b>vaanŋ</b>	<b>qfiɑɑŋ</b>	<b>*k-(ɣ)w-</b>
far	A2	<b>ðhii</b> A1	<b>lii</b>	<b>qfiɑi</b>	<b>*k-l-</b>

B. The alveolar presyllabic initial was also lost in Buyang, and we may generalize that the stop presyllabic initials all disappeared in this language, leaving modern resonant reflexes with tone series 2. In Pubiao, the alveolar stop preinitial with lateral release (**\*t-l-**) has resulted in voiceless fricative **ɬ-**. In Paha, it must have first become a velar cluster **\*kl-**, whose lateral medial was then lost. (A number of etyma reconstructible with **-l-** clusters in Southwestern Kra also lost their medial in Paha, e.g. Gelao (Wz) /**plɔ**/, Laha /**plaat**/, Paha /**pɛ**/ 'blood'; Gelao (Lz) /**plɔ**/, Paha /**baŋ**/ 'peach').

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
flow	A1	<b>qui</b>	<b>lui</b> A2	<b>ɬei</b>	<b>*t-l-</b>
sunny	A1	<b>qaanŋ</b>	—	<b>laanŋ</b>	<b>*t-l-</b>
medicine	A1	<b>qaau</b>	<b>luə</b> A2	—	<b>*t-l-</b>
waist	C1	<b>quu</b>	—	—	<b>*t-l-</b>
fingernail	D1	<b>ɣap</b>	<b>lip</b> D2	—	<b>*ɬ-l-</b>

The Paha reflex in the last example is irregular. We provisionally assume that the preinitial might have been retroflexed **\*ɬ-** which normally gives a Paha

spirant reflex  $\delta$ -, but which has further dissimilated into a velar, i.e.  $*t-l- > \gamma$ - in parallel with  $*t-l- > (*kl-) > q$ -.

### 6.1.6.2. Clusters with velar stop as initials

The following set of examples seem to point to velar clusters with resonant medials. The initial appears to have been generally fricated and become **h**- and **qx**- in Buyang and Pubiao respectively (with the exception of medial  $*(\gamma)w$ - which does not fricate the initial in Pubiao. In Paha, the medial **-r** is dropped (cf.  $*k-r- > k$ - above), while the palatal medial has induced (frication  $>$ ) breathiness (which was lost in A tone syllables).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
heavy	A1	qan	han	qxan	*kj-
light	C1	ghaa	—	qxan B1	*kj-
dry (a.)	B1	ghaa	haa	qyaa -i	*kj-
paddy	A1	—	haaŋ	qxaaŋ	*kj-
road	A1	—	hun	qxwan	*kr-
house	A1	qaan	—	—	*kr-
blood	C1	—	haa	qaa	*k(γ)w-
ladder	A1	—	hooŋ	quuŋ	*k(γ)w-

### 6.1.6.3. Nasal presyllabic initial

The following examples may point to another type of complex onsets with presyllabic nasal plus resonant,  $*m-r$ -:

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
eight	A2	muu	θuu	rɸuuu	*m-r-
year	A2	meeŋ	θiaŋ	—	*m-r-

## 6.2. PCEK RIMES

PCEK shows a six vowel system similar to that of PSWK. In open rimes, at least four diphthongs may also be reconstructed: *\*-ai*, *\*-au*, *\*-au* and *\*-ui*. In closed rimes, the six proto-vowels have paired up into three sets with contrastive length (similar to the system found in Western Kra). Seven final consonants are reconstructible: three nasals (*\*-m*, *\*-n*, *\*-ŋ*), three stops (*\*-p*, *\*-t*, *\*-k*) and a liquid (*\*-l*). These endings, except *\*-l*, are kept very much intact in the languages of this branch.

### 6.2.1. Open rimes

#### 6.2.1.1. *\*-aa*

This rime has become *-aa* in all languages. But Pubiao shows certain variants: front vowel *-ee* after acute initials and back vowel *-aa* after breathy initials. In addition, the velar onglide has been added after velar breathy initials and the reflex becomes *-uaa*.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
shoulder	B1	maa	ʔbaa	ŋaa
cogon grass	A1	qaa	ʔaa	qaa
dry	B1	ghaa	haa	qyaa
nine	B1	dhaa	vaa	ɕjaa
eye	A1	daa	taa	tee
two	A1	ʔaa	ʔaa	ɕee
thick	A2	naa A1	naa	nfiee
field	A2	—	naa	nfiee
five	A2	mhaa A1	maa	mfiɑɑ
fish	A1	pjaa	pjaa	pfjɑɑ A2
stone	A2	pyaa A1	ʔaa	pfjɑɑ
ear	A2	kaa A1	ʔaa	rfiɑɑ
snake	A2	ŋaa	ŋaa	ŋfiwɑɑ
sesame	A2	ŋaa	ŋaa	ŋfiwɑɑ



6.2.1.2. **\*-ii**

This rime remains **-ii** in Paha and Buyang, but diphthongized into **-ai** in Pubiao. The last example is somewhat irregular, showing **-ai** in all languages. This is the only example of **\*-ii** following a velar, and there has been no counter-example for explaining the variant correspondence as conditioned by the initial.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
tree	A1	tii	—	tai
far	A2	ðhii A1	lii	qxai
short	C2	—	tii	tai
sick	C2	ðii	ðii	rai
walk	A1	vhii	vii A2	—
intestine	C1	ðhii	—	sai
chicken	A1	qai	ʔai	qai

6.2.1.3. **\*-ee**

This rime remains **-ee** in Buyang, but in Paha has merged with **\*-i** and become **-ii**. Pubiao has diphthongized the rime into **-aai**, which further became **-aai** after breathy initials (cf. the parallel diphthongization of **\*-oo** > **-aau**). The conditions for the variant **-ee** are still unclear.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
seed	A1	pii	pee	—
comb (n.)	A1	ðhii	ðee	—
wear	C2	lhii	lee	—
goat	C2	mhii	—	—
bear (n.)	A2	mii A1	—	mfje
male	A1	—	ðee	cje
pillow	B1	ŋhii	ŋee	—

choose	B2	θii	lee	—
frost	A2	—	mee	mfiɑi
bee	A2	ðii	—	rfiɑi

6.2.1.4. **\*-uu**

The development of this rime resembles that of **\*-i**. It remains **-uu** in Paha and Buyang, but has diphthongized into **-au** in Pubiao (except after labials where it also remains **-uu**). In addition, Pubiao shows a central variant **-uau** after rhotic **r-**.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
pus	B1	ŋhuu	muu	hau
saliva	B1	ðu	tuu B2	tau
old	B1	quu	ʔuu	qau
wild cat	C1	quu	ʔuu	qau
horn	A1	yuu	ʔuu	qau
ash	B1	duu	tuu	tau
do	A1	duu	ʔduu	—
sleep	B1	(ŋhuu B2)	ʔuu	ʔau
pillar	A1	dʒhuu	θuu	tʃau
I	A1	kuu	kuu	kau
three	A1	tuu	tuu	tau
son-in-law	C2	jhū	—	ɟau
knee	B1	ko	huu B2	qau
eight	A2	muu	ðu	rɸuu
ripe	B1	muu	muu	—
smelly	B2	mhuu	—	mɸuu
pig	A1	muu	muu	ɸuu

## 6.2.1.5. \*-oo

This rime remains Buyang **-oo**, but centralized to **-uu** in Paha. Pubiao shows a long back diphthong **-aa**, parallel with **-aa** from **\*-ee**.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
neck	A2	<b>juuu A1</b>	<b>joo</b>	—
door	A1	<b>ŋuuu A2</b>	—	—
laugh	A1	<b>ðhuuu</b>	<b>θoo</b>	<b>θaa</b>
salt	A2	<b>ŋuuu</b>	<b>ŋoo</b>	<b>(ŋfiū)</b>

## 6.2.1.6. \*-ə-

This rime has merged with **\*-aa** in Paha and Buyang. In Pubiao, it has become **-ee**, which is further raised to **-ii** after breathy initials. After velar onsets, an glide **-w-** is added, and the reflex become **-uwə**. The reconstruction of this rime is somewhat tentative. Pubiao initials **p-** and **G-** are not currently found with **\*-aa**, and thus the reflexes here may be conditioned variants of that rime. Also, the first three etyma are kinship terms, numerals, or pronouns, which may at times undergo peculiar sound changes due to pragmatic factors.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
father	B1	<b>paa</b>	<b>paa</b>	<b>pee</b>
four	A1	<b>paa</b>	<b>paa</b>	<b>pee</b>
you	A2	<b>məə -v</b>	<b>maa</b>	<b>mfiī</b>
wing	A2	<b>vaa</b>	—	<b>Gwə B</b>

## 6.2.1.7. \*-au

This rime has merged with **\*-au** and become **-aa** in Paha, but has merged with **\*-uu** and become **-au** in Pubiao. Buyang shows a mid vowel reflex **-ə** with rounded onglide.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
navel	A1	<b>naau</b>	<b>ʔduə</b>	<b>nau</b>
meat	C1	<b>ʔaa</b>	<b>ʔuə</b>	<b>ʔjau</b>

younger brother	B2	—	juɔ	—
male/husband	C1	vaau	—	—
medicine	A1	qaau	luɔ A2	—

6.2.1.8. **\*-ai**

This rime has become **-aai** in all languages. The Pubiao reflex is the same as that of **\*-ee**.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
love	A1	ŋaai	maai	ŋaai
good	A1	ʔaai	—	ʔaai
bite	B1	ɕaai	—	—
monkey	C1	taai	—	—
see	C1	qaai	—	—

6.2.1.9. **\*-au**

This rime has become Paha **-aau**, parallel with Paha **-aai** for **\*-ai**. Pubiao shows a monophthong **-oo** (while **\*-oo** has become **-aau**, cf. 6.2.1.5).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
nest	C1	ɕaau	—	θoo

6.2.1.10. **\*-ui**

This rime is usually reflected as Pubiao **-ei**. Paha has kept the diphthong after grave initials, otherwise merging it with **\*-ii**. Buyang has normally kept the diphthong, except in the first example where the high rounded vowel **-u-** of the diphthong has fricated the preceding bilabial initial and been lost (**\*pui** > **pβʷi** > **fii**).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	
fire	A1	pui	fii	pei	<b>*-ui</b>
flow	A1	qui	lui	lei	<b>*-ui</b>
snow	A2	nii	—	nfei	<b>*-ui</b>

## 6.2.1.11 Summary of PECK open rimes

	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
*-aa	-aa	-aa	-aa
*-íí	-íí	-íí	-aí
*-ee	-ii	-ee	-aai
*-uu	-uu	-uu	-au
*-oo	-uuu	-oo	-aau
*-əə	-aa	-aa	-ee
*-ai	-aai	-aai	-ai
*-auu	-aau	-uə	-au
*-au	-aau	—	-oo
*-ui	-ui	-ui	-ei

## 6.2.2. Closed rimes

## 6.2.2.1. \*-a-

This vowel generally remains *-a-* in all languages. For rimes *\*-an* and *\*-al*, Buyang adopts variants *-ə-* after labiodental *v-*, and *-ɛ-* after acute consonants. In Pubiao, the reflex may be raised by breathy initials to *-ə-*, which further becomes *-i-* between acute consonants (e.g. 'fat').

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
hair	A1	—	θam	θam
black	A1	lham	?dam	?dam
six	A1	nam A2	nam	ŋam
bitter	A1	qam	?am	—
egg	A1	čam	tam	—
plant	C1	tam	tam	tap

hatch	C1	qam	?am	qam
bite	C2	—	ðam	ram
dream	A1	van	pan	pan
have/stay	A1	?an	?an	?an
sun	A1	vhan	vən	wfiən A2
fly (n.)	A2	—	vən	—
scold	B1	ŋhan	ŋən	—
crow (v.)	A1	ðarj	?darj	?darj
rest	C2	—	jarj	zurj
back	C1	—	?darj	?darj
peach	A1	barj	—	parj
forehead	A1	ðarj	—	?darj
liver	D1	tap	tap	tjap
close eye	D2	—	nap	nap
<i>forget</i>	<i>D1</i>	<i>dap</i>	<i>?dap</i>	<i>?djap</i>
flea	D1	mhat D2	mat	ɲat
nose	D1	ŋhat	—	—
chest	D1	tak	tak	tak
hear	D2	jhak	—	tʰak
deep	D1	lhak	lak	ɬak
wet	D2	—	ðak	rak

### 6.2.2.1.1.

Words in the following set have been reconstructed with PSWK \*-a1. Cf. Laha /khal/ 'heavy', /mna1/ 'fat', /mda1/ 'louse', /ma1/ 'yam', /ja1/ 'rain', /ke1/ 'iron', and /ŋa1/ 'deaf'. Eastern Central Kra languages usually show the merger of this rime with \*-an, but the Yalhong variety (Southern Buyang) has kept the distinction between the two by showing reflexes -an for \*-an but -at for \*-a1.

For the examples below, Yalhong has the following forms: /ʌbɔt/ 'escape', /nɔt/ 'fat', /ʌdɔt/ 'louse', /ʌuut/ 'rain', /qat/ 'iron, and /iit/ 'deaf' (for \*ŋ- > ø- in the last example, cf. Yalhong /iiə/ Buyang /ŋaai/ A1 'maggot').

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
heavy	A1	qan	han	kxan
escape	A1	man	ʔban	—
fat	A2	nan	nen	nfin
body louse	A2	nan A1	ten	nan A1
yam	A2	man	man	mfiən
rain	A2	jin	just	—
iron	C1	qan	—	—
deaf	C2	—	ŋat <sup>n</sup>	ŋan

#### Notes

The change from nasal > stop or preploded nasal ending (e.g. -m > -p and -n > -t<sup>n</sup>) occurs sporadically in a few Pubiao and Buyang forms with tone C (cf. 'plant' (v.) and 'deaf'). This was probably caused by the glottal constriction at the end of the syllable that accompanied this proto-tone in these languages.

#### 6.2.2.2. \*-aa-

This rime has become -aa- in all languages. Pubiao shows variants -aa- after breathy initials and -ʌə- after velars (cf. the same change as in the open rime \*-aa). Paha shows an instance of the shift from -aa- > -əə-, perhaps influenced by the breathy initial (cf. 'tall').

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
thorn	C2	ŋaan	ŋaan	ŋʌən
ax	A1	qyaan	ʔaan	—
tall	A2	vhəəŋ A1	vaanŋ	qfiəəŋ
hawk	C2	ʔaanŋ	laanŋ	laanŋ
mosquito	A2	jaanŋ	jaanŋ	jaanŋ

cooked rice	A1	—	haaŋ	qhaaŋ
sieve	A2	vaŋ	vaŋ A1	Guŋ
handspan	D1	gaap	kaap	kuəp
bathe	D1	ʔaap	—	—
needle	D1/2	—	ŋaat	ŋuət <sup>n</sup>
ladder	D1	tcaat	—	—
crab	D2	ɔhaat	—	—
sock	D2	maat	maat	maat
fruit	D1	maak	maak	mjaak D2
give	D2	nhaak	naak	—
crow (n.)	D1	ʔaak	—	ʔaak
child	D2	lhaak	—	—

The following set of words has PSWK final \*-l. Again, the Yalhong variety shows final -t for the rime reconstructible as *\*-aal*, contrasting with *-aan* for *\*-aan*. For the examples below, Yalhong has the following forms: /maat/ 'new', /ŋaat/ 'yellow'. Cf. also Laha /maal/ 'new', /saal/ 'husked rice' and /ŋil/ 'yellow'. The last example seems to show an alternation between *\*-aal* and *\*-ijl*.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
new	A2	maan	maan	—
husked rice	A1	—	—	ɕaan
yellow	C2	ŋaan	ŋaan	ŋin

### 6.2.2.3. *\*-i-*

This vowel remains *-i-* in Paha and Buyang. Paha shows an instance of *-i-* > *-a-* after spirant initial ('fingernail'). Pubiao has lowered the vowel to *-a-*, which variantly become *-ɑ-* before velars (e.g. 'nose') or *-ə-* after breathy initials (e.g. 'tendon').



		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
tendon	A2	ŋin C1	ŋin	ŋfiən
nose	C1	—	tiŋ	tuŋ
raw	D1	—	?dip	?dap
fingernail	D1	ɣap	lip D2	—
pluck	D1	bit	?bitn	—
right (side)	D2	mhit	—	matn
weep	D2	ŋhit	ŋiet D1	—

*Notes*

The last example seems to show alternation between \*-it (Paha) and \*-iit (Buyang).

The following examples show the Laha reflex of the rime \*-il: /dəl/ 'shallow' and /thəl/ 'sweet'. Paha and Pubiao, as expected, have merged the rime with \*-in (Paha \*-in > -an after spirants). But the Buyang reflex looks like it goes back to \*-iil, perhaps due to the medial -j- reconstructible for these two etyma (\*dj- and \*tj- respectively).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
shallow	B1	ʃan	tien B2	?dan
sweet	C1	—	?jen	—

## 6.2.2.4. \*-ii-

This proto-vowel has been found mainly before velar endings. Before velars, Buyang has diphthongized the vowel into -ia-, which further monophthongized back to -ɛɛ- in Paha. The few instances of the vowel before labials and alveolars suggest that in Buyang the reflex is variantly front -ie- before alveolars (e.g. 'weep') and (-ie >) -ɛɛ- before labials (e.g. 'lick'). In Pubiao, the vowel has normally diphthongized into -ie-, which becomes -e- before velars.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
lick	C2	—	leem	liem
cucumber	A1	deɛŋ	tiaŋ A2	—

leaf	A1	ðeɛŋ	ʔdian	—
hot	C1	pɛɛŋ	—	—
year	A2	mɛɛŋ	ðian	—
ginger	A1	qɣɛɛŋ	ɕian	qɛŋ
deer	D1	—	—	ʔdiet
weep	D1	(ŋhit)	ŋiet	—
full	D1	dɛɛk	tiak	tek
excrement	D1	—	ʔiak	ʔjek

## 6.2.2.5. \*-u-

This vowel remains **-u-** in Buyang. In Paha, the vowel has centralized into **-a-** before labials and alveolars; the reflex has further fronted to **-ɛ-** after palatal initials (e.g. 'tail'). The vowel has remained **-u-** before velar nasal, but has become **-ɔɔ-** (merging with **\*-uu-**) before velar stop. In Pubiao, the vowel has lowered to **-ɑ-** (with onglide **-w-** after velar initial, e.g. 'road') before labials and alveolars, and to **-o-** before velars. The reflex has become **-ə-** after breathy initials (e.g. 'rain'). Cf. the parallel lowering of the high vowel **\*-i-** > **-a/-ɑ-** in this language.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
hold in mouth	A1	ʔam	ʔum	ʔam
drink	C1	ðam	ham (Y1)	ham
steal	C2	ɬam	(luəm)	—
road	A1	—	hun	kxwan
rain	A2	—	mun	mfiən
back/behind	A2	lan	—	—
skin	A1	—	ʔbuŋ	ʔboŋ
stomach	A1	luŋ	luŋ	ɬoŋ
rotten	B2	ðhuŋ	—	—
vegetable	A2	ðuŋ	—	—

vegetable (2)	D1	—	ʔap	ʔap
fart	D1	ɔ̃at	tut	tət
tail	D1	jet	ɕut	θat
shrink	D1	—	ɔ̃ut	ʔat
ten	D1	vat	put	pat
fall	D1	tɔ̃ok	tuk	—
foot	D1	kɔ̃ok	—	—
itchy	D1	dɔ̃ok	ʔduk	—
belly	D1	mɔ̃ok	—	ɱok
bird	D2	nɔ̃ok	—	nok <sup>1</sup>

The following example has corresponding final -l in Laha: /col/. The Paha reflex is as expected *\*-ul* > *\*-un* > *-ɛn* (after palatal initial, cf. 'tail' above).

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
buy	A1	tɛn	—	—

#### 6.2.2.6. *\*-uu-*

This vowel has diphthongized in Buyang into *-uɔ̃-* before labials and further become *-ɔ̃ɔ̃-* before alveolar and velar endings. Paha regularly shows *-ɔ̃ɔ̃-*, which raised to *-oo-* after breathy initials (e.g. 'cloud'). Pubiao shows a number of variants. Before velars, the vowel remains *-uu-* after breathy initials ('star') or rounded medials ('ladder', from *\*kw-*). Otherwise the vowel is diphthongized into *-ua-* ('tooth' and 'cloud'), which becomes *-ɔ̃-* in *\*C* tone syllables ('water' and 'orphan'). Before alveolar, the vowel has become *-uə̃-*.

		<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
beard	C2	—	muə̃m	muum
steal	C2	(lham)	luə̃m	—
teach	A1	—	θɔ̃on	θuan

spirit	A2	—	ḡɔŋ	ḡfiuən
front/before	A1	qɔŋ	ʔɔŋ	—
tooth	A1	ɟɔŋ	θɔŋ	θuaŋ
star	A2	ðɔŋ	ɛɔŋ	lfiuŋ
water	C1	ʔɔŋ	ʔɔŋ	ʔɔŋ
ladder	A1	—	hɔŋ	quuŋ
drum	A2	—	ɛɔŋ	—
orphan	C1	—	ʔɛɔŋ	ʔɛɔŋ
soil	D1	—	ʔɔt	ʔɔt
cloud	D2	mhook	mok -v	muak
white	D1	ɛɔk	ʔɔk	—

One example shows the Laha reflex *\*-uul*: /lul/ C1 ‘heart’. The related form in Central Eastern Kra has been only found in Paha, but its reflex seems to point to *\*-in/-il*: /hin/ C1.

#### 6.2.2.7. Summary of PCEK closed rimes

The low vowels *\*-a-* and *\*-aa-* stay largely intact before all finals, while the reflexes of the high vowels *\*-i-*, *\*-ii-*, *\*-u-* and *\*-uu-* may be conditioned by endings. The long high vowels *\*-ii* and *\*-uu* usually broke into diphthongs (*-iə-* and *-uə-* or their variants), which may be further monophthongized back to low vowels (*-ɛɛ-* and *-ɔɔ-* respectively). The short high vowels *\*-i-* and *\*-u-*, on the other hand, may be laxened into *-a/-ɔ-* (or their variants); this regularly occurs in Pubiao and, to a lesser degree, in Paha. Rimes with final liquid *\*-l* have generally merged with those with the alveolar nasal *\*-n*, but the Yalhong language (Southern Buyang) shows final stop *-t* for the former contrasting with the expected nasal *-n* for the latter.

	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>
*-a-	-a-	-a-	-a-
*-aa-	-aa-	-aa-	-aa-
*-ip	-ap	-ip	-ap
*-in/*-il	-in	-in	-an
*-it	-it	-it	-at
*-iŋ	—	-iŋ	-aŋ
*-iim	—	-εem	-iem
*-iit	—	-iet	-iet
*-iiŋ	-εeŋ	-iaŋ	-eŋ
*-iik	-εek	-iak	-ek
*-um	-am	-um	-am
*-up	—	-up	-ap
*-un/*-ul	-an	-un	-an
*-ut	-at	-ut	-at
*-uŋ	-uŋ	-uŋ	-oŋ
*-uk	-ɔok	-uk	-ok
*-uum	—	-uəm	-uom
*-uun	-ɔon	-ɔon	-uən
*-uut	—	-ɔot	-uat
*-uuŋ	-ɔoŋ	-ɔoŋ	-uoŋ
*-uuk	-ɔok	-ɔok	-uok



## CHAPTER 7

## PROTO-KRA

In this concluding chapter, we will be offering as a summary the system of Proto-Kra onsets, rimes, and tones. These are mainly based on the evidence and lower level reconstructions which have been discussed in Chapters 3 to 6 of this study. Over 300 etyma arranged according to semantic areas will be provided in the Appendix.

## 7.1. PROTO-KRA ONSETS

p	t	t̥	ts	tʂ	tʃ	c	k	ʔ
b	d	d̥	dz	dʂ	dʒ	ɟ	g	
m	n	ɲ				ɳ	ŋ	
w	l	r	z		ʒ	j	ɣ	
			s		ʃ		x	

In the following sections, supporting forms are mainly provided from three languages of different branches: Gelao (Wanzi), Laha (Nong Lay) and Paha. Other varieties and languages may be cited when forms in the representative languages are lacking.

7.1.1. *Voiceless obstruents.**Voiceless stops*

These consonants generally show straightforward reflexes across languages. Evidence from Paha suggests that these sounds may appear as medials. They have become Paha voiced stops when preceded by an early nasal (symbolized by \*m-) and Paha spirants when preceded by other pre-initials (symbolized by \*C-).

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
fire	A1	pai	poi	pui	*p-
three	A1	ta	təu	tuu	*t-
egg	A1	tan	tam	ðam	*t-
old	B1	qa	kou	quu	*k-
water	C1	ʔəu	ʔuŋ	ʔoŋ	*ʔ-
bran	B1	pau	paa	bwaa	*m-pw-
full	B1	tei	tik	deek	*m-t-
eye	A1	tau	taa	daa	*m-t-
handspan	D1	—	ko (Lc)	gaap	*m-k-
male/husband	C1	po (Qs)	po (Lc)	vaau	*C-p-
fart	D1	tæ (Lz)	tɛ (Lc)	ðat	*C-t-
head louse	A1	ta	tou	ðhuu	*C-t-
leg	A1	qau	kaa	ɣaa	*C-k-

#### Notes

For the distinction between \*m-t- and \*m-t-, cf. Gelao (Qs) /tai/ 'full' and /ze/ 'eye' respectively. Paha normally keeps \*t- and \*t- separated (cf. 'three' and 'egg'), but the distinction has apparently been neutralized after prenasalization.

#### Voiceless sibilants

Like stops, sibilants may appear either as initials or medials. After nasal onset in Paha, the fricative has become a stop, leaving a trace of its continuant quality as (aspirated >) breathiness of the reflex (\*m-s- > mth- > dh-). Proto-Gelao palatal \*c- is doubtful at this level, and may have developed from an earlier cluster, namely Proto-Kra \*pj-, as in 'paddy' (PG \*ca A1, Pubiao /pjee/ A1).

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
two	A1	su	saa	θaa	*s-
buy	A1	sen	col	tɕen	*ts-



satisfied	B1	tshai	ci	—	*tʃ-
teach	A1	səu	tʃe (Lc)	—	*tʃ-
descend	C1	tsəu	cau	—	*c-
laugh	A1	sa	sɔ	ðhuu	*C-s-
tooth	A1	sei (Lc)	cuŋ	ʃoŋ	*C-tʃ-
rope	D1	tshei	—	ʃhuu	*C-ʃ-
hair	A1	san	sam	dham	*m-s-
pillar	A1	sa	cou	dʒhuu	*m-tʃ-

### 7.1.2. Voiced obstruents

Early voiced obstruents may be divided into two sets. The stops (\*b-, \*d- and \*d-) are better recognized as implosives, which have become glottalized voiced stops (with tone series 1) in the Central Eastern Kra branch. Examples with velar stop (\*g-) are rare, and are mainly found in clusters with -j- or -w- (cf. 7.1.4.1). Voiced sibilants, on the other hand, remain voiced in all languages. This split development of early voiced obstruents may not be surprising. Constraints on the configurations and airstream needed in producing implosives exclude non-stop sounds and disfavor velar articulation.

#### Voiced implosives

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
pluck	D	—	bət D2	ʔbit D1	*b-
do	A	tha A2	dəu A2	duu A1	*d-
crow (v.)	A	thaŋ A2	daŋ A2	ðaŋ A1	*d-
shoulder	B	—	baa B2	maa B1	*m-b-
gall bladder	A	di A2 (Lz)	dəi A1 -t	nii A1	*m-d-
navel	A	zo A2 (Qs)	dau A2	naau A1	*m-d-

#### Notes

As in the case of voiceless stops, the distinction between alveolar and retroflexed stops appears to have been neutralized after prenasalization in Paha.

There are instances which may suggest medial \*-d-. For example, 'forehead' \*C-dan̄ A: Gelao (Qs) tã A2, Laha dan̄ B2, Paha ðan̄ A1, Pubiao ʔdan̄ A1. If the onset was a retroflexed initial \*ɖ- (as might be suggested by the Paha reflex), the Gelao (Qs) reflex should be /z-/. Thus we may assume instead that the Paha spirant /ð-/ has developed from an intervocalic \*-d- (cf. PK \*-t- > Paha ð-).

### Voiced sibilants

Supporting evidence for voiced sibilants is uneven. While \*ʒ- and \*dʒ- may be reconstructed without difficulty, alveolar and retroflexed sounds are only found in a few examples. PG \*ʝ-, like its voiceless counterpart \*c-, may be doubtful at this level and might alternatively be considered as an approximant \*j-.

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
field	C2	zəu	haa B2	—	*z-
chopsticks	C/B	tsəu C2	ɖə B2	daau B1	*dʒ-
mountain	A2	tsha	tʃhi (Lc)	—	*dʒ-
y brother	B2	tsəu	jau	juə (By)	*ʒ-
mosquito	A2	tʃhi	mjaan̄ B2	jaan̄	*dʒ-
grandmother	C2	ʒə	ʒu (Lc)	jhaa	*ʝ-

### 7.1.3. Nasals

#### 7.1.3.1.

Nasals may also appear as initials or medials. Paha reflexes show tonal series 1 when preceded by a presyllable \*C-, probably indicating that the pre-initials had led to preglottalization of the nasals in this language. In other languages, the presyllables often dropped without trace (and the reflexes show tone series 2, as is characteristic of ordinary voiced nasals). The nasal pre-initial \*m-, if it ever existed, must have become indistinguishable from the medial nasals.

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
new	A2	mu	maal	maan	*m-
cow	A2	ntai	nəi	—	*n-

bird	D2	ntau	nok	nhook	*ŋ-
salt	A2	ŋtɕau	ŋɔ	ŋmuu	*ŋ-
snake	A2	ŋkau	ŋaa	ŋaa	*ŋ-
bear	A2	mi (Lz)	mɛ	mii A1	*C-m-
thick	A2	ntau	naa	naa A1	*C-n-
yellow	C2	ŋtɕi	ŋil	ŋaan C1	*C-ŋ-

## 7.1.3.2.

A set of voiceless nasals may be reconstructed in addition to voiced nasals. It is possible to hypothesize that the voicelessness has resulted from preceding onsets, namely \*s-, but no concrete evidence has been found.

Within this set, there are also certain special etyma where Paha (and certain Gelao dialects such as Qiaoshang) show tone series 2 instead. We have provisionally reconstructed these with a velar pre-initial \*x- based on the fact that it has caused medial labial nasals from to become dorsal in some languages (e.g. Gelao (Qs) /ŋqwaʉ A2/ 'dog' and /ŋqwa D2/ 'flea'), while in other languages it has left its trace only in the voicelessness of the nasals.

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
belly	D1	—	—	mhook	*hm-
scold	B1	—	ŋa (Lc)	ŋhaan	*hŋ-
pillow	B1	ŋi (Lz)	ŋa (Lc)	ŋhii	*hŋ-
pus	B1	ŋka	ŋfiŋ B2 (Lc)	ŋhuu	*hŋw-
nose	D1	ŋtɕe	ŋat D2	ŋhat	*hŋj-
flower	C1	ŋkau	—	ŋaa	*hŋ-
dog	A1	mpau	maa	maa A2	*x-m-
pig	A1	mpa	məu	muu A2	*x-m-
flea	D1	mpe	mat	mhat D2	*x-m-
six	A1	nan	dam (Tm)	nam A2	*x-n-

## 7.1.4. Resonants

## 7.1.4.1. Resonants as initials

Like nasals, the liquids may be voiced or voiceless. Examples of the reconstructed \*r- unfortunately lack related Laha forms, and might in fact belong to \*d-r- (see 7.1.4.2).

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
child	D2	lei	laak	lhaak	*l-
back/behind	A2	len (Lz)	li (Lc)	lan	*l-
rotten	B2	zuŋ	—	ðhuŋ	*r-
bee	A2	zi	—	ðii	*r-
heart	C1	lau	lul	lhin	*hl-
stomach	A1	luŋ	loŋ	loŋ	*hl-
cut	C1	han	—	ðan	*hr-
drink	C1	han	—	ðam	*hr-

Approximants are mainly found as medials. This preponderant occurrence of approximants is consistent with their place as the weakest members on the sonorant hierarchy. Velar \*ɣ- may be found as initial clustered with other approximant medials.

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
sieve	A2	vi	vei (Lc)	vaan	*gw-
wing	A2	vu	vaa	vaa	*gju-
wind	A2	ven	van	vun	*gju-
thin	C2	vu	—	vee (By)	*ɣw-
tendon	A2	ven	van	—	*ɣju-

## Notes

Cf. Pubiao /Gwəŋ/ 'sieve', /Gwə/ 'wing', and /Ga/ 'thin (not thick)'.

Gelao (Lz) /vu/ 'sieve', but /zvu/ 'wing' and /zu/ 'wind'. Also, /ɣwə/ 'thin (not thick)', but /zu/ 'tendon'.

7.1.4.2. *Resonants as medials*

Resonants may be preceded by obstruents or a nasal. They may be completely clustered with the preceding onsets or may become initials by themselves (which then determine the tones of the syllables) in modern languages. The former type may be considered as PK clusters, and the latter as PK presyllable plus medial.

*Clusters*

In clusters, the tonal series are normally assigned according to the voicing of the initials.

*Labials as initials*

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
blood	D1	plɔ	plaat	pɛɛ	*pl-
silver	B1	phrɔ (Lz)	phjo (Lc)	phjaau	*pr-
die	A1	pen	phən	—	*pɣ-
duck	A2	blu (Lz)	—	—	*bl-
orphan	C2	blɿ (Lz)	—	ʔboŋ C1 (By)	*bɣ-
peach	A1	plo (Lz)	—	baŋ	*m-pl-
carry	D2	blæ (Lz)	pfii (Lc)	mɛɛk D1	*m-bl-
bran	B1	pau	paa	bwaa	*m-pw-

*Notes*

For contrast between \*bl- and \*bɣ-, cf. Gelao (Qs) /plo/ 'duck' and /vun/ 'orphan' respectively. This is parallel to the case of \*pl- and \*pɣ-, which respectively give Gelao (Qs) /plɛ/ 'blood' and /vlɛn/ 'die'.

*Alveolars as initials*

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
nest	C1	tso	to (Lc)	ʔaaau	*tr-
sweet	C1	tin	thəl	ʔjen (By)	*tj-

mortar	A2	tsha	—	ʔduu A1 (By)	*dr-
shallow	C2	zen (Qs)	dəl	ðan B1	*dj-
body louse	A2	tshen	mdal	nan A1	*m-dr-
moon	A2	zai (Qs)	daan	naan A1	*m-dj-
seven	A1	tru (Qs)	tho (Tm)	ðhuu	*C-tj-

### *Velars as initials*

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
grandson	A1	klu	klaal	ʔaan (By)	*kl-
close eye	D1	kle	klap	—	*kl-
road	A1	qen	hon	hun (By)	*kr-
house	A1	qə	kho (Lc)	qaan	*kr-
light (a.)	C1	xau	khaa	ghaa	*kʒ-
dry (a.)	B1	xau	khaa	ghaa	*kʒ-
iron	C1	tʃin	kəl	qan	*kj-
hundred	A1	tʃin	kei (Lc)	qan	*kj-
throat	A1	qhai	kɛ (Lc)	qee (Pb)	*kʏ-
ginger	A1	qhei	khiŋ	qʏeŋ	*kʏ-

### *Presyllable plus medial*

#### *Grave consonants as onsets*

With these onsets, the tones are normally assigned according to the voicing of resonant medials. The presyllable initials may be dropped, namely in Gelao varieties, or they may be kept as in Laha. In Paha, the medials usually cluster with the grave presyllable onsets, and the tones are assigned according to the voicing of the then initials (e.g. tone series 2 for \*m-, and tone series 1 for \*p-).

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
d-in-law	B2	lai	mlai	—	*m-l-
face	B2	lau	ɾɿ (Lc)	mfiɟaa (Pb)	*m-l-
eight	A2	vla	mahu (Tm)	muu	*m-r-
afraid	A2	lau	blaa	pjaa A1	*p-l-
fish	A2	lau	blaa	pjaa A1	*p-l-
rock	A2	—	ɾɿ (Lc)	pɣaa A1	*p-r-
kill	A2	ven	phən	puan	*p-ɣ-
ear	A2	zau	khlaa	kaa A1	*k-r-
far	A2	lai	klai	ðhii A1	*k-l-
tall	A2	vi	kwaanɿ	vhəənɿ A1	*k-(ɣ)w-

#### *Alveolar obstruents as onset*

Alveolars as presyllabic initials have slightly different histories. \*t-l- has become cluster \*tl- which often further merged with \*kl- in a number of languages (including the three representative varieties below). But Buyang shows initial l- reflex with tone series 2 (contrasting with ?- < k- < \*kl-), indicating early voicing at the time of tonal split, and suggesting that the complex onset had not uniformly become a cluster at the Proto-Kra level.

The voiced presyllable onset \*d-l- has also become cluster kl- in Laha, but its original voicing contrast with \*t-l- is shown by distinct tonal reflexes (i.e. \*t-l- > kl- with tone series 1 and \*d-l- > kl- with tone series 2). Similarly \*d-r- has become kr- (with modern aspiration further induced by medial -r-).

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
flow	A1	klai	klai	qwi	*t-l-
sun	A1	klei	klaanɿ	qaanɿ	*t-l-
throat	A	ʎlonɿ (Lz)	—	ðhonɿ	*t-r-
star	A2	zonɿ (Qs)	klunɿ	ðoonɿ	*d-l-

hawk	C2	li	klaaŋ	ḍaaŋ	*d-l-
sick	C2	zai	khəi	ḍii	*d-r-
crab	D2	—	khlaat	ḍhaat	*d-r-

### *Liquids as onsets*

There are also a few examples which may point to liquid pre-initials plus stop medials. For these etyma, most languages show plain voiceless stops corresponding to Paha spirant reflexes, thus suggesting medial stops of the type \*C-p-, etc. The pre-initial \*C- is decoded as a liquid for these roots based on reflexes in such languages as Niupo Gelao, e.g. /pla/ 'dream', /plɔŋ/ 'tooth' and /ʔlɯ/ 'mushroom'. We may assume that the liquid pre-initial and stop medial were metathesized in such dialects (e.g. \*l-p- > pl- and \*l-k- > kl- > ʔl-), while the pre-initial has dropped in other dialects. (Cf. also the PK clusters \*pl- and \*kl- for contrastive correspondences with those in this set.)

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
dream	A1	pan	pā (Lc)	van	*l-p-
tooth	A1	pan	—	—	*l-p-
mushroom	A1	qɯɯ (Lz)	ku (Lc)	qaa (Pb)	*l-k-

There are also other instances which may point to liquid pre-initials plus nasals. For these words, reflexes in Gelao varieties may simply point to PG clusters, namely \*ml- or \*mr-. But, since a PK nasal pre-initial plus liquid, e.g. \*m-l-, is reflected as a cluster in Laha, it would be somewhat strange if Laha lost the liquid medial of an original cluster (i.e. \*m-l- > ml-, but \*ml- > m-). The pre-initial \*r- may also be distinguished from \*l- in this set of words, partly by some Gelao reflexes which retain retroflexion (cf. 'ghost'), and partly by the Paha breathy reflex with tone series 1 (\*r-m- > \*hm-).

		<i>Gelao</i>	<i>Laha</i>	<i>Paha</i>	
sesame	A2	ŋklau	—	ŋaa	*l-ŋ-
tongue	A2	ml̥ (Lz)	maa	maa	*l-m-



frost	A2	<b>mplai</b>	<b>mo (Lc)</b>	<b>mee (By)</b>	<b>*l-m-</b>
ghost	A2	<b>mpə</b>	<b>kmaaŋ B2</b>	—	<b>*r-m-</b>
five	A2	<b>mpu</b>	<b>ma (Tm)</b>	<b>mhaa A1</b>	<b>*r-m-</b>
drunk	A2	—	<b>mo (Lc)</b>	<b>mhii A1</b>	<b>*r-m-</b>

*Notes*

For 'five', cf. also Laozhai Gelao /**mleŋ**/, Niupo /**mlu**/.

**7.2. PROTO-KRA RIMES****7.2.1. Proto-Kra vowels***Monophthongs*

<b>i</b>		<b>u</b>
<b>e</b>	<b>ə</b>	<b>o</b>
	<b>a</b>	

*Diphthongs*

<b>ai</b>	<b>au</b>	<b>au</b>
	<b>ui</b>	

Proto-Kra has six monophthongs, which are similarly reconstructible at the lower proto-levels. In closed syllables, these six monophthongs have often developed into three pairs of vowels with contrastive length. In general, the mid vowels have become the short counterparts of their respective high or low vowels. This development appears to have occurred in most branches except Southern Kra (Laha).

At least four diphthongs are reconstructible for Proto-Kra. Three of these, **\*-ai**, **\*-au** and **\*-au**, are also recognized in all branches. Diphthongs have not been found in closed syllables.

**7.2.2. Proto-Kra finals**

<b>-m</b>	<b>-n</b>	<b>-ŋ</b>
<b>-p</b>	<b>-t</b>	<b>-k</b>
	<b>-l</b>	

Seven well-supported endings are reconstructed for Proto-Kra. Three pairs of final nasals (\*-m, \*-n and \*-ŋ) and stops (\*-p, \*-t, and \*-k) have been kept very much intact in all language groups except Western Kra. At the Proto-Western-Kra level, the labial endings appear to have merged with alveolars. A number of Gelao and Lachi varieties have in fact further lost alveolar and velar endings as well. In the Jinchang Lachi variety, for instance, all nasal and stop endings have respectively become nasalization and constriction of the preceding vowels.

The liquid final \*-l has been kept as such in certain varieties of Laha, otherwise it has merged with final \*-n in most Southwestern Kra languages. In the Central Eastern Kra branch, a Yalhong language has reflexed this final as -t, contrasting with -n for \*-n, and thus offers additional supporting evidence for positing the final at the Proto-Kra level.

### 7.3. PROTO-KRA TONES

Three tones (\*A, \*B, and \*C) have been reconstructed for Proto-Kra. An additional tonal category (\*D) only occurs in syllables ending with stop consonants. This system of proto-tones has proved to be sufficient to generally explain the development of various tonal systems in the modern languages, which now range from three to six tones. These proto-tones are split in some modern dialects, conditioned by voicing or other laryngeal properties of initial consonants such as aspiration and glottalization. In the case of the D tone class, the tone may be further split by vowel length. Details of the tonal splits in individual languages have been discussed in Chapter 3.

## APPENDIX

### PROTO-KRA ETYMA

In this last section, we provide for reference over three hundred Proto-Kra etyma arranged in ten semantic areas: I. body parts; II. animals; III. plants; IV. nature; V. material culture (food, artifacts etc); VI. kinship and human relations; VII. adjectives; VIII. verbs; IX. space and time; X. numerals. Under each section, the roots are further listed in the alphabetical order of the glosses, except in the last section where the numerals are listed in numerical order from low to high. For each gloss, forms from representative dialects of the six Kra languages are provided in the following order: Gelao (Wanzi), Lachi (Jinchang), Laha (Nong Lay), Paha (Yanglian), Buyang (E-Cun) and Pubiao (Pufeng). The Proto-Kra forms are put in the last column. For more details on dialectal forms and reconstruction, readers are referred to the discussions in the body of this study.

APPENDIX  
Proto-Kra Etyma

I. Body Parts and Bodily Functions

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
armpit (1)	tci C1 (Lz)	tjə C1	taai C1	taai B1 -t	—	—	*tai C
armpit (2)	—	—	—	—	lie A2	lfiii A2	*lje A
beard	men C2	—	—	—	muəm C2	muum C2	*mum C
belly	—	—	—	mfook D1	—	ɲok D1	*hmok D
blood (1)	plɔ D1	pjo D1L	plaat D1	peɛ D1 -f	—	—	*plat D
blood (2)	—	—	—	—	haa C1	qaa C1	*kya C
boil (n.)	plau C1 (Lz)	—	—	—	—	pau C1	*plau C
bone	taŋ D2	tʃijp D2S	dak D2	—	—	ʔdak D1	*dək D
cheek/face	lau B2	ɲ B2	—	—	—	mɲjoo B2	*m-la B
chest	—	—	—	tak D1	tak D1	tak D1	*tək D
chin	—	kfei C2 -t	kaaŋ C1	qaan C1	ʔaan C1	qaan C1	*kaaŋ C
ear	zau A2	lfuu A2	khlaa A2	kaa A1	ɔaa A2	rfioo A2	*k-ra A
excrement (1)	qɔ C1	kə C1	kai C1	qɛɛ B1 -t	—	—	*kai C
excrement (2)	—	—	—	—	ʔiak D1	ʔjek D1	*ʔik D
eye	tau A1	tju A1	taa A1	daa A1	taa A1	tee A1	*m-ja A

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
farm	tæ D1 (Lz)	tɛ D1S	—	ðat D1	tut D1	tət D1	*C-tot D
fingernail	kle D1	lɛ D1S	klɛp D1	yap D1	lip D2	—	*t-lep D
foot	—	kɔ D1S	kok D1	kɔk D1	—	—	*kok D
forehead <sup>1</sup>	tã A2 (Qs)	—	daŋ B2 -t	ðaŋ A1	—	?daŋ A1	*C-dəŋ A
gall bladder	di A2 (Lz)	—	dəi A1	nii A1	—	—	*m-di A
hair	mpe D2	mfiɛ D2S	—	mfiut D2	—	—	*mot D
hair (head)	san A1	—	sam A1h	dfiam A1	θam A1	θam A1	*m-səm A
hand	mpau A2	ɲ A2	maa A2	—	—	ɲii B1 -it	*mja A
head	klo B1	khja B1	xe B1 (Tm)	—	—	—	*krai B
heart	ləu C1	lje C1	lul C1	lfin C1	—	—	*hlul C
intestine	sai C1	ci C1	si C1	ðfii B1 -t	—	θai C1	*C-si C
knee	qyu B1 (Lz)	kwe B1	—	ɣoo B1	huu B2	qau B1	*C-ku B

<sup>1</sup> There are instances of tonal mismatch where Laha shows a \*B2 tonal reflex for Proto-Kra \*A2. Laha reflexes of tones \*A2 and \*B2 are transcribed in the source as having the same high pitch [55], distinguished from each other only by glottalization accompanying the former reflex. Perhaps the transcriptions are doubtful in such examples where tone A2 is expected. Cf. also 'mosquito', 'yam', 'spirit', and 'fat (a.)'.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
leg	qau A1	ku A1	kaa A1	yaa A1	?aa A1	—	*C-ka A
liver	tæ D1 (Lz)	tjã D1S	tap D1	tap D1	tap D1	tjap D1	*tap D
meat <sup>2</sup>	?o C1	?o C1	?əu C1	?əau C1	?uə C1	?jau C1	*?əu C
mouth (1)	ŋku A2	—	—	—	ŋɔɔŋ A1	—	*ŋuŋ A
mouth (2)	—	—	mul B2	—	—	mcn B2	*mul B
navel	zo A2 (Qs)	tɕjo A2	dau A2	naau A1	?duə A1	nau A1	*m-ɖau A
neck	—	ŋɿ A2	ju A2	ju A1	jo A2	—	*C-jo A
nose (1)	ŋtɕe D1	ŋa D1	ŋat D2-t	ŋhat D1	—	—	*hɣət D
nose (2)	—	—	—	—	tɿŋ C1	taŋ C1	*tɿŋ C
pus	ŋka B1	ŋfũ B2-t	—	ŋhuu B1	muu B1	hau B1	*hŋwu B
saliva	tsa B1	—	—	ðhuu B1	tuu B2	tau B1	*t-ru B
shoulder	—	pfiu B2	baa B2	maa B1	?baa B1	ɣaa B1-i	*m-ba B
skin (1)	qo B1	—	—	—	—	—	*kwau B
skin (2)	—	tu A1	taa A1	—	—	—	*ta A

<sup>2</sup> This root shows alternation between \***au** (Eastern-Kra) and \***au** (Gelao). Lachi and Paha reflexes may go back to either rime.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
skin (3)	—	—	—	—	ʔbuŋ A1	ʔbuŋ A1	*boŋ A
stomach	luŋ A1	ŋjū A1	loŋ A1'	luŋ A1	luŋ A1	ʔoŋ A1	*hloŋ A
tear (n.)	tsau C2	ŋfū C2	—	—	—	—	*ʒa C
tendon (1)	ven A2	vʃ A2	van A2	—	—	—	*ɣwʒən A
tendon (2)	—	—	—	ŋin C1-t	ŋin A2	ŋfivn A2	*ŋen A
throat (1)	ʔloŋ A1 (Lz)	—	—	ðhoŋ A1	—	—	*t-roŋ A
throat (2)	qhai A1	kɛ A1	—	—	—	qee A1	*kye A
tongue <sup>3</sup>	m̄lō A2 (Lz)	ŋfijo A2 -i	maa A2	maa A2	mee A2	mfiŋe A2	*l-ma A
tooth (1)	pan A1	—	—	—	—	—	*l-pən A
tooth (2)	—	sei A1	cuŋ A1	joŋ A1	θoŋ A1	θuaŋ A1	*C-tʃuŋ A
waist	kia C1	lʒe C1	—	qu C1	—	ʔau C1	*t-lu C

<sup>3</sup> This root seems to show rime alternation between \*-a and \*-e (Eastern-Kra and Lachi). The Gelao (Lz) cluster ml- is presumably metathesized from \*l-m-. The presyllabic l-, however, may be secondary, having been reduced from an independent morpheme; cf. Laha /ləl<sup>1</sup> maa<sup>2</sup>/. The first morpheme /ləl<sup>1</sup>/ is plausibly related to Tai /lin C2/.

## II. Animals

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
ant	—	—	mot D2	—	mut D2	—	*mot D
bear	mi A2 (Lz)	mo A2	mε A2	mii A1	—	mfiε A2	*C-me A
bee	zei A2	—	—	ðii A2	—	rfioai A2	*re A
bird	ntau D2	njo D2S	nok D2	nhook D2	—	nokʈ D2	*ŋok D
buffalo	—	kwo A1	—	—	—	qaai A1	*kwai A
cat (wild)	qa C1	kwε C1	—	quu C1	ʈuu C1	qau C1	*ku C
chicken	qai A1	kε A1	kəi A1	qai A1	ʈai A1	qai A1	*ki A
cow	ntai A2	nī A1-t	nei A2	—	—	—	*ni A
crab	—	—	khlaat D2	ðhaat D2	—	—	*d-rat D
crow (n.)	ʈo D1 (Qs)	—	ʈaak D1	ʈaak D1	—	ʈaak D1	*ʈak D
deer	dzi D2 (Lz)	tfiε D2L	—	—	—	ʈdiεt D1	*dit D
dog	mpau A1	ɸ A1	maa A1	maa A2	—	ɸaa A1	*x-ma A
duck (1)	plo A2 (Qs)	—	—	—	—	—	*blau A
duck (2)	—	ko D1L	kaap D1	—	ʈaap D1	qaat D1 -f	*kap D
egg	tan A1	tā A1	tam A1	ðam A1	tam A1	—	*təm A



	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
fish <sup>4</sup>	lau A2	lfi A2 -v	blaa A2	pjaa A1	pjaa A1 -it	pfjoo A2	*p-la A
flea	mpe D1	mə D1S	mat D1	mhat D2	mat D1	mat D1	*x-mət D
goat	mæ C2 (Lz)	mfo C2	mε C2	mhi C2	—	—	*mε C
hawk	li C2	lfi C2	klaaj C2	ɔaj C2	laaj C2	laaj C2	*d-laj C
horn	qa A1	kwe A1	kou A1	yuu A1	?uu A1	qau A1	*C-ku A
horse	ɲcau C2	ŋ C2	—	ɲaa C2	ɲaa C2	—	*ŋja C
louse (head)	ta A2 -t	tje A1	tou A1	ðhuu A1	tuu A1	—	*C-tu A
louse (body)	tshen A2	tʃjǎ A2	mdal A2	nan A1	tən A2	nan A1	*m-drəl A
maggot	xe D1	kja D1S	—	—	—	qat D1	*kʒət D
monkey (1)	to C1	—	—	taai C1	—	—	*tai C
monkey (2)	—	kho D1S	hok D1	—	—	ʔoɔk	*krok D
monkey (gibbon)	—	—	mju A2 -m	—	ma luu A2	—	*m-lu A
mosquito	təhi A2	zi A2	mjaaj B2 -t	jaaj A2	jaaj A2	jaaj A2	*dʒaj A
pig	mpa A1	mje A1	məu A1	muu A2	muu A1	puu A1	*x-mu A

<sup>4</sup> The Buyang form for this root may be a loan from Tai. For initials like \*p-l-, \*t-l-, and \*k-l-, the Buyang reflex is normally l- with tone series 2. Cf. 'afraid' Buyang /ma laa A2/, PK \*p-la; 'flow' Buyang /ta lui A2/, PK \*t-lui; 'far' Buyang /ʔa lii A2/, PK \*k-li.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
rat	lo C1	lja C1	lai C1	--	--	--	*hlai C
shellfish	--	se A1	ci A1	--	--	--	*tʃui A
tail	tshan	sɛ	cot	jet	ɕut D2	θat	*C-tʃot D
snake	ŋkau A2	ŋ A2	ŋaa A2	ŋaa A2	ŋaa A2	ŋfiwo A2	*ŋa A
tiger	di A2 (Lz)	tʃije A2	kdɔi A1	--	--	--	*(k-)di A
wing	vu A2	--	vaa A2	vaa A2	--	Gwɔ B1 -t	*gwja A
<b>III. Plants</b>							
banana	--	--	tok D1	--	tuk D1	--	*tok D
beans	tai C1	tjɔ C1	--	dii B1 -t	--	--	*m-te C
bran	pau B1	pu B1	paa B1	bwaa B1	faa B1	--	*m-pwa B
cogon grass <sup>5</sup>	qe A1 (Qs)	ku A1	khaa A2 -it	qaa A1	ʔaa A1	qaa A1	*ka A
cucumber	tɕi A1 (Lz)	ti A1	tij A1	deɛŋ A1	tiaŋ A2	--	*m-tij A
ear of grain	qan A1	kā A1	--	yan A1	--	--	*C-kən A

<sup>5</sup> The Laha form is plausibly a Tai loan (Proto-Tai \*y- A2). Both the initial and tonal reflexes are irregular.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
flower (1)	ŋkau C1	—	—	ŋaa C1	—	—	*hja C
flower (2)	bi A2 (Lz)	—	baal A2	—	—	—	*bal A
fruit	mei D2	mfi D2L	maak D2	maak D1	maak D1 -t	mjaak D2	*C-mak D
garlic (1)	ci B1 (Lz)	se B1	—	ðheε B1	θui B1	θei B1	*C-sui B
garlic (2)	qhau A1	—	—	—	—	—	*kya A
ginger	qhei A1	kei A1	khij A1'	qyeεŋ A1	ciaŋ A1	qeŋ A1	*kyij A
grass/tobacco	—	lo A1	klau A1	qaau A1	luε A2	—	*t-lau A
leaf	zen A2 (Qs)	—	—	ðεεŋ A1	?dian A1	—	*dij A
mushroom	qau A1	ku A1	—	—	—	qaa A1	*l-ka A
paddy (grain)	tsau A1	zε B1(?)	—	—	—	(pjεε A1)	*ca A
peach	plo A1	pō A1	—	baŋ A1	—	paŋ A1	*m-pləŋ A
rice (cooked) <sup>6</sup>	mpəu C2	ɲm C2	młaa C2	ŋaa C2	—	mii C2	*mla(w) C
rice (husked)	su A1	—	saal A1'	—	—	θaan A1	*sal A
rice	—	—	—	—	haaŋ A1	qxaaj A1	*kʒaŋ A

<sup>6</sup> This etymon shows an alternation between \*-au (Gelao) and \*-a (others).

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
root	tsu A1 (Lz)	tci A1	caaj A1	tcaaj A1	—	—	*tsaj A
seed	pa A1 (Qs)	po A1	—	pii A1	pee A1	(pan A1)	*pe A
sesame	ŋklau A1	—	—	ŋaa A2	ŋaa A2	ŋfiwa A2	*l-ŋa A
sorghum	tchi A2	—	—	jaaj C1 -t	jaaj A2	—	*ʒaj A
taro (1)	və- D2	—	haak D2	pyaak D2	ðaaak D2	—	*p-yak D
taro (2)	—	vfo C2	—	—	—	roo C2	*rwau C
thorn	ŋu C2	ŋfo C2	—	ŋaan C2	ŋaan C2 -i	ŋwən C2	*ŋjan C
tree <sup>7</sup>	tai A1	tje A1	tai A1	tii A1	—	tai A1	*ti A
vegetable (1)	luŋ A2	lfiŋ A2	klonŋ A1	ðuŋ A2	—	—	*d-lonŋ A
vegetable (2)	—	—	—	—	ʔup D1	ʔap D1	*ʔop D
yam	mbø A2 (Qs)	mfiə A2	mal B2 -t	man A2	man A2	mfiən A2	*məl A

<sup>7</sup> Some Northern Gelao dialects shows a spirantal reflex, indicating \*t-. Cf. Longli Mulao /zə/.

## IV. Nature

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
ash	ta B1	tje B1	thəu B1-i	duu B1	tuu B1	tau B1	*m-tu B1
coal	lyuu B2 (Lz)	---	---	---	laa B2	lfiaa B2	*la B
cloud/fog	mpu D2	---	muk D2	mfook D2	mok D2 -v	muak D2	*muk D
earth	la B2	---	---	---	luu B2	lfuu B2	*lu B
earth (soil/mud)	---	?o D1L	---	---	?oot D1	?uet D1	*?ut D
field (wet)	---	nu A2 -v	naa A2	---	naa A2	nfee A2	*na A
field (dry)	zəw C2	---	haa B2 -t	---	---	---	*za C
fire	pai A1	pje A1	pəi A1	pui A1	fii A1	pei A1	*pui A
firewood	---	ci A1	---	θuu A1 -v	θui A1	---	*sui A
frost	mplai A2	mo A2	---	---	mee A2	mfiacai A2	*l-me A
hail	san D1	təç D1S	---	---	θi D1 -f	θap D1	*tsep D
iron	təin C1	kəi C1	kəl C1	qan C1	---	---	*kjal C
moon (1)	zai A2 (Qs)	tfiju A2	daan A2	naan A1	?daan A1	nin A1	*m-djan A
moon (2)	tsu A1	---	---	---	tjan C2 -t	taan A1	*(C)-tjan A
mountain	tsha A2	təfi A2	---	---	---	---	*dzu A

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
rain	mei A2	—	—	—	mun A2	mfən A2	*mon A
rain	—	ɲfā A2	jal A2	jin A2	(juət D2)	—	*jəl A
road	qen A1	khī A1	hon A1'	—	hun A1	qxwan A1	*kron A
rock (1)	klaui B1	lju B1	—	—	—	—	*t-la B
rock (2)	ʔəw A1	—	—	—	—	—	*ʔuw A
rock (3)	—	ɲ A2	—	pyaa A1	ɔaa A2	pfjɔa A2	*p-ra A
sand	—	ɲa A1	ɲai A1'	—	—	—	*hɲai A
silver (1)	phrə B1 (Lz)	phjo B1	—	phjaau B1	—	phjo B1	*prau B
silver (2)	ɲin A1	—	—	—	ɲan A2	—	*ɲjən A
smoke <sup>8</sup>	qɔ A1	kā A1	khwan B2 -t	ghan A1	—	—	*m-kwən A
snow	ntai A2	—	—	nii A2	—	nfei A2	*ɲui A
star	zɔŋ A2 (Qs)	lei A2	klɔŋ A2	ɔɔŋ A2	lɔŋ A2	lɬuŋ A2	*d-lɔŋ A
sunlight	klei A1	—	klaaŋ A1	qaŋ A1	—	ʔaaŋ A1	*t-laŋ A
sun	lɔ A2 (Qs)	vfiɔ A2	van A1'	vhan A1	vən A1	wfən A2	*(-)wən A

<sup>8</sup> The Laha form is perhaps a Tai loan (Proto-Tai \*ɣw- A2). Cf. 'cogon grass'.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
water	ʔəu C1	ʔi C1	ʔuŋ C1	ʔoŋ C1	ʔoŋ C1	ʔoŋ C1	*ʔuŋ C
wind	ven A2	kfiue A2	van A2	vum A2	ven A2	—	*gwjen A
<b>V. Material culture (Food, Artifacts et al)</b>							
	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
ax	qu A1	ku A1	—	qyaan A1	ʔaan A1	—	*kwan A
boat	—	thuŋ (Bp)	thaa A2 (Tm)	—	ʔdaa A1	—	*da A
chopsticks	tsəu C2	tfijo B2	də A2 -vt	daau B1	—	ʔdaau B1	*dzam B/C
comb	tshai A1	—	—	ðhi A1	θee A1	—	*C-je A
den/nest	tsə C1	tə C1	—	ðaa C1	—	θoo C1	*trau C
door	ŋka A1	ŋ A1	—	ŋu A2	—	—	*x-ŋə A
drum	ləu A2	li A2	—	—	ləu A2	—	*d-luŋ A
hat (bamboo)	—	—	klop D1	—	lup D2	—	*t-lop D
house	qə- A1	kho A1	—	qaan A1	—	—	*kran A
ladder (1)	klai A1	—	—	—	—	—	*kwli A
ladder (2)	—	—	—	—	həu A1	quuŋ A1	*kyuŋ A

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
liquor (1)	pa A1	—	pəu A1	—	—	pau A1	*plu A
liquor (2)	—	kɿ C1	—	yaa B1 -t	—	—	*C-ka C
medicine	—	lo A1	klau A1	qaau A1	luə A2	—	*t-lau A
mortar	tsha A2	—	—	—	?duu A1	—	*dru A
needle <sup>9</sup>	lian D2	nfiŋ D2S	—	—	ŋaat D2 -v	ŋct <sup>n</sup> D2	*ŋlot D
pestle	—	—	caak D1	tcaak D1	—	—	*tsak D
pillar	sa A1	tci A1	cou B2 -t	dzhuu A1	θuu A1	tcau A1	*m-tsu A
pillow	ŋi A1 (Lz)	—	—	ŋhi A1	ŋee B1 -t	—	*hɿe A
rope	tshei D1	so D1L	—	jhu D1 -f	caak D2	θaak D1	*C-fak D
salt <sup>10</sup>	ŋtəw A2	ŋfiu A2	ŋoo A2	ŋuu A2	ŋoo A2	ŋfiu A2 -f	*ŋo A
sieve	vi A2	vei A2	—	vaaj A2	vaaj A1 -t	Guaŋ A2	*gwaŋ A
skirt	?en C1	?i C1	—	—	—	—	*?en C
thread	tsi B2	ŋfiə B2	—	—	—	—	*ʒun B
village	mo A2	mja A2	—	myaai A2	—	—	*myai A

<sup>9</sup> Cf. Laozhai Gelao /ŋu li D2/, which seems to point to an independent etymon.

<sup>10</sup> Gelao forms point to the nasal rime \*-uŋ.



## VI. Kinship, Pronouns and Human Relations

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
brother (elder) <sup>11</sup>	to A1	tja A1	—	—	—	—	*tai A
brother (younger)	tsəu B2	ʒfo B2	jau B2	—	juə B2	—	*ʒau B
child	lei D2	lfi D2L	laak D2	lhaak D2	—	—	*lak D
father <sup>12</sup>	phə A2	—	—	—	—	—	*ba A
father	—	po B1 -v	—	paa B1	paa B1	pee B1	*pa B1
female-in-law	lai B2	—	mləi B2	—	—	—	*m-li B
grandchild	klu A1	—	klaal A1	—	ʔaan A1	zaan A1	*klal A
grandfather	—	—	—	baau B1	puu B1	—	*m-pau B
grandmother <sup>12</sup>	ʒə C2 -v	ʒfiu C2	jaa B1 -t	jhaa C2	jaa C2	—	*ja C
I (1) <sup>13</sup>	—	ki A1	—	kuu A1	kuu A1	kau A1	*ku A

<sup>11</sup> It is undetermined whether the proto-initial is actually \*t- or \*t- because the related forms in criterial varieties such as Qiaoshang Gelao or Paha are lacking (these languages would have spirant reflexes, θ- or z-, for \*t-).

<sup>12</sup> Gelao (Wz) has irregular vowel reflexes for these roots, which are perhaps due to pragmatic-based analogies among kinship terms. Cf. the following forms in this Gelao variety: /phə/ 'father', /jə/ 'grandmother', /mɔ/ 'mother,' and /to/ 'brother'.

<sup>13</sup> The initial reflexes of this root are unique. It shows k- in all modern varieties, including dialects whose normal reflexes of \*k- would be q- (Paha and Pubiao) or \*ʔ- (Buyang). Cf. 'eat' for similar reflexes.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
I (2)	ʔi A1	--	--	--	--	--	*ʔe A
male/husband	po C1 (Qs)	po C1	--	vaau B1 -t	--	--	*C-pau C
male/husband	sæ A1 (Lz)	--	se A1'	--	θee A1	cje A1	*se A
male-in-law	tsa C2	zi C2	--	jhuu C2	--	jau C2	*dʒu C
mother	mo C2	mfiʒa C2	--	mhai C2	mii C2	maai C2	*mai C
name	ntsai A2 -i	nje A2	--	--	--	nfiʒi A2	*n(3)i A
orphan	blā C2	--	--	--	ʔbuoŋ C1	ʔbuoŋ C1	*byuŋ C
sister (elder)	pai C1	--	--	pii C1	--	--	*pi C
sister (younger)	ʔen C1	--	ʔon C1	ʔoon A1 -t	ʔun C1	--	*ʔon C
spirit	ŋku A2	ŋfi A2	--	--	ŋoon A2	ŋfuən A2	*ŋun A
spirit	mpe· A2	mfei A2	kmaaq B2 -t	--	--	--	*r-maq A
strength	tshen A2	ŋfiā A2	--	--	--	--	*ʒan A
we	ta A1	te A1	--	dhuu A1	--	tʃuu A2	*t-yu A
who	no C2	njo A1	--	nau A1	noo A2 -v	njau C2	*ʔ-nau A/C
you	mu B2	ʔm C1 -t	maa B2	mæ A2	maa A2	mfiʒi A2 -v	*mæ A/B

## VII. Adjectives

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
bitter	qan A1	kā A1	kam A1	qam A1	?am A1	—	*kəm A
black <sup>14</sup>	lan A1	lǎ A1	—	lham A1	?dam A1	?dam A1	*hl/dəm A
bright	—	—	?aaj C1	—	?aaj C1	—	*?aŋ C
deaf	ŋan C2	ŋfia C2	ŋal C2	—	ŋat <sup>n</sup> C2	ŋan C2	*ŋəl C
deep <sup>15</sup>	laŋ D2	lɪŋp D2S	lak D1	lhak D1	lak D1	lak D1	*(h)lək D
drunk	—	mo A2	—	mhi A1	—	—	*ɾ-me A
dry	xau B1	ku B1	khaa B1	ghaa B1	haa B1	qyaa B1-i	*kʒa B
far	lai A2	lje A2	klei A2	ðhii A1	lii A2	qxai A2	*k-li A
fat	nan A2	nfja A2	ɪnal B2-t	nan A2	nen A2	nfiin A2	*(m-ŋəl A
full	tei D1	tɬi D2L-t	tik D1	deek D1	tiak D1	tek D1	*m-tik D
good	?o A1	?a A1	?ai A1	?aai A1	—	?ai A1	*?ai A
heavy	xen A1	kjä A1	khal C1-t	qan A1	han A1	qxan A1	*kʒəl A
hot	—	pj C1	—	peej C1	—	—	*piŋ C

<sup>14</sup> This root shows alternation between \*d- (Eastern-Kra) and \*hl- (others).

<sup>15</sup> There is an alternation between \*ɾ- (Western-Kra) and \*hl- (others) in this root.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
itchy	tau D2	—	dok D2	dook D1	?duk D1	—	*dok D
lazy	—	phī A1	—	pin A1	—	—	*pren A
light (not heavy) <sup>16</sup>	xau C1	kfi C1 -f	khaa C1	ghaa C1	—	qxan B1 -f	*kʒa C
long	zɿ C2 (Lz)	ʒfie C2	—	ðhii C2	ðii C1 -t	—	*ɿi C
many	?ai B1	—	?ai B1	—	—	—	*ʔi B
near	lau C2	lju C1	klaa B2 -t	ðaa C2	(θuo C1)	(tuu C1)	*d-la C
new	mu A2	mu A2	maal A2	maan A2	maan A2	—	*mal A
old (1)	qa B1	kwe B1	kou B1	quu B1	?uu B1	qau B1	*ku B
old (2)	kau C1	kɛ C1	—	kaa C1	?ie B1	qee B1	*kja C/B
raw	te D2	tʃijɛ D2	kthop (Tm)	—	?dip D1	?dap D1	*(k-)dɛp D
real	ŋkau B2	ŋfiā B2	—	—	—	ŋfiwɔ B2	*ŋ(w)a B
ripe	ŋka B1	ŋi B1	ŋəu B1 -i	muu B1	muu B1	—	*hɲwu B
rotten	zuŋ B2	—	—	ðhuŋ B2	—	—	*roŋ B
salty	naŋ B1	—	—	ðaŋ B1	—	—	*ʔ-ŋəŋ B

<sup>16</sup> This word is reflected in a Baisha dialect of Hlai with final -l: /khaal C/, and is proposed as suggesting a Proto-Kra-Dai form with dorsal final \*-ʈ (Ostapirat 1995). The Pubiao reflex -n may be a remnant of this ending (\*-ʈ > \*-l > -n).

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
satiated	tshai B1	se B1	ci B1	—	θii B1	—	*tʃi B
shallow <sup>17</sup>	zen C2 (Qs)	tʃi C2	dəl C2	ðan B1	tiən B2 -it	?dan B1	*dʒel C/B
short (≠ long 1)	η∅ C1 (Qs)	—	ŋan C1	—	—	—	*hŋan C
short (≠ long 2)	—	—	—	—	tii C2 -t	tai C1	*ti C
short (≠ tall)	te B1 (Qs)	—	taa C1	taa B1	taa C2 -t	—	*ta B/C
skinny	gau C2 (Lz)	kʃu C2	—	—	—	—	*gʒau C
sour	vlo D2	—	—	—	?daat D1	bjaat D2 -t	*bwlat D
small	—	ʔD1S -v	—	?ii D1 -f	?it D1	—	*?et D
smelly	mpa B2	mʃi B2	məu B2	mhuu B2	—	mʃuu B2	*mu B
sweet	tin C1	—	thəl C1	—	—	—	*tʃel C
tall	vi A2	vei A2	kwaaj A2	vəəŋ A1	vaaj A2	qʃioŋ A2	*k-ywan A
thick	ntau A2	ŋju A2	naa A2	naa A1	naa A2	nʃee A2	*C-na A
thin	vu C2	—	—	—	vəe C2 -v	Gaa C2	*yʷə C
warm (1)	ta C1	—	təu C1	—	—	—	*tu C

<sup>17</sup> This root shows an alternation of tone \*C (Southwestern-Kra) versus tone \*B (Central Eastern Kra). The Buyang reflex seems to point to presyllabic \*m-. Cf. PK \*m-drəl 'louse (body)', Buyang /tən A2/.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
warm (2) <sup>18</sup>	—	ʔi B1 -v	—	—	ʔuen B1	ʔuen B1	*ʔun B
wet	—	—	—	—	ðak D2	rak D2	*rək D
white	zu D1	ʔi D1L	ʔuk D1	lɔək D1 -i	ʔɔək D1	—	*ɾ-ʔuk D
yellow <sup>19</sup>	ŋtɕi C2	—	ŋil C2	ŋaan C1	ŋaan C2	ŋin C2	*C-ŋil C
<b>VIII. Verbs</b>							
	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
afraid	lau A2	m A2	blaa A2	pjaa A1	laa A2	—	*p-la A
alive	pləw C1	li C1 -i	—	—	—	—	*pluw C
ask	saj C1	tɕi C1	cɔi C1	—	—	—	*tsi C
bark (v.)	plɔ B1	—	plau B1	bau B2 -t	—	ʔbuu B1	*m-plau B
bathe	ʔo D1	—	ʔaap D1	ʔaap D1	—	—	*ʔap D
bite	zej B1 (Qs)	tja B1	tai B1	ðaa B1	—	—	*ʔai B
bite	zan C2	—	—	—	ðam C2	ram C2	*rəm C

<sup>18</sup> The expected Lachi rime reflex is -e. This etymon is perhaps a Tai loan.

<sup>19</sup> This root displays alternation between \*-a- (Paha and Buyang) and \*-i- (others).

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
buy	sen A1	tɕɿ A1	col A1	tɕen A1	—	—	*tsol A
carry on back (1)	pe C1 (Qs)	pɿ C1	paa C1	—	—	—	*pa C
carry on back (2)	blæ (Lz)	pfii D2L	bik D1 -t	mɛk D1	—	—	*m-blik D
choose	ʔi B1 (Lz)	se B1	—	θii B2 -t	lee B2	—	*s-le B
close eye (1)	kle D1	—	klap D1	—	—	—	*kləp D
close eye (2)	—	—	—	—	nap D2	nap D2	*nəp D
come <sup>20</sup>	mu A1	—	maa A2	—	—	mee A1	*(C-)ma A
come (return)	—	tʃi A2	dɔŋ A2 -v	nɔŋ A2 -t	?dɔŋ A1	—	*m-duŋ A
crow (v.)	thəŋ A2	tʃiʃ A2	dəŋ A2	dəŋ A1	?dəŋ A1	?dəŋ A1	*dɔŋ A
cut (1)	tai C1	—	tɛ C1	—	—	—	*tɛ C
cut (2)	han C1	—	—	ðan C1	—	ʃan C1	*hɾən C
descend (1)	tsəu C1	—	cau C1	—	—	—	*cau C
descend (2)	—	liʃj A2	klɔŋ A2	—	luŋ C2 -t	—	*d-lɔŋ A
die	pen A1	phī A1	phən A1'	puan C2 -t	—	—	*pyon A

<sup>20</sup> Initial reflexes of this root vary a great deal. Gelao forms point to \*ʔm- (cf. Laozhai ʔm A1), Pubiao \*hm- and Laha \*m-. It is possible that some of these forms are borrowed from Tai or Kam-Sui (cf. Tai /maa A2/, Sui /pa A1/).

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
do	tha A2	tfije A2	deu A2	?duu A1	?duu A1	—	*du A
dream	pan A1	pã A1	pan (Tm)	van A1	pan A1	pan A1	*l-pen A
drink	han C1	—	—	ðam C1	—	ham C1	*hrom C
dry in sun	tei D1	—	—	daak D1	taak D1	ʔaak D1 -i	*m-ʔak D
eat <sup>21</sup>	—	kfo A2 -t	—	kaan A1	kaan A1	kən A1 -v	*kan A
fall	tau D1	tjɔ D1S	tok D1	tsok D1	tuk D1	tsok D1 -v	*tok D
flow	klai A1	lje A1	kləi A1	qui A1	lui A2	tei A1	*t-lui A
forget	te D2	tfija D2S	dap D2	?dap D1	?dap D1	?djap D1	*dɔp D
give	ni D2	—	nak D2 -v	nhaak D2	naak D2	—	*nak D
get (1)	po B1	—	—	—	—	—	*pwən B
get (2)	—	tju B1	—	duu B1	tuə B1	tuu B1	*m-to B
go	vu C2	vu C2	vaa C2	vaa C2	vaa C2	—	*ywa C
hatch	qan C1	kā C1	—	qam C1	?am C1	qam C1	*kəm C
have	?an A1	?i A1 -v	?an A1	?an A1	?an A1	?an A1	*?ən A

<sup>21</sup> This etymon agrees with 'I' in having unique reflexes of \*k-. We would expect q- (Paha and Pubiao) and ?- (Buyang).



	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
hear	tsaŋ D2	jo D2S	jak D2	jhak D2	—	tcak D2	*dʒək D
hold in mouth (1)	qen A1	kwí A1	—	—	ʔum A1	—	*kom A
hold in mouth (2)	—	—	—	ʔam A1	ʔum A1	ʔam A1	*ʔom A
kill	ven A2	—	phen A2	puan C2 -t	—	—	*p-ɣon A
know <sup>22</sup>	sa A1	cu A1	so A1'	—	—	—	*so A
laugh <sup>22</sup>	sa A1	cu A1	so A1'	ɬhuu A1	θoo A1	θaa A1	*k-so A
lick	—	lfi C2	—	—	leem C2	liam C2	*lim C
love <sup>23</sup>	ŋp B2	mfo B2	məi A1 -v	ŋaai A1	maai A1	ŋaai B1	*(h)ŋwai A/B
plant (v.)	tan C1	tjǎ C1	tam C1	tam C1	tam C1	tap C1	*təm C
pluck	—	—	bət D2	bit D1	ʔbit <sup>n</sup> D1	ʔbit D1	*bet D
rest <sup>24</sup>	ʔji A1	ŋǎ A1	jaŋ B2 -t	—	jaŋ C2	zuŋ C2	*(ʔ)jəŋ A/C
scold (1)	ʔi B1 (Lz)	—	—	—	—	—	*ʔi B

<sup>22</sup> Reflexes of these two roots are identical in most languages. It is in fact undetermined whether the former etymon ('know') should be reconstructed as \*s- or \*-s-, since the crucial Paha form is lacking.

<sup>23</sup> This etymon shows an alternation between \*ŋw- (Western Kra) and \*hŋw- (others).

<sup>24</sup> This etymon is somewhat doubtful. Western-Kra reflexes point to \*ʔj- with tone \*A versus Eastern Kra reflexes \*j- with tone \*C.

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
scold (2)	qan C1	—	—	—	—	qan C1	*kən C
scold (3)	—	ŋa B1	—	ŋhaan B1	ŋən B1	—	*hŋan B
see	qp A1	—	kai A1	qaai A1	—	—	*kai A
see (look)	—	—	təi C1	—	—	tai C1	*ti C
sell	sai A2	ve A2	vəi A2	θii A1	—	—	*s-ywi A
shake/shiver	—	sā B1	sal B1	—	θen B1	—	*səl B
sick	zai C2	kfiye C2	khəi C2	ðii C2	ðii C2	rai C2	*d-ri C
sleep (1)	ŋka B2	ŋfi B2	—	ŋhuu B2	—	—	*ŋu B
sleep (2)	—	—	ʔou B1	—	ʔuu B1	ʔau B1	*ʔu B
smell	mpa B2	mfi B2	məu B2	mhuu B2	—	mfiuu B2	*mu B
split (1)	plau B1	—	phaa B1	—	—	—	*pya B
split (2)	—	—	—	—	ʔdie B1	ʔdaai B1	*de B
steal <sup>25</sup>	len C2	lfi C2	—	lham C2	luəm C2	—	*lum C
steam (v.)	—	təi C1	—	təuu C1	—	—	*tsu C

<sup>25</sup> Most varieties except Buyang seem to show reflexes which go back to \*-em, perhaps through an early rounding dissimilation between the vowel and the ending.

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
swallow (v.) <sup>26</sup>	lu C2	lfi A2	dəl C2 -iv	—	loom A2	laan C2 -v	*d-lwal C/A
take off	klu D1	lja D1L	—	—	(θoət D1)	—	*klut D
teach	səw A1	təe A1	—	—	θoon A1	θuan A1	*tʂun A
wait <sup>27</sup>	ŋkau A1	—	ŋaa A2	—	ŋue A1	—	*hŋa(w) A
walk	pai A1	pi A1	—	vhii A1	vii A2	—	*C-pwi A
wear	lai C2	lfiʒo C2	le C2	lhii C2	lee C2	—	*le C
weep	—	ŋfio D2L -v	ŋit D2	ŋhit D2	ŋiet D1	—	*ŋit D

## IX. Space, Time and Deictics

	<i>Gelao</i>	<i>Lachi</i>	<i>Laha</i>	<i>Paha</i>	<i>Buyang</i>	<i>Pubiao</i>	<i>Proto-Kra</i>
above	—	—	—	—	luu A2	lfuu A2	*lju A
back/behind	len A2 (Lz)	lfi A2	—	lan A2	—	—	*lon A
back/behind	—	—	—	—	ʔdaŋ C1	ʔdaŋ C1	*dəŋ C
before/front	qəw A1	kwe A1	kun B2 -t	qoon A1	ʔoon A1	—	*kun A

<sup>26</sup> The Lachi reflex is the same as that of \*-u-, probably an early merger of \*-wa- > \*-u-. The Laha form may not be directly related. If this is the case, the initial of this etymon may be reconstructed simply as \*l-.

<sup>27</sup> The Buyang reflex points to \*-au.

	Gelao	Lachi	Laha	Paha	Buyang	Pubiao	Proto-Kra
below	—	ŋi C2	ŋun B2	—	—	—	*ŋun B/C
day <sup>28</sup>	ywo A2	vfɨ̃ A2	van A1'	vhan A1	vən A1	wfɨ̃n A2	*(h)wən A
inside	kləw C1	—	kluj C1	—	lɔŋ C2	—	*t-luj C
left	—	—	maŋ A2-t	mhaaŋ B2	—	mfiŋ B2	*mjaŋ B
month	zai A2 (Qs)	tfijo A2	daan A2	naan A1	?daan A1	nin A1	*m-djaan A
outside	—	—	haai C2	—	ði C1	—	*ri C
right	—	—	—	mhit D2	—	paat <sup>n</sup> D1	*(x-)mit D
that <sup>29</sup>	nu B2-i	—	ŋaa C2	ŋə B1	ŋaa C2	—	*ʔ-ŋa C/B
this <sup>29</sup>	ni B2	ŋje C1	nəi C2	nii B1	nii C2	nai C2	*ʔ-ni C/B
year	plei A1	pfii A2-t	phiŋ A1	meŋ A2	ðiŋ A2	mfiɔci A2-v	*m-(p)ɣij A

<sup>28</sup> This root shows an alternation between \*w- and \*hw- (Laha, Paha, and Buyang).

<sup>29</sup> These deictics show a \*B/\*C tonal alternation. The Gelao (Wz) irregular reflex n- of 'that' may be due to analogy with 'this'.

\* Celao rime reflexes seem to point to

X. Numerals

	Laha	Paha	Buyang	Pubiao	Proto-Kra
one	cam C1	—	—	tɕja C1 -f	*tɕəm C
two	saa A1h	θaa A1	θaa A1	ɕee A1	*sa A
three	təu A1	tuu A1	tuu A1	tau A1	*tu A
four	paa B1 -t	paa A1	paa A1	pee A1	*pə A
five	ma (Tm)	mhaa A1	maa A2	mfiəə A2	*ɾ-ma A
six	dam (Tm)	nam A2	nam A1	ɲam A1	*x-nəm A
seven	tho (Tm)	ðhuu A1	tuu A2	tuu A1	*t-ru A
eight	mahu (Tm)	muu A2	ðu A2	rɬuuw A2	*m-ru A
nine <sup>30</sup>	sa wa (Tm)	dhaa B1	vaa B1	ɕja B1	*s-ywa B
ten	pat (Tm)	vat D1	put D1	pat D1	*pwlot D
hundred	—	qan A1	—	—	*kjen A

\*-(w)aw. Cf. 'rice (cooked)' for a similar rime alternation.



## REFERENCES

---

*Abbreviations:*

<i>BEFEO</i>	<i>Bulletin de l'École Française d'Extrême Orient</i>
<i>BIHP</i>	<i>Bulletin of the Institute of History and Philology, Taipei</i>
<i>ICSTLL</i>	International Conference on Sino-Tibetan Languages and Linguistics

---

ANONYMOUS. 1959. *A report on the survey of the Bu-yi language*. Beijing: Chinese Academy of Social Sciences. [in Chinese]

BENEDICT, Paul K. 1942. "Thai, Kadai, and Indonesian: a new alignment in Southeastern Asia." *American Anthropologist*, n.s. 44: 576-601.

\_\_\_\_\_. 1975. *Austro-Thai: language and culture with a glossary of roots*. New Haven: HRAF Press.

BONIFACY, Auguste. 1905. "Étude sur les langues parlées par les populations de la haute Rivière Claire." *BEFEO* 5: 306-27.

\_\_\_\_\_. 1906. "Étude sur les coutumes et la langue des La-ti." *BEFEO* 6: 271-78.

\_\_\_\_\_. 1908. "Étude sur les coutumes et la langue des Lolo et des La-qua du Haut Tonkin." *BEFEO* 8: 531-58.

BROWN, Marvin. 1965. *From ancient Thai to modern dialects*. Bangkok: Social Science Association Press of Thailand.

CHAMBERLAIN, James R. 1975. "A new look at the history and classification of the Tai languages." In Jimmy Harris and James R. Chamberlain (eds.), *Studies in Tai linguistics in honor of William J. Gedney*, pp. 49-66. Bangkok: Central Institute of English Language.

CHANG Kun. 1973. "The reconstruction of Proto-Miao-Yao tones." *BIHP* 44.4: 541-628.

- CHANG Yimin and Jerold A. EDMONDSON 1994. "A study of the tones of Vietnamese Lachi and Gelao." Paper presented at the 27th ICSTLL, Paris.
- DANG Nghiem Van, NGUYEN Truc Binh, NGUYEN Van Huy and THANH Thien. 1972. *Ethnic groups of the Austroasiatic family of languages in Northwestern Vietnam*. Hanoi: Social Sciences Publishing House. [in Vietnamese]
- DOWNER, Gordon. 1963. "Chinese, Tai, and Miao-Yao." In Harry Shorto (ed.), *Linguistic Comparison in South East Asia and the Pacific (Collected Papers in Oriental and African Studies)*. London: School of Oriental and African Studies.
- EDMONDSON, Jerold A. and NGUYEN Van Loi. 1997. "The Lachi language of the upper reaches of the Song Lo (Rivière Claire) in Ha Giang province, Vietnam." Paper presented at the 30th ICSTLL, Beijing.
- EDMONDSON Jerold A. and Graham THURGOOD. 1992. "Gelao reconstruction and its place in Kadai." Paper presented at the 25th ICSTLL, Berkeley.
- GEDNEY, William. 1964. "A comparative sketch of White, Black, and Red Tai." *Social Science Review* 1: 1-47.
- \_\_\_\_\_. 1965. "Yay, a northern Tai language of North Vietnam." In Milner, G.B., and Eugénie J.A. Henderson (eds.), *Indo-Pacific linguistic studies*, vol.1: 180-93. Amsterdam: North Holland Publishing Co.
- \_\_\_\_\_. 1970a. "The Saek language of Nakhon Phanom Province." *Journal of Siam Society* 58.1: 67-87.
- \_\_\_\_\_. 1970b. "A spectrum of phonological features in Tai." Paper presented at the 3rd ICSTLL, Cornell.
- \_\_\_\_\_. 1972. "A checklist for determining tones in Tai dialects." In Estellie M. Smith (ed.), *Studies in linguistics in honor of George L. Trager*, pp. 423-37. The Hague: Mouton.



- GREGERSON, Kenneth and Jerold A. EDMONDSON. 1997. "Outlying Kam-Tai: notes on Ta Mit Laha." *Mon-Khmer Studies* 27: 257-269.
- HASHIMOTO, Mantaro J. 1980. *The Be language: a classified lexicon of its Limkow dialect*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa.
- HANSELL, Mark. 1988. "The relation of Be to Tai: evidence from tones and initials." In Edmondson, Jerold and David Solnit (eds.), *Comparative Kadai: linguistic studies beyond Tai*, pp. 239-287. Texas: Summer Institute of Linguistics and the University of Texas at Arlington.
- HAUDRICOURT, André G. 1954. "De l'origine des tons en vietnamien." *Journal Asiatique* 242: 69-82.
- \_\_\_\_\_. 1961. "Bipartition et tripartition des systèmes de tons dans quelques langues d'Extrême-Orient." *Bulletin de la Société Linguistique de Paris* 56.1: 163-80.
- \_\_\_\_\_. 1965. *Le vocabulaire Bê de F.M. Savina*. Paris: Publications de l'École Française d'Extrême-Orient 57.
- HE Jiashan. 1983. *A sketch of the Gelao languages*. Beijing: Nationalities Publishing House. [in Chinese]
- HOANG Luong. 1994. "A glimpse of the Kadai ethnic communities of Vietnam: an anthropological study." *Kadai* 4: 41-57.
- HOANG Van Ma and Vu Ba Hung. 1992. *Tieng Pubiao (The Pubiao language)*. Hanoi: Social Sciences Publishing House. [in Vietnamese]
- LAJONQUIÈRE, Étienne E. Lunet de. 1906. *Ethnographie du Tonkin septentrional*. Paris: Leroux.
- LI Fang-Kuei. 1940. "The Tai dialect of Lungchow." *BIHP*, monograph series A, no.16. [in Chinese]
- \_\_\_\_\_. 1943. "The hypothesis of a pre-glottalized series of consonants in primitive Tai." *BIHP* 11: 177-88.

- \_\_\_\_\_. 1948a. "Notes on the Mak language." *BIHP* 19: 1-80.
- \_\_\_\_\_. 1948b. "The distribution of initials and tones in the Sui language." *Language* 24: 160-7.
- \_\_\_\_\_. 1956. "The Tai dialect of Wuming, texts, translations, and glossary." *BIHP*, monograph series A, no.19.
- \_\_\_\_\_. 1965. "The Tai and Kam-Sui languages." In G.B. Milner and Eugénie J.A. Henderson (eds.), *Indo-Pacific linguistic studies*, vol.1: 148-79. Amsterdam: North Holland Publishing Co.
- \_\_\_\_\_. 1968. "Notes on the T'en or Yanghuang language: Glossary." *BIHP* 40.1: 397-504.
- \_\_\_\_\_. 1977. *A handbook of comparative Tai*. Honolulu: University of Hawaii Press.
- LI Jinfang. 1996. "Yalhong and Buyang languages." ms.
- LIANG Min. 1990. "On the affiliation of the Ge-Yang language group." *Kadai* 2: 45-55.
- \_\_\_\_\_. 1990a. "The Buyang language." *Kadai* 2: 13-21.
- \_\_\_\_\_. 1990b. "The Lachi language." *Kadai* 2: 35-44.
- MATISOFF, James A. 1988. "Proto-Hlai initials and tones: a first approximation." In Jerold Edmondson and David Solnit (eds), *Comparative Kadai: linguistic studies beyond Tai*, pp. 289-321. Texas: Summer Institute of Linguistics and the University of Texas at Arlington.
- NGUYEN Van Huy. 1972. "A first step towards understanding the relationship among various groups of Gelao of Ha Giang province." *Thongbao Dan Toc Hoc (Journal of Ethnological Study)* 1972.1: 76-89. [in Vietnamese]
- OSTAPIRAT, Weera. 1993. *Proto-Hlai vowel system*. M.A. thesis, Mahidol University.

- \_\_\_\_\_. 1995. "Notes on Laha final -l." *Linguistics of the Tibeto-Burman Area* 18.1: 173-181.
- OUYANG Jueya and ZHENG Yiqing. 1983. *Research and survey of the Li languages*. Beijing: China Social Sciences Press. [in Chinese]
- ROBERT, J. 1913. "Notice sur les Lati." *Revue d'Ethnographie et de Sociologie* 4: 338-52.
- SOLNIT, David. 1982. "The nasal and fricative initials of the Li language: a new type of conditioning for tonal partition?" Paper presented at the 15th ICSTLL, Beijing.
- \_\_\_\_\_. 1999. "New data on the tone system and initial consonant types of Proto-Gelao." ms.
- SOLNTSEVA, N. V. and Hoang Van Ma. 1986. *Jazyk Laxa*. Moskva: Nauka.
- THURGOOD, Graham. 1988. "Notes on the reconstruction of Proto-Kam-Sui." In Edmondson, Jerold and David Solnit (eds), *Comparative Kadai: linguistic studies beyond Tai*, pp. 179-218. Texas: Summer Institute of Linguistics and the University of Texas at Arlington.
- WANG Li and QIAN Sun. 1951. "First steps in the White Sand Li language of Hainan." *Lingnan Science Journal* 2.11: 253-300. [in Chinese]
- WULFF, Kurt. 1934. *Chinesisch und Tai: Sprachvergleichende Untersuchungen*. Copenhagen: Levin and Munksgaard.
- ZHANG Jimin 1993. *A study of the Gelao languages*. Guiyang: Guizhou Nationalities Publishing House. [in Chinese]
- ZHANG Junru. 1982. *A sketch of the Sui language*. Beijing: Nationalities Publishing House. [in Chinese]
- ZHANG Yuansheng, MA Jialin, WEN Mingying, and WEI Xinglang. 1985. *The language of Lingao, Hainan*. Nanning: Guangxi Nationalities Publishing House. [in Chinese]