

# ***GOSPEL ORIGINS***

**A bibliography of the critical study of the process by  
which the traditions of Jesus became the canonical  
gospels, to 31 December 2000**

**Compiled by Alan Bill**

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**Dedicated to King's College London and those who taught me  
there especially the Reverend Doctor Christopher Evans and  
Doctor Morna Hooker**

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## [A PRELIMINARY NOTE](#)

1. This bibliography is provided on the Web primarily to be downloaded and either used directly or printed off in whole or in part.. There is only very limited cross-referencing on the web pages and the printed instructions for cross-referencing do not apply to the Web document except on the Contents page

2. Note the following points relating to the downloaded Word document:

- There is extensive cross-linking between headings.
- From any page use CTRL+Home to go to the title-page and thence to the Contents
- There is no direct link from entries referring to an item in Class Z and it will be found useful to have a printout of that Class.
- Neither is there a direct link from the entries in the author index to the full entries, but the links to the Contents page and thence to the relevant Section will quickly lead to them.

4. Although provided for downloading without charge this work is copyright. If you wish to issue substantial portions of it in any form please contact me for permission.

5. A work of this kind will inevitably contain errors - probably a regrettably large number of them - and I would be grateful to be told of any. There will also be omissions: I would welcome suggestions for items to be added - preferably *with* the bibliographical details!

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# PREFACE

The Synoptic Problem has intrigued and puzzled me for as long as I have been a serious student of the gospels. It seems to be by far the most fascinating and complex problem of its kind, which has not surprisingly attracted the solving efforts of many - without so far any sign of a generally accepted solution! And it is not just an intriguing puzzle: upon the answers to the questions it poses lie immensely important considerations in the critical study of the canonical gospels and in any theology that takes that study seriously.

It seemed to me that a classified bibliography of the critical work that has been done on the problem would be useful. But it soon became clear that the Synoptic Problem is only part of a wider subject - the process by which the canonical gospels emerged out of the traditions about Jesus as they circulated in the early Church. This bibliography covering the critical study of that whole process is the result. For many of the sections the coverage is as reasonably complete as I have been able to make it; for the more peripheral subjects the coverage is intended to be complete only for those aspects which relate to the question of the origin of the gospels. There will inevitably be omissions and errors of inclusion and I would naturally be glad to know of any that are found.

The classified arrangement used for the bibliography has been chosen deliberately, as I believe that (together with detailed author and subject indices) it provides the most helpful way of setting out the material. The classification has been constructed not according to some pre-chosen scheme but on the basis of the actual material that has been published. I believe that the wide-ranging nature of the classification and its detailed arrangement help to bring out the variety and complexity involved in the study of the origins of our gospels. Finding the correct terminology to use in those sections dealing directly with the Synoptic Problem proved difficult - over the years a variety of terms have been used by scholars. I hope that the terms chosen will be found both neutral and unambiguous.

The bibliography is more than simply a list of material. Information has been included which may help in evaluating the content and value of a book or an article before it needs to be seen. Reviews have been indexed for pre-1920 books and for most later books the *Elenchus Bibliographicus* reference will lead to details of reviews, usually with the name of the reviewer given. Abstract references are given for nearly all books and articles from 1951. More information about the content of the bibliography will be found in the Introduction.

Any work such as this rests mainly on the work of others. Most of my time has been spent scouring the lists produced by the devoted labours of many scholars and bibliographers over the years and doing my best not to introduce errors into the information they have recorded (though I have also been able to make the occasional correction!). More indirectly, it rests on the constant inspiration and interest in the gospels which so many scholars have given me, especially those whose memory I honour in the dedication.

Bibliographical work and the subject of gospel origins are not things to set the pulse of the ordinary person racing and the members of my family are no exception! But my wife has provided a constant background of understanding and encouragement, and a ready acceptance of long absences in libraries and long hours on the computer, for which I am deeply and permanently grateful.

Holy Week, 2008

Alan Bill

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# INTRODUCTION

## ***THE COVERAGE OF THE BIBLIOGRAPHY***

(1) The bibliography aims to cover as comprehensively as possible the critical study of the process by which the original information and traditions about Jesus were transmitted and eventually recorded in the canonical gospels of the New Testament. It covers books and articles in journals published from the rise of critical study of the New Testament to the end of the year 2000, including extensive indexing of composite works. Material available only on the Internet is not included.

(2) 'Popular' material and publications for students below university level are not in general included but have been listed if they seem to make a critically useful contribution to the subject. The subjective nature of this evaluation is recognised!

(3) The Section headings listed in the subject classification cover almost the whole range of gospel studies but it is important to note that in each Section only material which is relevant to the particular subject of the bibliography - the origin of the canonical gospels - is included.

## ***THE MAIN SOURCES OF INFORMATION USED FOR THE BIBLIOGRAPHY***

(1) For books published before 1920 the main sources were published bibliographies, which are listed at the appropriate places in the bibliography, and the catalogues of the British Museum Library (as it then was) and the wonderful National Union Catalog published by the Library of Congress.

(2) For articles in journals published before 1920 Bruce Metzger's *Index to periodical literature on Christ and the Gospels* (1961) was the starting-point and this was supplemented by indexing a number of journals not covered by that work.

(3) For book reviews of books published before 1920 an extensive search was made in all journals likely to carry appropriate reviews.

(4) For both books and journal articles published since 1920 the bibliography published as the *Elenchus Bibliographicus Biblicus* (and variant titles) was a basic source. The *Elenchus* was an annual supplement to the journal *Biblica* until 1984 and from 1985 has been published separately as the *Elenchus of Biblica*. The abbreviation EB together with the year is used for all volumes. An EB reference is given for each book listed by the EB: until 1942 this is a page reference, from 1943 it is to an entry number. This is normally the first EB entry for the book and there may be several further entries in later volumes (usually but not always under the same classification) listing further details, in particular reviews of the book.

(5) For books and journal articles references are given to abstracts (where they exist) in the annual *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzbegeite/International Review of Biblical Studies* (from 1951) and in the quarterly *New Testament Abstracts* (from 1956). The abbreviations IZBG and NTA together with the volume number are used. Articles abstracted are given an entry number and notices of books in the NTA are given a page number.

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## ***THE ARRANGEMENT OF THE ENTRIES***

(1) The entries are listed using a detailed [subject classification](#). This is arranged in a number of main Subject Classes and these in turn are divided into Sections. A simple two-letter class-mark for each Section organises the classification and there is a detailed subject index at the end of the work. The outline of the classification is listed at the beginning of the bibliography and from there it is possible to jump directly to each main Subject Class. At the beginning of each Main Class there is a list of the Sections in that class. The detailed classification as a whole is set out as an [appendix](#).

(2) In the classification as a whole and within each Main Class the arrangement is as far as possible from the general material to the more specific. ***It is important to note that in addition to the entries listed in a specific Section there will usually be relevant material in the entries listed in preceding, more general, Sections.***

(3) Within each Section (with a couple of exceptions) the individual entries are arranged by ***date of publication***. Where an author has more than one publication in a year they are distinguished by the addition of a letter in brackets. Many journals have volume-numbers which cover two years and for simplicity articles in them are listed under the first year even though they may actually have appeared in the second year.

(4) Extensive reference is made between related entries, using the sign > . If the reference is to an entry within the Section then date and author heading are given; if to an entry in another Section then the class-mark for that Section is also given.

(5) In some subject classes there is a separate Section for bibliographies. In other Sections any bibliographies are listed separately at the beginning of the section, marked with an asterisk.

(6) It has been found convenient to have a separate Main Class (**Z**) listing edited composite works together with collections of studies by one author

## ***THE INFORMATION PROVIDED***

(1) The intention has been to provide adequate bibliographic detail - so far as it has been found - together with ancillary information which may provide help in assessing the content and value of a work before actually seeing it. The NTA and IZBG entries provide abstracts of both articles and books and entries in the EB give details of reviews of a work, often giving the name of the reviewer.

(2) It has been assumed that material will mostly be obtained from libraries and it has therefore not seemed necessary to include the publisher and place of publication. If needed these can be found in other bibliographies, in particular in the EB, and in national bibliographies. It can be assumed that works in the following particular languages are published as shown unless the entry notes otherwise:

English	In the United Kingdom, the United States, Canada, Australia or New Zealand
German	In Germany (including the pre-unification states and in West Germany and the East German Republic when these were separate entities), Austria or Switzerland
French	In France, Belgium or Switzerland

Works in other languages were published in the main country of the language unless otherwise stated.

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(3) The titles of all journals from which any articles are indexed are given in full in the entries. Precise volume number, year and pages are given for each article and these have been cross-checked for accuracy. Where entries list reviews for pre-1920 books the journal titles are as far as possible use abbreviations and a list of these is given as [Appendix 2](#). Full details of journals are given in on-line library catalogues and the *International Abkürzungsverzeichnis für Theologie und Grenzgebiete* (IATG2), published in 1992 as a supplement to the *Theologische Realenzyklopädie*, gives details of changes of title, etc.

(4) In the subject classes for each of the four canonical gospels will be found a section giving a list of those commentaries which seem relevant to the overall subject of gospel origins. Coverage has been as inclusive as possible but there may be errors of both inclusion and omission. It seemed useful to include a short index to the commentaries on the Gospels in the main commentary series - see [Appendix 3](#).

# THE MAIN SUBJECT CLASSES OF THE BIBLIOGRAPHY

*(Click on the initial letter to go to that Class)*

- [A](#) : *The critical study of the New Testament*
- [B](#) : *The critical study of the gospels*
- [C](#) : *The background to the gospels*
- [D](#) : *The Jesus traditions before the canonical gospels*
- [E](#) : *The canonical gospels*
- [F](#) : *The Gospel of Matthew*
- [G](#) : *The Gospel of Mark*
- [H](#) : *The Gospel of Luke*
- [J](#) : *Studies of particular parts of the synoptic gospels*
- [K](#) : *The Gospel of John*
- [L](#) : *The Synoptic Problem (1): General*
- [M](#) : *The Synoptic Problem (2): The hypothesis of Markan priority combined with the Q-hypothesis (The Two-Source/Two Document theory)*
- [N](#) : *The Synoptic Problem (3) : Other theories*
- [P](#) : *The relationship between the Gospel of John and the synoptic gospels*
- [R](#) : *Traditions of Jesus outside the New Testament*
- [S](#) : *The Gospel of Thomas*
- [Z](#) : *Edited collections of studies and collections of works by one author*

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# THE CRITICAL STUDY OF THE NEW TESTAMENT [A](#)

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*(Click on the right-hand section heading to go to that section)*

*Reference books for the study of the New Testament* [AA](#)

*Bibliographies of the critical study of the New Testament* [AB](#)

*The history of the critical study of the New Testament* [AD](#)

*Critical study of the New Testament before the nineteenth century* [AE](#)

*Critical study of the New Testament in the nineteenth century* [AF](#)

*Critical study of the New Testament in the twentieth century* [AG](#)

*The work of individual New Testament scholars* [AH](#)

*Introductions to the New Testament and other general works* [AJ](#)

*The critical methods of New Testament study* [AK](#)

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## Reference books for the study of the New Testament AA

- 1958 **MORGENTHALER, Robert** *Statistik des neutestamentlichen Wortschatzes*. 1958, 188pp. [EB 39: 3244]  
[Supplement published 1982, pp24 [NTA 28: p196]]
- 1990 **COGGINS, R. J. + HOULDEN, J. L. editors** *Dictionary of biblical interpretation*. 1990, 16+751pp. [EB 1990: 865]  
[NTA 34: p375]
- 1992 **GREEN, Joel B. etc editors** *Dictionary of Jesus and the gospels*. 1992, 25+934pp. [EB 1992: 778] [NTA 36: p421]
- 1997 **MARTIN, Ralph P. + DAVIDS, P. H. editors** *Dictionary of the later New Testament and its developments*. 1997,  
30+1289pp. [EB 1997: 430] [NTA 43: p154]
- 1998 **MCKIM, D. K. editor** *Historical handbook of major biblical interpreters*. 1998, 23+643pp. [EB 1998: 517] [NTA 43:  
p374]
- 1999 **HAYES, John H. editor** *Dictionary of biblical interpretation. 2 volumes*. 1999, 49+653; 32+675pp. [EB 1999: 584]  
[NTA 43: p572]
- 2000 **EVANS, Craig A. + PORTER, Stanley E. editors** *Dictionary of New Testament background*. 2000, 29+1328pp. [EB  
2000: 631] [NTA 45: p427]

## Bibliographies of the critical study of the New Testament AB

- 1900 **VOTAW, Clyde W.** "Books recommended for New Testament study" *Biblical World* 16 (1900) 42-80. [NTA  
*Later editions of the list: Biblical World* 26 (1905) 271-320; *Biblical World* 37 (1911) 289-352. *The 1900 and 1911 editions were also published separately.*
- 1918 **GRANT, Frederick C.** "A New Testament bibliography 1914-1917" *Anglican Theological Review* 1 (1918/19) pp58-91.
- 1951 **METZGER, Bruce M.** *Index of articles on the New Testament and the early church published in Festschriften*. 1951,  
15+182pp. [EB 1952: 8]  
[Supplement 1955, 8+20pp [EB 1957: 16]]
- 1961 **FITZMYER, Joseph A.** *An introductory bibliography for the study of scripture*. 1961, Rome, Italy, [NTA 6: 589r]  
[1981<sup>2</sup>, 11+154pp [EB 1981: 945] 1990<sup>3</sup>, 16+217pp [EB 1990: 968] [NTA 35: p231]]
- 1966 **METZGER, Bruce M.** *Index to periodical literature on Christ and the gospels*. 1966, 23+602pp. [EB 1967: 2248]  
[See 1998 MILLS for new edition]
- 1971 **HADIDIAN, Dikram editor** *A periodical and monographic index to the literature on the gospels and Acts based on the files of the Ecole Biblique in Jerusalem*. 1971, 24+336pp. [EB 1972: 2496] [NTA 16: p242]
- 1972 **LANGEVIN, Paul-Emile** *Bibliographie biblique [I: 1930-1970]*. 1972, Quebec, Canada, 28+941pp. [EB 1973: 33]  
[NTA 17: p401]  
*Covers 70 Roman Catholic journals 1930-1970.*
- 1975 **JERUSALEM ECOLE BIBLIQUE ET ARCHEOLOGIE FRANCAISE BIBLIOTHEQUE** *Catalogue de la bibliotheque. . . 13 volumes*. 1975, United States, [EB 1976: 7]
- 1976 **ERBACHER, Hermann** *Personal Bibliographien aus Theologie und Religionswissenschaft mit ihren Grenzgebieten: ein Bibliographie*. 1976, 230pp.
- 1978 **LANGEVIN, Paul-Emile** *Bibliographie biblique II: 1930-1975*. 1978, Quebec, Canada, 65+1586pp. [EB 1979: 957]  
[NTA 23: p217]  
*Covers another 50 journals and contents of collective works, 1930-1975.*
- 1984 **GORMAN, G. E. + GORMAN, L.** *Theological and religious reference materials: general resources and biblical studies*. 1984, 16+526pp. [NTA 31: p91]

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- 1984 **MILLS, Watson E.** *An index of reviews of New Testament books between 1900 and 1950.* 1984, 8+69pp.
- 1984 **PERRONE, Lorenzo** *editor* "A general bibliography on the history of biblical interpretation, exegesis, hermeneutics, uses of the Bible" *Annali di Storia dell' Egesi* 1 (1984) onwards
- 1985 **LANGEVIN, Paul-Emile** *Bibliographie biblique III: 1930-1983.* 1985, Quebec, Canada, 54+1902pp. [EB 1985: 1007] [NTA 30: p220]  
*Covers another 43 journals and contents of 450 collective works, 1930-1983.*
- 1989 **EVANS, Craig A.** *Life of Jesus research: an annotated bibliography.* 1989, 13+207pp. [EB 1991: 772] [NTA 34: p382]  
[For second edition see 1996]
- 1996 **EVANS, Craig A.** *Life of Jesus research: an annotated bibliography. Second edition.* 1996, 18+335pp. [EB 1996: 3981] [NTA 41: p545]  
*A number of the sections of this bibliography contain many relevant items and these are given useful annotations.*
- 1996 **JOHNSTON, William M.** *Recent reference books in religion.* 1996, 318pp.  
[Second edition 1998, 329pp]
- 1998 **MILLS, Watson E.** *Index to periodical literature on Christ and the gospels. Second edition.* 1998, Leiden, Netherlands, 29+959pp. [EB 1998: 563] [NTA 44: p5878]  
[A new edition of 1966 **METZGER**]
- 2004 **MILLS, Watson E.** *Index to periodical literature for the study of the New Testament.* 2004, Leiden, Netherlands, 1340pp.  
*Indexes 185 journals 1900-2000; arranged by chapter and verses with author index.*

## ***The history of the critical study of the New Testament* AD**

- 1886 **FARRAR, Frederick W.** *The history of interpretation [Bampton Lectures 1885].* 1886, 51+553pp.  
*"a chronicle of the development of exegesis from the beginning through the mid nineteenth century" (Baird)*
- 1910 **CONYBEARE, Frederick C.** *The history of New Testament criticism.* 1910, 10+146pp.
- 1958 **KÜMMEL, Werner G.** *Das Neue Testament: Geschichte der Erforschung seiner Probleme.* 1958, 8+596pp. [EB 1960: 635] [NTA 4: p94; 5: 577r; 6: 592r]  
[1970<sup>2</sup>, 612pp [EB 1971: 8352]]  
*Translation* \*The New Testament: the history of the investigation of its problems. 1972, 510pp [EB 1973: a392] [NTA 17: p115]  
>1980 **FARMER**
- 1970 **LEANEY, Alfred R. C.** "Biblical criticism: New Testament" *In* DAVIDSON R. + LEANEY, Alfred, *editors* *Pelican guides to modern theology* III: 1970, 167-339.
- 1970 **SCHILLING, B.** "Die Frage nach der Entstehung der synoptischen Wundergeschichten in der deutschen neutestamentlichen Forschungen" *Svensk Exegetische Årsbok* 35 (1970) 61-82. [NTA 16: 842]
- 1973 **FURNISH, V. P.** "The historical criticism of the New Testament: a survey of origins" *Bulletin of the John Rylands Library* 56 (1973/74) 336-370. [NTA 19: 4140]
- 1977 **GENTHE, H. J.** *Kleine Geschichte der neutestamentlichen Wissenschaft.* 1977, 356pp. [EB 1979: 5283] [NTA 22: p202]  
*From Erasmus onwards.*
- 1980 **FARMER, William R.** "Critical reflections on Werner George Kummel's history of New Testament research" *Perkins School of Theology Journal* 34 (1980) 41-48. [NTA 25: 377r]  
= **Z080**, 21-30  
> 1958 **KÜMMEL**
- 1991 **DOCKERY, David S.** "New Testament interpretation: a historical survey" *In* **Z028**, 39-69

- 1992 **BAIRD, William** *History of New Testament research I: From deism to Tübingen*. 1992, 22+450pp. [EB 1992: 4110] [NTA 37: p263]
- 2003 **BAIRD, William** *History of New Testament research II: From Jonathan Edwards to Rudolf Bultmann*. 2003, 21+565pp.

## ***Critical study of the New Testament before the nineteenth century***    **AE**

- 1694 **MAI, J. H.** *Examen historiae criticae NT a R. Simone Vulgatae*. 1694, *A Protestant reply to Simon*.
- 1900 **MARGIVAL, Henri** *Essai sur Richard Simon et la critique biblique au XVII<sup>e</sup> siècle*. 1900, 28+336pp. *Originally published in: Revue d'histoire et de literatur religieuse* 4-5 (1899-1900).
- 1960 **STEINMANN, J.** *Richard Simon et les origines de l'exégèse biblique*. 1960, 451pp. [EB 1961: 411] [NTA 6: p138]
- 1966 **SCHOLDER, Klaus** *Ursprünge und Probleme der historishen-kritischen Theologie: ein Beitrag sur Entstehung des historischen-kritischen Theologie*. 1966, 195pp. [EB 1968: 8418]  
*Translation: \*The birth of modern critical theology: origins and problems of biblical criticism in the seventeenth century*. 1990, 184pp. [EB 1990: k785] [NTA 35: p97]
- 1980 **MERK, Otto** "Aufänge neutestamentliche Wissenschaft im 18. Jahrhundert" *In Z206*, 37-59
- 1980 **REVENTLOW, Henning G.** "Richard Simon und seine Bedeutung für die kritische Erforschung der Bibel" *In Z206*, 11-36
- 1983 **BENTLEY, Jerry H.** *Humanists and holy writ: New Testament scholarship in the Renaissance*. 1983, 13+245pp. [EB 1983: e290] [NTA 28: p191]
- 1985 **LAMBE, Patrick J.** "Biblical criticism and censorship in Ancient Régime France: the case of Richard Simon" *Harvard Theological Review* 78 (1985) 149-177.
- 1992 **DE JONGE, Henk J.** "The loss of faith in the historicity of the gospels: H. S. Reimarus on John and the synoptics" *In Z065*, 409-422
- 1992 **DE LANG, Marijke H.** "Literary and historical criticism as apologetics: biblical scholarship at the end of the eighteenth century" *Dutch Review of Church History* 72 (1992) 149-165. [NTA 37: 1227]
- 1993 **DE LANG, Marijke H.** "Gospels synopses from the sixteenth to the eighteenth centuries and the rise of literary criticism of the gospels" *In Z086*, 599-607
- 1993 **DE LANG, Marijke H.** *Der opkomst van der historische en literaire kritiek in der synoptische beschonwing van der evangeliën van Calvijn (1555) tot Griesbach (1774)*. 1993, Dissertation, Leiden, 335pp. [EB 1993: 4416] [NTA 37: p435]  
*Later published.*

## ***Critical study of the New Testament in the nineteenth century***    **AF**

- 1849 **BAUR, Ferdinand C.** "Zur neutestamentlichen Kritik: Übersicht über die neuesten Erscheinungen auf ihrem Gebiete" *Theologische Jahrbücher* 8 (1849) pp299-370, 455-534.
- 1864 **MEIGNAN, Guillaume R.** *Les évangiles et la critique au XIX<sup>e</sup> siècle*. 1864, 8+511pp.  
\*TQ 49 (1867) 675-689
- 1874 **HOLTZMANN, Heinrich J.** "Die 'Einleitung in das Neue Testament' seit Baur bis auf die Gegenwart" *Protestantische Kirchenzeitung* 21 (1874) ppcols 437-451; 25 (1878) cols 542-551.

- 1883 **SANDAY, William** *The study of the New Testament, its present position and some of its problems: an inaugural lecture [at the University of Oxford]*. 1883, 63pp.
- 1898 **BRYSON, Ada** "New Testament criticism: the present state of the problems." *Expository Times* 10 (1898/99) pp487-492.
- 1901 **FRACASSINI, U** "La critica del vangeli nel secolo XIX" *Studi Religiosi* 1 (1901) pp30-52, 309-331.
- 1903 **CARPENTER, Joseph E.** *The Bible in the nineteenth century*. 1903, 512pp.
- 1943 **LIGHTFOOT, Robert H.** "The critical approach to the Bible in the nineteenth century" *In* DUGMORE, Clifford W. *editor The interpretation of the Bible*, 1943.
- 1964 **NEILL, Stephen** *The interpretation of the New Testament*. 1964, 7+360pp. [EB 1964: 4050] [NTA 9: 1141r. 1142r; 10: 366r]  
[For second edition see 1988]  
*Translations:* \**De interpretatie van het Nieuw Testament*. 1968, 427pp [EB 1969: 7775] \**La interpretacion del Nuevo Testamento, 1861-1961*. 1967, 435pp \**La interpretacion del Nuevo Testamento*. 1967, 435pp [EB 1968: 8522]
- 1970 **TIMMER, J. Julius** *Wellhausen and the synoptic gospels: a study in tradition growth*. 1970, 127pp. [EB 1976: 3551] [NTA 18: p388]
- 1975 **HARRIS, Horton** *The Tübingen school: a historical and theological investigation of the school of F. C. Baur*. 1975, 13+288pp. [NTA 20: p229] [1990<sup>2</sup>, 36+288pp [EB 1991: g724] [NTA 35: p94]]
- 1978 **GASQUE, W. Ward** "Nineteenth century roots of contemporary New Testament criticism" *In* **Z092**, 146-156
- 1982 **CAMERON, N. M.** *Criticism in controversy: conservative biblical interpretation and higher criticism in nineteenth century Britain; a study in a conflict of method*. 1982, Dissertation, Edinburgh University, United Kingdom.
- 1988 **NEILL, Stephen + WRIGHT, T.** *The interpretation of the New Testament, 1861-1986. Second edition*. 1988, 10+466pp. [EB 1988: 4103] [NTA 33: p98] [Second edition of 1964 NEILL, with additional chapter]
- 1988 **ROLLMAN, Hans** "From Baur to Wrede: the quest for a historical method" *Studies in Religion* 17 (1988) 443-454. [NTA 33: 1030]
- 1989 **SCHREIBER, Johannes** "Wellhausen und Wrede [on Mark]: eine methodische Differenz" *Zeitschrift für die Neutestamentliche Wissenschaft* 80 (1989) 24-41. [NTA 34: 138]
- 1995 **REVENTLOW, Henning G. + FARMER, William R. editors** *Biblical studies and the shifting of paradigms, 1850-1914*. 1995, 297pp. [EB 1995(II): 383] [NTA 40: p134]

## ***Critical study of the New Testament in the twentieth century* AG**

- 1892/1907 **EHRHARD, A.** "Die altchristliche Litterature und ihre Erforschung seit 1880" *Strassburger Theologische Studien* 1(1892/94) - 9(1907/08)
- 1902 **HENSON, Herbert H. editor** *Criticism of the New Testament: St Margaret's Lectures, 1902*. 1902, 7+230pp.
- 1902 **SANDAY, William** "The criticism of the New Testament" *In* **Z201**, 1-30
- 1908 **SANDAY, William** *The gain from criticism for the study of the New Testament*. 1908, 8pp.
- 1911 **THACKERAY, H. St. John** "The present position of New Testament studies" *Church Quarterly Review* 73 (1911/12) pp25-66.
- 1912 **VAN DEN BERGH VAN EYSINGA, G. A.** *Die hollandische radikale kritik des Neuen Testaments*. 1912, No other details known.

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- 1914 **JONES, Maurice** *The New Testament in the twentieth century: a survey of recent christological and historical criticism of the New Testament*. 1914, 24+467pp.  
[1934<sup>3</sup>, 68+467pp]
- 1919 **MOFFATT, James** "Thirty years of New Testament criticism [in the *Expository Times*]" *Expository Times* 31 (1919/20) pp132-137.
- 1920 **TURNER, Cuthbert H.** *The study of the New Testament 1883 and 1920: an inaugural lecture before the University of Oxford . . . 1920*. 1920, 66pp. [EB 1923: p102]  
[1924<sup>2</sup>, 72pp]
- 1933 **KRÜGER, Gustav** "A decade of research in early Christian literature, 1921-1930" *Harvard Theological Review* 26 (1933) pp173-321.
- 1950 **DODD, Charles H.** "Thirty years of New Testament study" *Religion in Life* 19 (1950) 323-333.
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- The possible Hebrew and Aramaic origins of the Gospel of Matthew* [CF](#)
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- The possible Hebrew and Aramaic origins of the Gospel of Luke* [CH](#)
- The possible Hebrew and Aramaic origins of the Gospel of John* [CJ](#)
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# THE JESUS TRADITIONS BEFORE THE CANONICAL GOSPELS

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**D**

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Note: For the historicity of the Gospel of John see also at sub-class **KF**.

***The dating of the books of the New Testament* ED**

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Note: For the dating of the individual gospels see:

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 Section **GF** for the Gospel of Mark  
 Section **HF** for the Gospel of Luke  
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Note: For the authorship of the individual gospels see

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Section **GF** for the Gospel of Mark  
Section **HF** for the Gospel of Luke  
Section **KH** for the Gospel of John

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## ***The communities and audiences of the canonical gospels*** EG

**Note:** For the communities and audiences of the individual gospels see:

Section **FG** for the Gospel of Matthew  
Section **GL** for the Gospel of Mark  
Section **HJ** for the Gospel of Luke

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## THE GOSPEL OF LUKE [H](#)

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# STUDIES OF PARTICULAR PARTS OF THE SYNOPTIC GOSPELS

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**J**

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*The Sermon on the Mount/Plain (Matthew 5-7, Luke 6:17-49)* [JD](#)

*The apocalyptic material in the synoptic gospels (Matthew 24-25, Mark 13, Luke 17:22-37; 21:5-36)* [JE](#)

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## ***The accounts of the Resurrection and Ascension in the synoptic gospels (Matthew 28, Mark 16, Luke 24)***

**JN**

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# THE SYNOPTIC PROBLEM: THE STUDY OF THE INTERRELATION OF THE SYNOPTIC GOSPELS (1) : GENERAL

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**L**

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<i>The order of events in the synoptic gospels and the Synoptic Problem</i>	<a href="#"><u>LG</u></a>
<i>General studies of the relationship between the Gospel of Matthew and the Gospel of Mark and of Matthean priority</i>	<a href="#"><u>LH</u></a>
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# THE SYNOPTIC PROBLEM (2) : THE HYPOTHESIS OF MARKAN PRIORITY COMBINED WITH THE Q-HYPOTHESIS (THE TWO-SOURCE/TWO DOCUMENT HYPOTHESIS)

**M**

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## THE Q HYPOTHESIS

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## THE SYNOPTIC PROBLEM (3) : OTHER THEORIES N

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- The Synoptic Problem: the Griesbach/Two-Gospel Hypothesis* [NB](#)
- The Synoptic Problem: the theory of Markan priority without Q  
(the Farrer/Goulder Hypothesis)* [NC](#)
- The Synoptic Problem: The Jerusalem School and the hypothesis  
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- The Synoptic Problem: the Boismard/multiple sources hypothesis* [NE](#)
- The Synoptic Problem: the hypothesis of Pierson Parker* [NG](#)
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- The Synoptic Problem: the hypothesis of Antonio Gaboury* [NJ](#)
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# THE RELATIONSHIP BETWEEN THE GOSPEL OF JOHN AND THE SYNOPTIC GOSPELS

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**P**

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# TRADITIONS OF JESUS OUTSIDE THE NEW TESTAMENT

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**R**

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# THE GOSPEL OF THOMAS **S**

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- 1990 **POKORNY, Petr** "Die Herrenworte im Thomasevangelium und bei Paulus; eine Bericht zur Überlieferungsgeschichte der Sprüche Jesu" *In* NAGEL, Peter *editor* , 1990, pp157-164
- 1992 **SEVRIN, Jean-Marie** "La rédaction des paraboles dans l'Évangile de Thomas" *In* RASSART-DEBERGH, M. *etc editors Actes du IV<sup>e</sup> Congrès Copt II*, 1992, pp343-354.
- 1998 **URO, Risto** "Is Thomas an encratite gospel?" *In* **Z232**, 140-162  
= "Asceticism and anti-familial language in the Gospel of Thomas" *In* MOXNES, H. *editor Constructing early Christian families*, 1997, pp216-234.
- 2000 **BROADHEAD, Edwin K.** "An authentic saying of Jesus in the Gospel of Thomas" *New Testament Studies* 46 (2000) 132-149. [NTA 44: 2133] [IZBG 47: 1204]

# EDITED COLLECTIONS OF STUDIES AND COLLECTIONS OF STUDIES BY ONE AUTHOR

Z

*Note: These are arranged alphabetically by the editor/author.*

- Z001 **ABBOT, Ezra** *etc* *The fourth gospel: evidences external and internal of its Johannean authorship*. 1891, 12+171pp.
- Z002 **ACHTEMEIER, Paul J.** *editor* *SBL 1977 Seminar Papers*. 1977, 8+442pp. [EB 1977/78: 2659e] [NTA 25: p258]
- Z003 **ACHTEMEIER, Paul J.** *editor* *SBL 1978 Seminar Papers. 2 volumes*. 1978, 7+415; 7+346pp. [EB 1979: 581] [NTA 23: p221]
- Z004 **ACHTEMEIER, Paul J.** *editor* *SBL 1979 Seminar Papers. 2 volumes*. 1979, 7+261; 7+253pp. [EB 1979: 583] [NTA 24: p18]
- Z005 **ACHTEMEIER, Paul J.** *editor* *SBL 1980 Seminar Papers*. 1980, 7+399pp. [EB 1980: 680] [NTA 26: p78]
- Z006 **ALAND, Kurt + CROSS, F.L.** *etc editors* *Studia evangelica [I]: papers presented to the International Congress on the Four Gospels, 1957*. 1959, 11+813pp. [EB 1959: 1922]  
*In 1961 a selection of 16 the papers was published as "The gospels reconsidered: a selection of papers read at the International Congress on the Four Gospels, 1957", 222pp.*
- Z008 **ALLISON, Dale C.** *junior collection* *The Jesus tradition in Q*. 1997.
- Z009 **ANONYMOUS,** *editor* *I vangeli nella critica moderna*. 1960, 243pp. [EB 1961: 1146]
- Z010 **ANONYMOUS,** *editor* *SBL 1971 Seminar Papers. 2 volumes*. 1971.
- Z011 **ANONYMOUS,** *editor* *SBL 2000 Seminar Papers*. 2000, 9+823pp. [NTA 45: p376]
- Z012 **ASGEIRSSON, John M.** *etc editors* *From quest to Q [festschrift for James M. Robinson]*. 2000, 25+345pp. [EB 2000: 100] [NTA 44: p579]
- Z013 **ASHTON, John** *editor* *The interpretation of John*. 1986, 10+182pp. [EB 1986: 235] [NTA 31: p227]
- Z014 **AUNE, David E.** *editor* *Greco-Roman literature and the New Testament: selected forms and genres*. 1988, 7+146pp. [EB 1988: 287] [NTA 33: p`125]
- Z015 **AUNE, David E.** *editor* *Studies in New Testament and early Christian literature: essays in honour of Allen P. Wikgren*. 1972, 8+274pp. [EB 1973: 2925]
- Z016 **BAARDA, Tjitze J.** *collection* *Early transmission of the words of Jesus: Thomas, Tatian and the text of the New Testament: a collection of studies*. 1983, 333pp. [EB 1983: 134\*'] [NTA 30: p215]
- Z017 **BALCH, David L.** *editor* *Social history of the Matthean community: cross-disciplinary approaches*. 1991, 23+286pp. [EB 1991: 415d] [NTA 346: p260]
- Z018 **BARRETT, Charles K.** *collection* *Jesus and the Word, and other essays [17 papers 1959-1989]*. 1995, 12+276pp. [EB 1995(II): 229] [NTA 40: p507]
- Z019 **BAUCKHAM, Richard** *editor* *The gospels for all Christians: rethinking the gospel audiences*. 1998, 6+220pp. [EB 1998: 213] [NTA 44: p161]
- Z020 **BEARD, Mary** *etc editors* *Literacy in the Roman world*. 1991.
- Z021 **BELLINZONI, Arthur J.** *etc editors* *The two-source hypothesis: a critical appraisal*. 1985, 10+486pp. [EB 1985: 266] [NTA 30: p93; \*32: 92r; \*32:1091r]

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- Z022 **BERGER, Klaus, *etc*** *Studien und Texte zur Formgeschichte*. 1992, 6+223pp. [EB 1992: 337] [NTA 37: p425]
- Z023 **BEST, Ernest *collection*** *Disciples and discipleship: studies in the Gospel according to Mark [previously published 1970-1982]*. 1986, 11+244pp. [EB 1986: 132\*] [NTA 31: p227]
- Z024 **BEST, Ernest *etc editors*** *Text and interpretation [festschrift for Matthew Black]*. 1979, 15+268pp.
- Z025 **BETZ, Hans-Dieter *editor*** *Christology and a modern pilgrimage: a discussion with Norman Perrin*. 1971, 6+157. [1974<sup>2</sup> with updated bibliography [NTA 20: p105] [EB 1972: 3162]]
- Z026 **BETZ, Hans-Dieter *collection*** *Synoptische Studien [Gesammelte Aufsätze II]*. 1992, 9+322pp.
- Z027 **BEUTLER, Johannes + FORTNA, Robert T. *editors*** *The Shepherd discourse of John 10 and its context: studies by members of the Johannine Writings Seminar*. 1991, 10+172pp. [EB 1991: 417] [NTA 36: p107]
- Z028 **BLACK, David + DOCKERY, David S. *editors*** *New Testament criticism and interpretation*. 1991, 619pp. [EB 1991: 292\*] [NTA 36: p101]
- Z029 **BÖCHER, Otto *etc editors*** *Verborum veritas: festschrift für Gustav Stählin zum 70. Geburtstag*. 1970, 12+383pp. [EB 1971: 2330]
- Z031 **BORGEN, Peder *collection*** *Early Christianity and hellenistic Judaism*. 1996, 11+376pp. [EB 1996: 116] [NTA 41: p342]
- Z032 **BORNKAMM, Günther *etc*** *Überlieferung und Auslegung im Matthäusevangelium*. 1960, 304pp. [1975<sup>2</sup> 326pp [IZBG 7: 1906]]
- Z032(a) **BORNKAMM, Günther *etc*** *Tradition and interpretation in Matthew [English translation of Z032]*. 1963, 307pp.
- Z034 **BOVON, François *collection*** *Lukas in neuer Sicht: gesammelte Aufsätze*. 1985, 231pp. [EB 1986: 157] [NTA 29: p350]
- Z036 **BRAUMANN, G. *editor*** *Das Lukas-Evangelium: die redaktions- und Kompositions-geschichtliche Forschung [a collection of 21 articles from 1926 onwards]*. 1974, 24+436pp. [EB 1975: 3088] [NTA 19: p265]
- Z037 **BRAUN, François-Marie *etc*** *L'Évangile de Jean: études et problèmes*. 1958, 258pp. [EB 39: 1750] [NTA 5: 294r]
- Z038 **BROWN, Raymond E. *collection*** *New Testament essays*. 1965, 16+280pp. [EB 1966: 2155]
- Z039 **BULTMANN, Rudolf K. *collection*** *Exegetica: Aufsätze zur Erforschung des neuen Testament*. 1967, 27+554pp. [EB 1968: 2354] [NTA 12: p248]
- Z040 **BURKILL, Tom Alec *collection*** *New light on the earliest gospel: seven Markan studies*. 1972, 13+275pp. [EB 1973: 3129] [NTA 16: p369]
- Z041 **BUTLER, Basil C. *collection*** *Searchings: essays and studies*. 1974, 272pp. [EB 1976: 3423]
- Z042 **BUTTRICK, David G. *editor*** *Jesus and man's hope, I*. 1970, 273pp. [EB 1972: 2457] [NTA 15: p119]  
*Also issued as Perspective 11 (1970)*
- Z043 **CANCIK, Hubert *editor*** *Markus-Philologie: historische literargeschichtliche und stilistische Untersuchungen zur zweiten Evangelium*. 1984, 227pp. [EB 1984: 273] [NTA 29: p86]
- Z044 **CERFAUX, Lucien *collection*** *Recueil Lucien Cerfaux: études d'exégèse et d'histoire religieuse de Monseigneur Cerfaux, réunies à l'occasion de son soixante-dixième anniversaire, I-II*. 1954, 43+504; 558pp. [EB 1955: 1388] [NTA 5: 3r]
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- Z046 **CHARLESWORTH, James H. *editor*** *John and Qumran*. 1972, 14+231] [EB 1973: 1669] [NTA 16: p371]

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- Z049 **CHILTON, Bruce D. + EVANS, Craig A., editors** *Studying the historical Jesus*. 1994.
- 050 **CILIA, Lucio editor** *Marco e il suo vangelo*. 1997, 156pp. [EB 1997: 5008] [NTA 42: p157]
- Z051 **COLLINS, Adela Y., editor** *Ancient and modern perspectives on the Bible and culture: essays in honour of Hans Dieter Betz*. 1998, 15+452pp.
- Z052 **COLLINS, Adela Y. collection** *The beginning of the gospel [reprinted essays on Mark]*. 1992, 160pp. [EB 1992: 226\*]
- Z053 **COLLINS, John J. + CROSSAN, John D. editors** *The biblical heritage in modern Catholic scholarship [for Bruce Vawter on his 65th birthday]*. 1986, 264pp. [EB 1986: 117] [NTA 31: p90]
- Z054 **CORLEY, Bruce C. editor** *Colloquy on New Testament studies*. 1983, 368pp. [EB 1983: 392] [NTA 28: p75]
- Z055 **CROSS, Frank L. editor** *Studia Evangelica, II-III. 2 volumes*. 1964, 13+680; 11+498pp. [EB 1965: 1264] [NTA 9: p276]
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- Z057 **CULPEPPER, R. Alan editor** *Critical readings of John 6*. 1997, 14+289pp. [EB 1997: 5819] [NTA 42: p379]
- Z058 **CULPEPPER, R. Alan + BLACK, C. C. editors** *Exploring the Gospel of John: in honour of D. Moody Smith*. 1996, 34+409pp. [EB 1996: 82] [NTA 41: p145]
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- Z060 **DALLA VECCHIA, Flavio editor** *Ridattare i vangeli?* 1997, 218pp. [EB 1997: 4038]
- Z061 **DE BOER, Martinus C. editor** *From Jesus to John: essays on Jesus and New Testament christology in honour of Marinus de Jonge*. 1993, 363pp. [NTA 38: p277]
- Z062 **DE JONG, Marinus etc editors** *L'évangile de Jean: sources, rédaction; théologie*. 1977, 416pp. [EB 1977/78: 5288] [NTA 22: p87]
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- Z064 **DELOBEL, Joël editor** *Logia: les paroles de Jésus. Mémorial Joseph Coppens*. 1982, 647pp. [EB 1982: 37] [NTA 27: p328]
- Z065 **DENAUX, Adelbert editor** *John and the synoptics*. 1992, Louvain, Belgium, 22+696pp. [EB 1992: 465] [NTA 37: p275]
- Z066 **DIBELIUS, Martin collection** *Botschaft und Geschichte: gesammelte Aufsätze, I: Zur Evangelienforschung*. 1953, 8+380pp. [EB 1954: 1457]
- Z067 **DIDIER, M. etc editors** *L'Évangile selon Matthieu: rédaction et théologie*. 1972, 428pp. [EB 1973: 3025] [NTA 17: p119]
- Z068 **DINKLER, Erich editor** *Zeit und Geschichte: Dankesgabe an Rudolf Bultmann zum 80. Geburtstag*. 1964, 11+749pp. [EB 1965: 1239]  
*A selection of 15 of the essays, translated into English, was published as* ROBINSON, James M. editor *The future of our religious past*. 1971, 11+372pp [EB 1973: 2879] [NTA 16: p232]
- Z069 **DODD, Charles H., collection** *More New Testament studies*. 1968, 157pp.
- Z070 **DODD, Charles H. collection** *New Testament studies*. 1953, 182pp. [EB 1954: 1459]
- Z071 **DOWNING, F. Gerald collection** *Doing things with words in the first Christian century*. 2000.

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- Z072 **DUNGAN, David L. editor** *The interrelations of the gospels: a symposium led by M-E. Boismard, W. R. Farmer, F. Neiryneck; Jerusalem, 1984.* 1990, 31+672pp. [EB 1990: 524] [NTA 35: p239]
- Z074 **ELLIOTT, James K. editor** *Studies in New Testament language and text: essays in honour of George D. Kilpatrick on the occasion of his sixty-fifth birthday.* 1976, 400pp. [EB 1976: 3443] [NTA 21: p80]
- Z076 **ELTESTER, Walther editor** *Apophoreta: Festschrift für Ernst Haenchen zu seinem siebzigsten Geburtstag.* 1964, 8+299pp. [EB 1966: 2170]
- Z077 **EPP, Eldon J. + MACRAE, George W. editors** *The New Testament and its modern interpreters.* 1989, 32+601pp. [EB 1989: 5394] [NTA 33: p377]
- Z078 **EVANS, Craig A. + PORTER, Stanley E. editors** *The synoptic gospels: a Sheffield reader.* 1995, 313pp. [EB 1995(I): 81] [NTA 43: p384]
- Z079 **FARMER, William R. editor** *New synoptic studies: the Cambridge gospel conference and beyond.* 1983, 41+533pp. [EB 1983: 395] [NTA 28: p200; 32: 96r]
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- Z081 **FARMER, William R. etc editors** *Christian history and interpretation: essays presented to John Knox.* 1967, 35+428pp. [EB 1968: 2374] [NTA 12: p248; 13: 767r]
- Z085 **FLUSSER, David collection** *Entdeckungen im Neue Testament, I: Jesusworte und ihre Überlieferung.* 1987, 8+260pp. [EB 1987: 3925] [NTA 32: 363]
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- Z087 **FRANCE, Richard T. + WENHAM, David editors** *Gospel perspectives, I-II: Studies of history and tradition in the four gospels. 2 volumes.* 1980, 263; 375pp. [EB 1980: 697; 1981: 522b] [NTA 25: p85; 26: p83]
- Z088 **FRANCE, Richard T. + WENHAM, David editors** *Gospel perspectives, III: Studies in midrash and historiography.* 1983, 299pp. [EB 1984: 3443] [NTA 28: p83]
- Z092 **GASQUE, W. Ward + LA SOR, W. S. editors** *Scripture, tradition and interpretation: essays presented to Everett F. Harrison . . . in honour of his seventyfifth birthday.* 1978, 10+331pp. [EB 1979: 103] [NTA 23: p90]
- Z093 **GOEHRING, J. E. etc editors** *Gospel origins and Christian beginnings: festschrift for J. M. Robinson, I.* 1990, 29+214pp. [EB 1990: 152] [NTA 35: p231]
- Z094 **GREGORY, Caspar R. etc editors** *Theologische Studien [für] Professor D. Bernhard Weiss zu seiner 70. Geburtstag.* 1897.
- Z095 **HAENCHEN, Ernst collection** *Gott und Mensch: gesammelte Aufsätze, I: Johann und die Synoptiker.* 1965, 7+488pp. [EB 1966: 2171]
- Z096 **HAHN, Ferdinand editor** *Der Erzähler des Evangeliums: methodische Neuansätze in der Markuseforschung.* 1985, 200pp. [EB 1986: 247] [NTA 31: p230]
- Z097 **HAHN, Ferdinand editor** *Zur Formgeschichte des Evangeliums.* 1985, 11+484pp. [EB 1985: 288\*] [NTA 31; p100]
- Z098 **HAINZ, Josef editor** *Theologie im Werden: Studien zu den theologische Konzeptionen im Neuen Testament.* 1992, 463pp.
- Z099 **HARTMAN, Lars + OLSSON, Birger editors** *Aspects of the Johannine literature: papers presented at a conference of Scandinavian New Testament exegetes at Uppsala, 1986.* 1987, 1987pp. [EB 1987: 546] [NTA 32: p371]

- Z100 **HARVEY, A. E. editor** *Alternative approaches to New Testament study*. 1985, 10+144pp. [EB 1985: 291] [NTA 30: p219]
- Z101 **HAUBECK, W. + BACHMANN, M. editors** *Wort in der Zeit: neutestamentliche Studien: Festgabe für K. H. Rengstorf zum 75. Geburtstag*. 1980, 8+293pp. [EB 1980: 189]
- Z102 **HAWTHORNE, Gerald F. + BETZ, Otto editors** *Tradition and interpretation in the New Testament: essays in honour of E. Earle Ellis for his 60th birthday*. 1987, 21+369pp. [EB 1987: 51] [NTA 35: 553r]
- Z103 **HENGEL, Martin etc** *Studies in the Gospel of Mark*. 1985, 16+206pp. [EB 1985: 4779] [NTA 31: p231]
- Z104 **HEUSCHEN, Josef M. etc editors** *La formation des évangiles: problème synoptique et formgeschichte* 1957, 222pp. [EB 1958: 1575] [NTA 4: 851r, 852r]
- Z105 **HIGGINS, Angus J. B. editor** *New Testament essays: studies in memory of T. W. Manson, 1893-1958*. 1959, 16+329pp. [EB 1959: 1917]
- Z107 **HOFFMAN, Paul etc editors** *Orientierung an Jesus: zur Theologie der Synoptiker; für Josef Schmid*. 1973, 431pp. [EB 1974: 2697]
- Z108 **HOFFMAN, Paul collection** *Tradition und Situation: Studien zur Jesusüberlieferung in der Logienquelle und den synoptischen Evangelien*. 1995, 5+390pp. [NTA 39: p506]
- Z109 **HOOKER, Morna + HICKLING, Colin J. editors** *What about the New Testament? essays in honour of Christopher Evans*. 1975, 9+242pp. [EB 1975: 2668] [NTA 21: p321]
- Z110 **HOPPE, Rudolph + BUSSE, Ulrich editors** *Von Jesus zum Christus: christologische Studien; Festgabe für Paul Hoffman zum 65. Geburtstag*. 1998, 12+640pp. [NTA 42: p575]
- Z111 **HORGAN, Morna P. + KOBELSKI, Paul J. editors** *To touch the text: biblical and related studies in honour of Joseph A Fitzmyer, SJ*. 1989, 14+418pp. [EB 1989:60] [NTA 34: p242]
- Z112 **HORN, Friedrich W. editor** *Bilanz und Perspektiven gegenwärtigen Auslegung des Neuen Testaments: Symposium zum 65. Geburtstag von Georg Strecker*. 1995, 10+289pp. [EB 1995(I): 30] [NTA 41: p131]
- Z113 **HORRELL, David G. + TUCKETT, Christopher M. editors** *Christology, controversy and community: New Testament essays in honour of David R. Catchpole*. 2000, 21+404pp. [EB 2000: 25] [NTA 45: p571]
- Z114 **HORSLEY, Richard A. + DRAPER, Jonathan A. editors** *Whoever hears you hears me: prophets, performance and tradition in Q*. 1999, 10+310pp. [EB 1999: 4301] [NTA 44: p383]
- Z115 **JEREMIAS, G. etc editors** *Tradition und Glaube: das frühe Christentum in seiner Umwelt: Festgabe für K. G. Kuhn zum 65. Geburtstag*. 1971, 428pp. [EB 1972: 2460]
- Z116 **KAESTLI, Jean-Daniel etc editors** *La communauté johannique et son histoire: la trajectoire de l'évangile de Jean aux deux premiers siècles*. 1990, 389pp. [EB 1990: 538\*] [NTA 35: p102]
- Z117 **KECK, Leander E. + MARTYN, J. L. editors** *Studies in Luke-Acts: essays presented in honour of Paul Schubert*. 1966, 316pp. [EB 1967: 2518] [NTA 24: p305]
- Z118 **KELBER, Werner H. editor** *The Passion in Mark: studies in Mark 14-16*. 1976, 17+203pp. [EB 1976: 3870] [NTA 21: p87; 22: 107r]
- Z119 **KLOPPENBORG, John S. editor** *The shape of Q: signal essays on the Sayings Gospel [originally published 1913-1988]*. 1994, 7+224pp. [EB 1994: 4240] [NTA 40: p341]
- Z120 **KÜRZINGER, Josef collection** *Papias von Hierapolis und die Evangelien des Neuen Testaments: gesammelte Aufsätze, Neuasgabe, und Übersetzung der Fragments, Kommentierte, Bibliographie*. 1983, 250pp. [EB 1983: e26] [NTA 27: p332; 31: 1089r]

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- Z121 **LANGE, Joachim** *editor* *Das Matthäus-Evangelium [21 articles originally published 1918-1974]*. 1980, 6+464pp. [EB 1980: 554] [NTA 25: p303] [IZBG 28: 3097]]
- Z122 **LIMBECK, Meinrad** *editor* *Redaktion und Theologie des Passionberichtes nach den Synoptikern [14 previously published articles]*. 1981, 8+428pp. [EB 1981: 337] [NTA 26: p320]
- Z123 **LINDARS, Barnabas** *collection* *Essays on John*. 1992, 251pp. [EB 1992: 271] [NTA 37: p439]
- Z124 **LIVINGSTONE, Elizabeth A.** *editor* *Studia Biblica 1978, II: Papers on the gospels [presented to the 6th International Congress on Biblical Studies]*. 1980, 350pp. [EB 1980: 709] [NTA 25: p88]
- Z125 **LIVINGSTONE, Elizabeth A.** *editor* *Studia Evangelica VI: papers presented to the Fourth International Congress on New Testament Studies . . .1969*. 1973, 10+676pp. [EB 1975: 2701] [NTA 22: p208]
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- Z127 **LONGENECKER, R. N. + TENNEY, M. C.** *editors* *New dimensions in New Testament study*. 1974, 386pp. [EB 1976: 3454] [NTA 19: p384]
- Z128 **LOVERING, Eugene A.** *editor* *SBL 1991 Seminar papers*. 1991, 9+839pp. [EB 1991: 446]
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- Z131 **LOVERING, Eugene A.** *editor* *SBL 1994 Seminar papers*. 1994, 9+916pp. [EB 1994: 325] [NTA 39: p316]
- Z132 **LOVERING, Eugene A.** *editor* *SBL 1995 Seminar papers*. 1995, 9+721pp. [EB 1995(II): 512] [NTA 40: p327]
- Z133 **LOVERING, Eugene A.** *editor* *SBL 1996 Seminar papers*. 1996, 7+517pp. [EB 1996: 274] [NTA 41: p350]
- Z134 **LOVERING, Eugene A.** *editor* *SBL 1997 Seminar papers*. 1997, 7+756pp. [EB [NTA 42: p372]
- Z135 **LOVERING, Eugene A.** *editor* *SBL 1998 Seminar papers. 2 volumes*. 1998, 9+1012pp. [EB 1998: 402] [NTA 43: p378]
- Z136 **LOVERING, Eugene A.** *editor* *SBL 1999 Seminar papers*. 1999, 8+642pp. [EB 1999: 433] [NTA 44: p157]
- Z137 **LULL, David J.** *editor* *SBL 1988 Seminar papers*. 1988, 9+644pp. [EB 1988; 500] [NTA 33: p240]
- Z138 **LULL, David J.** *editor* *SBL 1989 Seminar papers*. 1989, 9+655pp. [EB 1989: 589]
- Z139 **LULL, David J.** *editor* *SBL 1990 Seminar papers*. 1990, 9+644pp. [EB 1990: 544] [NTA 35: p375]
- Z140 **MCGAUGHY, L. C.** *editor* *SBL 1972 Seminar papers. 2 volumes*. 1972, 4+607pp. [NTA 17: p241]
- Z141 **MACRAE, George** *editor* *SBL 1973 Seminar papers. 2 volumes*. 1973, 4+128; 4+262pp. [EB 1977/78: 2659a] [NTA 19: p386]
- Z142 **MACRAE, George** *editor* *SBL 1974 Seminar papers. 2 volumes*. 1974, 4+125; 4+113pp. [EB 1977/78: 2659b] [NTA 19: p387]
- Z143 **MACRAE, George** *editor* *SBL 1975 Seminar papers. 2 volumes*. 1975, 5+221; 5+264pp. [EB 1977/78: 2659c] [NTA 20: p233]
- Z144 **MACRAE, George** *editor* *SBL 1976 Seminar papers*. 1976, 8+480pp. [EB 1977/78: 2659d] [NTA 21: p194]
- Z145 **MALHERBE, Abraham J. etc.** *editors* *The early church in its context: essays in honour of Everett Ferguson*. 1998, 18+362pp. [EB 1998: 25] [NTA 43: p198]

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- Z146 **MANSON, Thomas W.** *collection* *Studies in the gospels and epistles*. 1962, 16+293pp. [EB 1962: 1258] [NTA 7: p267]
- Z147 **MARCHADOUR, Alain** *éditeur* *Origine et postérité de l'évangile de Jean*. 1990, 339pp. [EB 1990: 545] [NTA 36: p425, 1353]
- Z148 **MARGUERAT, Daniel** *etc., editors* *Jésus de Nazareth: nouvelles approches d'une énigme*. 1998, 612pp. [EB 1998: 253] [NTA 43: p169]
- Z149 **MARSHALL, I. Howard** *éditeur* *New Testament interpretation: essays on principles and methods*. 1977, 406pp. [EB 1977/78: 459] [NTA 22: p323; 24: 16r]
- Z150 **MAYS, James L.** *éditeur* *Interpreting the gospels [20 articles from 5 issues of the journal Interpretation]*. 1981, 324pp. [EB 1981: 341] [NTA 25: p304]
- Z152 **MILLER, Donald G. + HADIDIAN, Dikram** *editors* *Jesus and man's hope II*. 1971, 362pp. [EB 1973: 2895] [NTA 15: p357]  
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- Z153 **MOESSNER, David P.** *éditeur* *Jesus and the heritage of history: Luke's narrative claim upon Israel's legacy*. 1999, 12+395pp. [EB 1999: 5312] [NTA 44: p387]
- Z154 **MORRIS, Leon** *collection* *Studies in the fourth gospel*. 1969, 374pp. [EB 1970: 2574] [NTA 14: p110]
- Z155 **NEIRYNCK, Frans** *collection* *Evangelica [I]: gospel studies - études d'évangile: collected essays [1966-1981]*. 1982, 19+1036pp. [EB 1982: 240] [NTA 27: p212]
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reference works on	<a href="#">LA</a>
relationship of Matthew and Luke	<a href="#">LJ</a>
relationship of Matthew and Mark	<a href="#">LH</a>
Two-gospel Hypothesis	<a href="#">NB</a>
Two-Source/Two Document Hypothesis	<a href="#">M</a>
<b>Synoptic Tradition</b>	
<i>see</i> <b>Synoptic gospels</b>	
<b>Targums and the gospels</b>	<a href="#">CL</a>
<b>Tatian and the canonical gospels</b>	<a href="#">EL</a>
<b>Testimonia in the eearly Cchurch</b>	<a href="#">DD</a>
<b>Text</b>	
of the Gospel of Thomas	<a href="#">SB</a>
of the Q document	<a href="#">MN</a>
<b>Textual criticism and the Synoptic Problem</b>	<a href="#">LF</a>
<b>Thomas, Gospel of</b>	<a href="#">S</a>
and the Oxyrhynchus Papyri	<a href="#">SG</a>

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and the Q document	<a href="#">SF</a>
and the synoptic tradition	<a href="#">SE</a>
and Tatian and the Diatessaron	<a href="#">SH</a>
bibliographies	<a href="#">SA</a>
bulletins and surveys of current research	<a href="#">SB</a>
origins	<a href="#">SJ</a>
texts of	<a href="#">SC</a>
translations of	<a href="#">SC</a>
<b>Traditions</b>	
<i>see</i> Jesus traditions	
<b>Two-Document Hypothesis in the Synoptic Problem</b>	
<i>see</i> Two-Source/Two-Document Hypothesis in the Synoptic Problem	
<b>Two-Gospel Hypothesis in the Synoptic Problem</b>	<a href="#">NB</a>
<b>Two-Source/Two-Document Hypothesis in the Synoptic Problem</b>	<a href="#">M</a>
relationship of the Gospel of Luke to Q	<a href="#">MJ</a>
relationship of the Gospel of Mark to Q	<a href="#">MK</a>
relationship of the Gospel of Mark to the Gospel of Luke	<a href="#">MC</a>
relationship of the Gospel of Matthew to the Gospel of Luke	<a href="#">MD</a>
relationship of the Gospel of Matthew to the Gospel of Mark	<a href="#">MB</a>
relationship of the Gospel of Matthew to Q	<a href="#">MH</a>
<b>Vaganay, Léon, Hypothesis of, in the Synoptic Problem</b>	<a href="#">NH</a>

# APPENDIX A: THE CLASSIFICATION USED FOR THE BIBLIOGRAPHY

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## THE MAIN CLASSES OF THE BIBLIOGRAPHY

- A : *The critical study of the New Testament*
- B : *The critical study of the gospels*
- C : *The background to the gospels*
- D : *The Jesus traditions before the canonical gospels*
- E : *The canonical gospels*
- F : *The Gospel of Matthew*
- G : *The Gospel of Mark*
- H : *The Gospel of Luke*
- J : *Studies of particular parts of the synoptic gospels*
- K : *The Gospel of John*
- L : *The Synoptic Problem (1): General*
- M : *The Synoptic Problem (2): The hypothesis of Markan priority combined with the Q-hypothesis (The Two-Source/Two Document theory)*
- N : *The Synoptic Problem (3) : Other theories*
- P : *The relationship between the Gospel of John and the synoptic gospels*
- R : *Traditions of Jesus outside the New Testament*
- S : *The Gospel of Thomas*

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**Z : Edited collections of studies and collections of works by one author**

**CLASS A : THE CRITICAL STUDY OF THE NEW TESTAMENT**

<i>Reference books for the study of the New Testament</i>	AA
<i>Bibliographies of the critical study of the New Testament</i>	AB
<i>The history of the critical study of the New Testament</i>	AD
<i>Critical study of the New Testament before the nineteenth century</i>	AE
<i>Critical study of the New Testament in the nineteenth century</i>	AF
<i>Critical study of the New Testament in the twentieth century</i>	AG
<i>The work of individual New Testament scholars</i>	AH
<i>Introductions to the New Testament and other general works</i>	AJ
<i>The critical methods of New Testament study</i>	AK

**CLASS B : THE CRITICAL STUDY OF THE GOSPELS**

<i>The critical methods used in the study of the gospels</i>	BA
<i>Redaction criticism of the gospels</i>	BB
<i>Bulletins and surveys of critical work on the gospels</i>	BC
<i>Synopses of the gospels</i>	BD
<i>Synopsis construction theory and practice</i>	BE

**CLASS C : THE BACKGROUND TO THE GOSPELS**

<i>The literary and linguistic environment of the Ancient Near East</i>	CA
<i>The genre of the gospels</i>	CB
<i>The linguistic environment of first century CE Palestine</i>	CC

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<i>The languages of Jesus</i>	CD
<i>The possible Hebrew and Aramaic origins of the gospels</i>	CE
<i>The possible Hebrew and Aramaic origins of the Gospel of Matthew</i>	CF
<i>The possible Hebrew and Aramaic origins of the Gospel of Mark</i>	CG
<i>The possible Hebrew and Aramaic origins of the Gospel of Luke</i>	CH
<i>The possible Hebrew and Aramaic origins of the Gospel of John</i>	CJ
<i>The relationship between Qumran and the gospels</i>	CK
<i>The relationship between midrash, the targums and the gospels</i>	CL
<i>The word "euangelion" in the early Church</i>	CM
<i>Calendars and lectionaries and the gospels</i>	CN

#### **CLASS D : THE JESUS TRADITIONS BEFORE THE CANONICAL GOSPELS**

<i>General studies of the pre-gospel traditions of Jesus</i>	DA
<i>Oral traditions of Jesus in the early Church</i>	DB
<i>Form criticism and the literary forms taken by the Jesus traditions</i>	DC
<i>'Testimonia' in the early Church</i>	DD
<i>Jesus traditions in the New Testament outside of the gospels</i>	DE
<i>Jesus traditions and 'Christian prophecy' in the early Church</i>	DG
<i>The sources and formation of the canonical gospels</i>	DH

#### **CLASS E : THE CANONICAL GOSPELS**

<i>General studies on the canonical gospels</i>	EA
<i>General studies on the synoptic gospels</i>	EB
<i>The reliability and historicity of the canonical gospels</i>	EC
<i>The dating of the books of the New Testament</i>	ED
<i>The dating of the canonical gospels as a whole</i>	EE

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<i>The authorship of the canonical gospels as a whole</i>	EF
<i>The communities and audiences of the canonical gospels</i>	EG
<i>The canonical gospels and the Apostolic Fathers</i>	EH
<i>The canonical gospels in the second century CE</i>	EJ
<i>Papias and the canonical gospels</i>	EK
<i>The 'Diatessaron' of Tatian and the canonical gospels</i>	EL
<i>Justin Martyr and the canonical gospels</i>	EM
<i>The Anti-Marcionite Prologues and the canonical gospels</i>	EN
<i>Other writers of the second century CE and the canonical gospels</i>	EP

#### CLASS F : THE GOSPEL OF MATTHEW

<i>Bibliographies of the Gospel of Matthew</i>	FA
<i>Bulletins and surveys of critical work on the Gospel of Matthew</i>	FB
<i>Commentaries on the Gospel of Matthew</i>	FC
<i>General studies on the Gospel of Matthew and its author</i>	FD
<i>The authorship, date and origin of the Gospel of Matthew</i>	FE
<i>The genre of the Gospel of Matthew</i>	FF
<i>The community of the Gospel of Matthew</i>	FG
<i>The sources of the Gospel of Matthew</i>	FH
<i>The structure and redaction of the Gospel of Matthew</i>	FJ
<i>The use of the existing Jewish scriptures in the Gospel of Matthew</i>	FK
<i>Specific aspects of the Gospel of Matthew other than those above</i>	FL

#### CLASS G : THE GOSPEL OF MARK

<i>Bibliographies of the Gospel of Mark</i>	GA
<i>The history of the critical study of the Gospel of Mark</i>	GB
<i>Bulletins and surveys of critical work on the Gospel of Mark</i>	GC

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<i>Commentaries on the Gospel of Mark</i>	GD
<i>General studies on the Gospel of Mark and its author</i>	GE
<i>The authorship, date and origin of the Gospel of Mark</i>	GF
<i>The Qumran papyrus 7Q5 and the dating of the Gospel of Mark</i>	GFa
<i>Latin as the original language of the Gospel of Mark</i>	GG
<i>The 'Secret Gospel of Mark'</i>	GH
<i>The 'Deutero-Mark' theory</i>	GJ
<i>The genre of the Gospel of Mark</i>	GK
<i>The community of the Gospel of Mark</i>	GL
<i>The sources of the Gospel of Mark</i>	GM
<i>The structure and redaction of the Gospel of Mark</i>	GN
<i>The 'Messianic Secret' in the Gospel of Mark</i>	GP
<i>The writings of Paul and the Gospel of Mark</i>	GQ
<i>Specific aspects of the Gospel of Mark other than those above</i>	GR
<i>Chapter 16 of the Gospel of Mark</i>	GS

#### **CLASS H : THE GOSPEL OF LUKE**

<i>Bibliographies of the Gospel of Luke</i>	HA
<i>Bulletins and surveys of critical work on the Gospel of Luke</i>	HB
<i>Commentaries on the Gospel of Luke</i>	HC
<i>General studies on the Gospel of Luke and its author</i>	HD
<i>Studies on the Gospel of Luke and the Acts of the Apostles</i>	HE
<i>The authorship, date and origin of the Gospel of Luke</i>	HF
<i>The genre of the Gospel of Luke and its historiographical background</i>	HG
<i>The Prologue to the Gospel of Luke: Luke 1:1-4</i>	HGa
<i>The community of the Gospel of Luke</i>	HJ

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<i>The sources of the Gospel of Luke</i>	HK
<i>The 'Proto-Luke' theory</i>	HL
<i>Marcion and the Gospel of Luke</i>	HM
<i>The structure and redaction of the Gospel of Luke</i>	HN
<i>Specific aspects of the Gospel of Luke other than those above</i>	HP
<i>Studies of Luke 9:51-18:14+ treated as a unit</i>	HQ

#### CLASS J : STUDIES OF PARTICULAR PARTS OF THE SYNOPTIC GOSPELS

<i>The birth and nativity accounts (Matthew 1-2 and Luke 1-2)</i>	JA
<i>The birth and nativity accounts in Matthew 1-2</i>	JB
<i>The birth and nativity accounts in Luke 1-2</i>	JC
<i>The Sermon on the Mount/Plain (Matthew 5-7, Luke 6:17-49)</i>	JD
<i>The apocalyptic material in the synoptic gospels (Matthew 24-25, Mark 13, Luke 17:22-37; 21:5-36)</i>	JE
<i>The apocalyptic material in Matthew 24-25</i>	JF
<i>The apocalyptic material in Mark 13</i>	JG
<i>The apocalyptic material in Luke 17:22-37; 21:5-36</i>	JH
<i>The Passion Narrative in the synoptic gospels (Matthew 26-27, Mark 14-15, Luke 22-23)</i>	JJ
<i>The Passion Narrative in Matthew 26-27</i>	JK
<i>The Passion Narrative in Mark 14-15</i>	JL
<i>The Passion Narrative in Luke 22-23</i>	JM
<i>The accounts of the Resurrection and Ascension in the synoptic gospels (Matthew 28, Mark 16, Luke 24)</i>	JN
<i>Studies of other particular passages in the synoptic gospels</i>	JR

#### CLASS K : THE GOSPEL OF JOHN

<i>Bibliographies of the critical study of the Gospel of John</i>	KA
<i>(Use CTRL with Home to return to the title-page)</i>	

<i>Bulletins and surveys of current research on the Gospel of John</i>	KB
<i>Commentaries on the Gospel of John</i>	KC
<i>General studies on the Gospel of John</i>	KD
<i>The authorship of the Gospel of John</i>	KE
<i>The historicity and authenticity of the Gospel of John</i>	KF
<i>The date and origins of the Gospel of John</i>	KG
<i>The community of the Gospel of John</i>	KH
<i>The sources of the Gospel of John</i>	KJ
<i>The structure and redaction of the Gospel of John</i>	KK
<i>Proposed re-arrangements of parts of the Gospel of John</i>	KL
<i>The writings of Paul and the Gospel of John</i>	KM
<i>The relationship between Qumran and the Gospel of John</i>	KN
<i>Mandaeism and the Gospel of John</i>	KP
<i>Specific aspects of the Gospel of John other than those above</i>	KQ
<i>Studies of the Prologue to the Gospel of John</i>	KS
<i>Studies of Chapter 6 of the Gospel of John</i>	KT
<i>Studies of the Passion Narrative (chapters 18-19) in the Gospel of John</i>	KU
<i>Studies of chapter 21 of the Gospel of John</i>	KV
<i>Studies of other specific parts of the Gospel of John</i>	KW

**CLASS L : THE SYNOPTIC PROBLEM**  
**(1) : GENERAL**

<i>Reference works related to the Synoptic Problem</i>	LA
<i>The history of the study of the Synoptic Problem</i>	LB
<i>Bulletins and surveys of critical work on the Synoptic Problem</i>	LC
<i>General studies on the Synoptic Problem</i>	LD

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<i>Studies of particular aspects of the Synoptic Problem</i>	LE
<i>Textual criticism and the Synoptic Problem</i>	LF
<i>The order of events in the synoptic gospels and the Synoptic Problem</i>	LG
<i>General studies of the relationship between the Gospel of Matthew and the Gospel of Mark and of Matthean priority</i>	LH
<i>General studies of the relationship between the Gospel of Matthew and the Gospel of Luke</i>	LJ

**CLASS M : THE SYNOPTIC PROBLEM**  
**(2) : THE HYPOTHESIS OF MARKAN PRIORITY COMBINED**  
**WITH THE Q-HYPOTHESIS (THE TWO-SOURCE/TWO**  
**DOCUMENT HYPOTHESIS)**

<i>General studies in the Two-Source Hypothesis</i>	MA
<i>The relationship between the Gospel of Mark and the Gospel of Matthew in the Two-Source Hypothesis</i>	MB
<i>The relationship between the Gospel of Mark and the Gospel of Luke in the Two-Source Hypothesis</i>	MC
<i>The relationship between the Gospel of Matthew and the Gospel of Luke in the Two-Source Hypothesis</i>	MD

**THE Q HYPOTHESIS**

<i>The Q Hypothesis: bibliographies on Q</i>	ME
<i>The Q Hypothesis: bulletins and surveys of critical work on Q</i>	MF
<i>The Q Hypothesis: general studies</i>	MG
<i>The Q Hypothesis: the relationship between the Gospel of Matthew and Q</i>	MH
<i>The Q Hypothesis: the relationship between the Gospel of Luke and Q</i>	MJ
<i>The Q Hypothesis: the relationship between the Gospel of Mark and Q</i>	MK

**THE Q DOCUMENT**

<i>The Q Hypothesis: the date and origins of the Q document</i>	ML
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<i>The Q Hypothesis: the formation and structure of the Q document</i>	MM
<i>The Q-Hypothesis: the text and content of the Q document</i>	MN
<i>The Q Hypothesis: general studies in the Q document</i>	MP

**CLASS N : THE SYNOPTIC PROBLEM**  
**(3) OTHER THEORIES**

<i>The Synoptic Problem: the Griesbach/Two-Gospel Hypothesis</i>	NB
<i>The Synoptic Problem: the theory of Markan priority without Q (the Farrer/Goulder Hypothesis)</i>	NC
<i>The Synoptic Problem: The Jerusalem School and the hypothesis of Lukan priority</i>	NE
<i>The Synoptic Problem: the Boismard/multiple sources hypothesis</i>	NF
<i>The Synoptic Problem: the hypothesis of Pierson Parker</i>	NG
<i>The Synoptic Problem: the hypothesis of Léon Vaganay</i>	NH
<i>The Synoptic Problem: the hypothesis of Antonio Gaboury</i>	NJ
<i>The Synoptic Problem: the hypothesis of Bruno De Solages</i>	NK

**CLASS P : THE RELATIONSHIP BETWEEN THE GOSPEL OF JOHN  
AND THE SYNOPTIC GOSPELS**

<i>General studies of the relationship between the Gospel of John and the synoptic gospels</i>	PA
<i>The relationship between the Gospel of John and the Gospel of Matthew</i>	PB
<i>The relationship between the Gospel of John and the Gospel of Mark</i>	PC
<i>The relationship between the Gospel of John and the Gospel of Luke/Acts of the Apostles</i>	PD

**CLASS R : TRADITIONS OF JESUS OUTSIDE THE NEW TESTAMENT**

<i>Bibliography on traditions of Jesus outside the New Testament</i>	RA
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<i>General studies on the traditions of Jesus outside the New Testament</i>	RB
<i>The Agrapha</i>	RC
<i>The non-canonical gospels</i>	RD
<i>The Gospel to the Hebrews and other Jewish-Christian gospels</i>	RE
<i>The Gospel of Peter</i>	RF
<i>The Proto-Evangelium of James</i>	RG
<i>The Fayum Fragment</i>	RJ
<i>The Oxyrhynchus Papyri</i>	RK
<i>Papyrus Egerton 2</i>	RL

**CLASS S : THE GOSPEL OF THOMAS**

<i>Bibliographies on the Gospel of Thomas</i>	SA
<i>Bulletins and surveys of critical work on the Gospel of Thomas</i>	SB
<i>Texts and translations of the Gospel of Thomas</i>	SC
<i>General studies on the Gospel of Thomas</i>	SD
<i>The synoptic tradition and the Gospel of Thomas</i>	SE
<i>The Q document and the Gospel of Thomas</i>	SF
<i>The Oxyrhynchus Papyri and the Gospel of Thomas</i>	SG
<i>Tatian and the Diatessaron and the Gospel of Thomas</i>	SH
<i>The origins of the Gospel of Thomas</i>	SJ
<i>Specific aspects of the Gospel of Thomas other than those above</i>	SK

**CLASS Z : EDITED COLLECTIONS OF STUDIES AND COLLECTIONS OF STUDIES BY ONE AUTHOR**

*(There are no separate sections for this Class)*

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## ***APPENDIX B: ABBREVIATIONS USED FOR JOURNAL TITLES IN LISTING REVIEWS OF PRE-1920 BOOKS***

<b>AJT</b>	American Journal of Theology
<b>BS</b>	Bibliotheca Sacra
<b>BW</b>	Biblical World
<b>BZ</b>	Biblische Zeitschrift
<b>CQR</b>	Church Quarterly Review
<b>CR</b>	Contemporary Review
<b>ET</b>	Expository Times
<b>EXP</b>	Expositor
<b>HJ</b>	Hibbert Journal
<b>JDT</b>	Jahrbücher für Deutsche Theologie
<b>JBW</b>	Jahrbücher für Biblischen Wissenschaft
<b>JTS</b>	Journal of Theological Studies
<b>JWK</b>	Jahrbücher für Wissenschaftliche Kritik
<b>RB</b>	Revue Biblique
<b>PTR</b>	Princeton Theological Review
<b>RHE</b>	Revue d'Histoire Ecclesiastique
<b>RTP</b>	Revue de Théologie
<b>RHR</b>	Revue de l'Histoire des Religions
<b>TLZ</b>	Theologische Literaturzeitung
<b>TR</b>	Theologische Revue
<b>TRu</b>	Theologische Rundschau
<b>TSK</b>	Theologische Studien und Kritiken
<b>TT</b>	Theologisch Tijdschrift
<b>ZKT</b>	Zeitschrift für Katholische Theologie
<b>ZWT</b>	Zeitschrift für Wissenschaftliche Theologie

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## ***APPENDIX C: AN INDEX TO COMMENTARIES ON THE GOSPELS***

### ***Anchor Commentaries***

Matthew	Albright and Mann 1971
Mark	Mann 1986, Marcus 2000 (volume 1)
Luke	Fitzmyer 1981/85
John	Brown 1966/70

### ***Commentaire du Nouveau Testament***

Matthew	Bonnard 1963
Luke	Bovon 1989/1996
John	Zumstein

### ***Evangelisch-Katholischer Kommentar zum Neuen Testament***

Matthew	Luz 1985/97
Mark	Gnilka 19789/79
Luke	Bovon 1989/2001

### ***Handbuch zum Neuen Testament***

Die Evangelien	Klostermann 1907
Matthew	Klostermann 1927
Mark	Klostermann 1926, Lührmann 1987
Luke	Klostermann 1929
John	Bauer 1909

### ***Herders Theologischer Kommentar***

Matthew	Gnilka 1986/88
Mark	Pesch 1976/77
Luke	Schurmann 1969/94
John	Schnackenburg 1965/84

### ***International Critical Commentary***

Matthew	Allen 1912, Davies & Allison 1988/97
Mark	Gould 1896
Luke	Plummer 1896

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John Bernard 1929

**Meyers Kritisch Exegetische Kommentar**

Matthew Meyer 1844, Weiss, B. 1876  
Mark Meyer 1846, Weiss, B. 1878, Lohmeyer 1937  
Luke Meyer 1846, Weiss, B. 1878  
John Meyer 1834, Weiss, B. 1886, Bultmann 1941

**Neue Testament Deutsch**

Matthew Schniewind 1936, Schweizer 1973  
Mark Schniewind 1933, Schweizer 1967  
Luke Rengstorf 1936, Schweizer 1982  
John Büchsel 1934, Strathmann 1951, Schülz 1972, Wilckens 2000

**Pelican/TPI New Testament Commentaries**

Mark Nineham 1963  
Evans Evans 1990

**Regensburger Neues Testament**

Matthew Schmid 1948, Sand 1986  
Mark Schmid 1938, Ernst 1981  
Luke Schmid 1940  
John Wikenhauser 1961

**Theologischer Handkommentar zum Neuen Testament**

Matthew Grundmann 1968  
Mark Hauck 1931, Grundmann 1959  
Luke Hauck 1934, Grundmann 1961  
John Hauck 1934, Schnelle 1998

**Word Bible Commentary**

Matthew Bruner 1987/90, Hagner 1993/95  
Mark Guelich 1989 (volume 1), Evans 2000 (volume 2)  
Luke Nolland 1989/93  
John Beasley-Murray 1987

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