

Bibliography of English-Language Works on Pure Land Buddhism: Primarily 1983-1989

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The growth in publications on Pure Land Buddhism in the 1980's has warranted an update of its works in English particularly since 1983 when the last such comprehensive bibliographies on the field were published. This geometric increase in the publications, particularly of the Japanese school of Jōdo-Shinshū, is attributable in large measure to the enhanced activities of several academic journals in English.

The Eastern Buddhist (Kyoto), published by the Eastern Buddhist Society founded by D. T. Suzuki, continues its tradition of featuring a healthy share of Pure Land and Zen materials. *Pure Land* (Kyoto), begun in 1979, serves as the only Western language journal devoted exclusively to Pure Land articles, with large percentage of its contributors being European and North American members of the International Association of Shin Buddhist Studies. Reflecting the primary mission of its sponsoring institute, the *Annual Memoires of the Ōtani University Shin Buddhist Comprehensive Research Institute* (Kyoto) has since 1983 included a good number of interpretative and bibliographical articles devoted to Pure Land Buddhism. *The Pacific World* (Berkeley) with a world-wide circulation of 7,000 copies devotes half of its materials to Pure Land Buddhism. Initially started in the 1920's by The Reverend Dr. Yehan Numata (founder, Bukkyō Dendō Kyōkai) to foster greater understanding about Asia among Americans, the journal was 'resurrected' in 1981 after over 50 years of hiatus as the journal of the Institute of Buddhist Studies, Seminary and Graduate School.

The increasing number of festschrift volumes dedicated to eminent Japanese scholars have come to serve as podium for Pure Land writers to publish articles in English. Also, the *Encyclopedia of Religion* published in 1987 as a major reference source on world religions contains numerous Pure Land entries which should prove valuable to those seeking concise, primary information.

The present listing is intended to update three earlier bibliographies:

1. Muraishi, Eshō. "A Bibliography on Pure Land Buddhism Written in English." *Junshin gakuho* 2 (Dec. 1983): 1-33.
2. Rhodes, Robert. "Bibliography of English-Language Works on Pure Land Buddhism 1960 to the Present." *Annual Memoires of the Otani University Shin Buddhist Comprehensive Research Institute* (henceforth, *OC*) 1 (1983): 1-28.
3. Overseas Buddhist Studies Research Project. "Bibliography of Foreign-Language Articles on Japanese Buddhism 1960 to 1987." *OC* 6 (1988): 151-212 (in particular, pp. 153-166, 195).

The present listing also includes (1) entries which were omitted from the above three lists and (2) entries which are repeated on account of their significant contribution.

Notes

= listed in previous bibliographies but again included here due to its importance

(*) = entries based on an unpublished paper submitted at the August, 1989 academic meeting of the International Association of Shin Buddhist studies by John Ishihara, "Western Language Bibliography of Pure Land Buddhist Related Topics."

Abbreviations of Journals and Special Volumes

EB - *The Eastern Buddhist*, Kyoto.

ER - *Encyclopedia of Religion*. Macmillan Pub. Co., 1987.

Fujita Festschrift - *Indian Philosophy and Buddhism: Dr. Kōtatsu Fujita Festschrift*. Tokyo: Shunjūsha, 1989.

Ishida Festschrift - *Essays on the Pure Land Buddhist Thought: Dr. Mitsuyuki Ishida Festschrift*. Kyoto: Nagata Bunshōdō, 1982.

JIABS - *Journal of the International Association of Buddhist Studies*

JR - *Japanese Religions*

OC - *Annual Memoirs of the Ōtani University Shin Buddhist Comprehensive Research Institute*, Kyoto.

MN - *Monumenta Nipponica*, Tokyo.

PL - *Pure Land: Journal of Pure Land Buddhism*, Kyoto.

PW - *Pacific World: Journal of the Institute of Buddhist Studies*, Berkeley.

Shigaraki Festschrift - *Essays on Shinran and Pure Land Buddhism: Prof. T. Shigaraki*. Kyoto: Nagata Bunshōdō, 1986.

PURE LAND THOUGHT IN GENERAL: BOOKS

Ingram, Paul. *Dharma of Faith: An Introduction to Classical Pure Land Buddhism*. Washington, D.C.: University of American Press, 1977. (*)

#Okazaki, Jōji. *Pure Land Buddhist Painting*. Translated and adapted by Elizabeth ten Grotenhuis. Tokyo: Kōdansha International Ltd. and Shibundō, 1977. 201 pp. A handy and informative presentation of East Asian Pure Land art with 191 illustrations with ample descriptions.

Pye, Michael. *Skilful Means: A Concept in Mahayana Buddhism*. London: Duckworth, 1979. (*)

PURE LAND THOUGHT IN GENERAL: ARTICLES

Bandō, Shōjun. "What is Truly Meant by the 'Pure Land'." *Young East* 3-4 (Autumn 1977): 31-35.

#Doi, Masatoshi. "The Pure Land and the Kingdom of God." *JR* 1-29.

Eilert, Hakan. "A Brief Outline of Pure Land Buddhism in India and in Early China." *JR* 14-1 (Dec. 1985), 1-12.

Fujiwara, Ryōsetsu. "Nien-fo." *ER* Vol. 10, pp. 435-438.

Inada, Kenneth K. "Pure Land and the Aesthetic Nature." *Fujita Festschrift*,

- Inagaki, Hisao. "Amida Samādhi and Nembutsu Samādhi." *PL* n.s. 2 (1985): 79-89.
- #Ingram, Paul O. "The Symbolism of Light and Pure Land Soteriology." *Japanese Journal of Religious Studies* 1-4 (Dec. 1974): 331-345.
- #_____. "The Zen Critique of Pure Land Buddhism." *Journal of the American Academy of Religion* 41-2 (June 1973): 184-200.
- Kajiyama, Yūichi. "Transfer of Merits in Pure Land Buddhism: Nāgārjuna, Vasubandhu and T'an-luan." In *Kumoi shōzen hakushi koki kinen: bukkyō to ishūkyō*. Kyoto: Heirakuji, 1985, pp. 123-138.
- Miyaji, Kakue. "Amita-Buddha's Significance in Primary Mahāyāna Buddhism." *Ishida Festschrift* pp. 19-42.
- Steadman, James. "Pure Land Buddhism and the Buddhist Historical Tradition." *Religious Studies* 23-3 (Sept. 1987): 407-421.
- Tokunaga, Michio. "Śūnyatā in Pure Land Buddhism." *PL* n.s. 5 (1988): 46-55. In advocating the *śūnyatā* dimension of Pure Land doctrine, the author critiques a Zen criticism of Pure Land teaching and examines the relationship between form and formless.

SUTRAS: BOOKS

- Hua, Tripitaka Master. *A General Explanation of the Buddha Speaks of Amitābha Sutra*. San Francisco: Sino-American Buddhist Association, 1974. 159 pp. A translation and commentary by a spiritual leader of a California-based monastery.
- Inagaki, Hisao. *A Tri-Lingual Glossary of the Sukhāvati Sūtras: Indexes to the Larger and Smaller Sukhāvativyūha Sūtras*. Kyoto: Nagata Bunshodō, 1984. 323 pp. An invaluable Sanskrit, Chinese and Tibetan glossary on these two Pure Land Sūtras.
- Ryūkoku University Translation Center, trans. *The Sūtra of Contemplation on the Buddha of Immeasurable Life as Expounded by Śākyamuni Buddha*. Kyoto: Ryūkoku University, 1984. 169 pp. The English translation appears juxtaposed with the original text and its Japanese *kanbun* reading with copious notes and an informative introduction on this vital Pure Land text.

SUTRAS: ARTICLES

- Chang, Garma C. C., general editor. "The Land of Utmost Bliss." in *A Treasury of Mahāyāna Sūtras: Selections from the Mahāratnakūṭa Sūtra*. University Park and London: The Pennsylvania State University Press, 1983, pp. 339-360. A translation of the T'ang recension of the *Larger Sukhāvativyūha Sūtra* translated by Bodhiruci.
- Eidmann, Philipp. "Is a Paragraph Missing from the Amida Sutra?" *PL* n.s. 2 (1985): 74-78.
- Fujita, Kōtatsu. "The Textual Origins of the *Kuan Wu-liang-shou ching*: A Canonical Scripture of Pure Land Buddhism. Translated by Kenneth K. Tanaka. In *Chinese Buddhist Apocrypha* edited by Robert Buswell. Honolulu: University of Hawaii Press, 1990, p. 123 ff. An examination of theories surrounding its compilation.
- #Harrison, Paul. "Buddhānusmṛti in the Pratyutpanna-Buddha-saṃmukhāvasthita-samādhi-sūtra." *Journal of Indian Philosophy* 6 (1978): 35-57. A survey of this important text for understanding the development of meditative practices within East Asian Pure Land Buddhism and its relationship to other Mahayana traditions.

- Inagaki, Hisao, trans. "Pan-chou-san-mei-ching (Hanjuzanmai-kyō)." *Fujita Festschrift*, pp. 1-40. The author translates in its entirety the Chinese translation of the *Pratyutpanna-samādhi-sūtra* attributed to Lokakṣema (T No. 417), a text of importance for Chinese Pure Land Buddhists including Shan-tao.
- #Pas, Julian. "The Meaning of Nien-fo in the Three Pure Land Sutras." *Studies in Religion* 7-4 (1978): 403-413.
- #_____. "The *Kuan-wu-liang-shou Fo-ching*: Its Origin and Literary Criticism." In *Buddhist Thought and Asian Civilizations* edited by Leslie S. Kawamura and Keith Scott. Emeryville: Dharma Publishing, 1977, pp. 194-218.

INDIAN AND CENTRAL ASIAN PURE LAND BUDDHISM: ARTICLES

- #Fujita, Kōtatsu. "Pure Land Buddhism and the Lotus Sutra." *Indianisme et Bouddhisme: Mélanges offerts à Mgr. Étienne Lamotte*. Louvain-la-Neuve: Institut Orientaliste, 1980, pp. 117-130.
- _____. "Pure and Impure Lands." *ER* Vol. 12: 90-91.
- Huntington, J. C. "A Gandhāran Image of Amitāyus' Sukhāvāṭī," *Annali dell' Istituto Orientale di Napoli* 40 (1980): 651-672.
- Inagaki, Hisao. "A Glossary of the Proper Names Which Appear in the Chapter on Easy Practice of the *Jūjubibasharon*." *Ishida Festschrift*, pp. 43-71.
- _____. "The Easy Method of Entering the Stage of Non-Retrogression." *PW* n.s. 3 (Fall 1987): 24-28.
- _____, trans. "The Path of Easy Practice." *PL* n.s. 5 (1988): 140-156. Translation of the chapter "The Easy Practice" of the *Daśabhūmika-vibhāṣā-śāstra* attributed to Nāgārjuna.
- Keenan, John. "Pure Land Systematics in India: The *Buddhabhūmisūtra* and the Trikāya Doctrine." *PW* n.s. 3 (1987): 29-35.
- Matsumoto, David, trans. "Jōdoron: Discourse on the Pure Land." *PL* n.s. 3 (1986): 98-120. A text that played a prominent role in the development of East Asian Pure Land.
- #Schopen, Gregory. "Sukhāvāṭī as Generalized Religious Goal in Sanskrit Mahayana Sutra Literature." *Indo-Iranian Journal* 19-3/4 (August/Sept. 1977): 177-210. A provocative article suggesting a possible reason for the apparent absence of a significant Pure Land school in India.
- _____. "The Inscription on the Kuṣān Image of Amitābha and the Character of the Early Mahāyāna in India." *JIAS* 10-2 (1987): 99-137. Focusing on this earliest known Amitābha image (104 C.E.) and other Mahayana epigraphical evidence in India, the author suggests that Mahayana Buddhism, including Amitābha following, was not as large a public movement as Mahayana literature would have us believe prior to 4th/5th century C.E.
- #Yamaguchi, Osamu. "The Concept of the Pure Land in Nāgārjuna's Doctrine." *EB* n.s. 1-2 (Sept. 1966): 34-47.
- Zürcher, Erik. "Amitābha." *ER* Vol. 15, pp. 235-237.

CHINESE PURE LAND BUDDHISM: BOOKS AND DISSERTATIONS

- #Chappell, David W. "Tao-ch'o (562-645): A Pioneer of Chinese Pure Land Buddhism." Ph.D. dissertation, Yale University, 1976.

- #Corless, Roger. "T'an-luan's Commentary on the Pure Land Discourse: An Annotated Translation and Soteriological Analysis of the *Wang-sheng-lun chu* (T. 1819)," Ph.D. dissertation, University of Wisconsin, 1973.
- #Fujiwara, Ryōsetsu. *The Way to Nirvana: The Concept of the Nembutsu in Shan-tao's Pure Land Buddhism*. Tokyo: Kyōiku Shinshōsha, 1974.
- #Haneda, Nobuo. "The Development of the Concept of *Pṛthagjana* Culminating in Shan-tao's Pure Land Thought: The Pure Land Theory of Salvation of the Inferior." Ph.D. dissertation, University of Wisconsin, 1979.
- #Hsiao, Ching-fen. "The Life and Teachings of T'an-luan." Th.D. dissertation. Princeton Theological Seminary, 1967.
- #Pas, Julian. "Shan-tao's Commentary on the *ABAS*." Ph.D. dissertation, McMaster University, Canada, 1973.
- #Seah, Ingram. "Shan-tao, His Life and Teachings." Ph.D. dissertation, Princeton Theological Seminary, 1975.
- #Shih, Heng-ching. "The Ch'an-Pure Land Syncretism in China: With Special Reference to Yung-ming Yen-shou." Ph.D. dissertation, University of Wisconsin, 1984. See his article below.
- Tanaka, Kenneth. *The Dawn of Chinese Pure Land Buddhist Doctrine: Ching-ying Hui-yūan's Commentary to the Visualization Sutra*. New York: State University of New York Press, [forthcoming 1990]. Argues for Hui-yūan's enhanced contribution to the development of the Pure Land Buddhism and challenges many of the traditional assumptions; contains a full translation of the text.
- Yü, Chün-fang. *The Renewal of Buddhism in China: Chu-hung and the Late Ming Synthesis*. New York: Columbia University Press, 1981. 353 pp. Contains descriptions of Chu-hung's syncretic practice of Pure Land *nien-fo* and Ch'an meditation.

CHINESE PURE LAND BUDDHISM: ARTICLES

- Becker, C. B. "The Centrality of Near-Death Experience in Chinese Pure Land Buddhism." *Anabiosis* 1 (1981): 154-171.
- _____. "The Pure Land Revisited: Sino-Japanese Meditations and Near-Death Experiences of the Next World." *Anabiosis* 4 (1984): 51-68.
- Chappell, David. "Ching-t'u." *ER* Vol. 3, pp. 329-333.
- _____. "Tao-ch'o." *ER* Vol. 14, pp. 286-287.
- Corless, Roger. "The Garland of Love: A History of Religious Hermeneutic of Nembutsu Theory and Practice." In *Studies in Pali and Buddhism: A Homage Volume to the Memory of Bhikkhu Jagdish Kashyap* edited by A. K. Narain. Delhi: B. R. Publishing Corp., 1979, 53-74. (*)
- _____. "T'an-luan." *ER* Vol. 14, pp. 270-271.
- _____. "T'an-luan: Taoist Sage and Buddhist Bodhisattva." In *Buddhist and Taoist Practice in Medieval Chinese Society* edited by David W. Chappell. Honolulu: University of Hawaii Press, 1987, pp. 36-45.
- Fujiwara, Ryōsetsu. "Shan-tao." *ER* Vol. 13, pp. 224-225.
- #Hurvitz, Leon. "Chu-hung's One Mind of Pure Land and Ch'an Buddhism." In *Self and Society in Ming Thought* edited by Wm. Theodore de Bary. New York: Columbia University Press, 1970, pp. 451-481.

- Inagaki, Hisao, trans. "Shan-tao's Method of Meditation on Amida Buddha." *Ryūkoku daigaku ronshū* 431 (1988): 20-33. Translation of the "Recommendation of the Pure Land Practice" section in Shan-tao's *Kuan-nien fa-men (Kannen-bōmon)*; translations of the previous two parts of this work are found (1) "Meditation of Practicing the Samadhi," *Shinshūgaku*, 33 & 34 (1966) and (2) "Five Kinds of Benefits," *Ryūkoku daigaku ronshū* 425 (1974): 20-41.
- _____. "The Easy Method of Entering the Stage of Non-Retrogression." *PW* n.s. 3 (1987): 24-28.
- Matsumoto, Shōji. "Early Pure Land Buddhism in China — Part One." *PL* n.s. 2 (1985): 135-144; "Part Two." *PL* n.s. 3 (1986): 121-134. A synoptic overview through 3rd century C.E. (part one) and up through T'an-luan (476-550) (part two).
- Nishi, Hōjun. "Huai-kan's View on the Pure Land 1." *PL* n.s. 3 (1986): 57-66.
- #Pas, Julian. "Shan-tao's Interpretation of the Meditative Vision of Buddha Amitāyus." *History of Religions* 14-2 (Nov. 1974): 96-116.
- Shih, Heng-ching. "Yung-ming's Syncretism of Pure Land and Ch'an." *JIASBS* 10-1 (1987): 117-134. One of the few Western works on post-T'ang period on the treatment of Pure Land Buddhism by a major Sung period figure, Yung-ming Yen-shou (904-975). See his dissertation above.
- Tanaka, Kenneth. "Earliest Usage of 'Ta-ching' (Daikyō) and 'Wang-sheng lun' (Ōjōron) by a Non-Orthodox Pure Land Buddhist: Its Implication for Chinese Pure Land Buddhism." *PW* n.s. 2 (1986): 63-74.
- _____. "Where is the Pure Land?: Controversy in Chinese Buddhism on the Nature of Pure Land." *PW* n.s. 3 (1987): 36-45.
- _____. "Ching-ying Hui-yūan's Position on Devotion and Visualization: Reevaluation of Causal Practices for Rebirth in Chinese Pure Land Buddhism." *OC* 6 (1988): 73-92.
- Weinstein, Stanley. "The Growth of Pure Land Buddhism." In *Buddhism Under the T'ang*. Cambridge: Cambridge University Press, 1987. pp. 66-74.

JAPANESE PURE LAND BUDDHISM BEFORE SHINRAN: BOOKS

- #Andrews, Allan. *The Teachings Essential for Rebirth: A Study of Genchin's Ōjōyōshū*. Tokyo: Sophia University, 1973. 133 pp.

JAPANESE PURE LAND BUDDHISM BEFORE SHINRAN: ARTICLES

- Andrews, Allan. "The Meaning of the Eighteenth Vow: A History of Religions Approach." *Ishida Festschrift*, pp. 73-83.
- _____. "Myth and History in the Life and Biographies of Honen." *PL* n.s. 2 (1985): 21-29.
- _____. "Genchin." *ER* Vol. 5, pp. 508-509.
- _____. "Hōnen." *ER* Vol. 6, pp. 433-455.
- _____. "Pure Land Buddhist Hermeneutics: Honen's Interpretation of *Nembutsu*." *JIASBS* 10-2 (1987): 7-25. Examines the character of Hōnen's use of the various hermeneutical criteria for determining the scriptural authority and concludes that for Hōnen the authority of the enlightened master superseded rational inference, philosophical logic or hierarchical classification of scriptures.

- _____. "The *Senchakushū* in Japanese Religious History: The Founding of a Pure Land School." *Journal of the American Academy of Religion* 55-3 (Nov. 1987): 473-499. (*)
- #Bandō, Shōjun. "Myōe's Criticism of Honen's Doctrines." *EB* 7-1 (May 1974): 37-54. On the famous criticism of the new Pure Land teaching from the standpoint of 'orthodox' Buddhism of that period.
- Hirota, Dennis. "Religious Transformation in Shinran and Shōkū." *PL* n.s. 4 (1987): 57-69.
- Kamens, Edward. "Kōya (Kūya)." *ER* Vol. 8, pp. 379-380.
- Kaneko, Akira. "Genshin and the Ritual of Twenty-five Samādhi." *PL* n.s. 3 (Dec. 1986): 48-57.
- King, Winston L. "Hōnen's Visualizations of the Pure Land." *PL* n.s. 4 (1987): 126-141.
- Kondō, Tessho and Morris J. Augustine, trans. "Senchaku Hongan Nembutsu Shu: A Collection of Passages on the Nembutsu Chosen in the Original Vow." *PL* 5-2 (Dec. 1983): 3-28. Chapter 2 and 3; Chapter 1 included in the previous volume. The translation continues in the subsequent issues and concludes in Vol. n.s. 4 (1987).
- Schuon, Frithjof. "David, Shankara, Honen." *EB* 20-1 (Spring 1987): 1-8.

SHINRAN AND SHINSHŪ: BOOKS AND DISSERTATIONS

- #Bloom, Alfred. *Shinran's Gospel of Pure Grace*. Tuscon: The University of Arizona Press, 1965. 95 pp. The first systematic and 'theological' treatment in English on Shinran by a Western scholar.
- _____. *Shoshinge: The Heart of Shin Buddhism*. Hawaii: Buddhist Study Center Press, 1986. 107 pp. A commentary on the set of verses expressing Shinran's indebtedness to his spiritual patriarchs and one which have played a central role in the Shinshū liturgical tradition; contains an English translation of the verses by Takaaki Nagatani and Ruth Tabrah.
- Ishihara, John. "The Shin Buddhist Doctrines of Amida and the Self in Light of the Christian-Buddhist Dialog: Christ/Amida; Sinner/Bombu." Ph.D. dissertation, Claremont Graduate School, 1986. By challenging the traditional understanding of such concepts as two-truths, the author offers a viable 'metaphysics' for Shin social-ethical action.
- Kikumura, Norihiko. *Shinran: His Life and Thought*. Los Angeles: The Nembutsu Press, 1972. A concise monograph introducing Shinran through the main phases of his life with critical examination of scholarly theories surrounding areas of controversy.
- Tri-State Buddhist Temples, ed. *Shinshu Seiten: Jodo Shin Buddhist Teaching*. San Francisco: Buddhist Churches of America, 1978. 796 pp. Most recent volume of translations of sacred Shinshu works: *Larger Sutra* (selected sections only); *Meditation Sutra*; *Smaller Sutra*; *Twelve Adorations*; *The Teachings, Practice, Faith and Enlightenment*; *The Gatha of True Faith in the Nembutsu*; *The Hymns on the Pure Land*; *The Hymns on the Patriarchs*; *Notes Lamenting Differences*; and *The Epistles*. In addition, the "Outline of Jōdo Shinshū," a translation of the modern introductory textbook used at Ryukoku University, provides a glimpse into the traditional doctrinal themes and issues. The extensive glossary and notes section is useful.
- Shigefuji, Shinei. *Nembutsu — Nembutsu in Shinran and His Teachers: A Comparison*. Toronto: Toronto Buddhist Church, 1980. 143 pp. A discussion of Shinran's unique understanding of nembutsu in relation to those of the seven preceding Pure Land masters.
- #Suzuki, Daisetz T. *A Miscellany on the Shin Teaching of Buddha*. Kyoto: Shinshū Ōtaniha Shūmusho, 1949. 151 pp.

- #_____. *Collected Writings on Shin Buddhism*. Kyoto: Shinshū Ōtaniha. 1973. 262 pp.
- Takahatake, Takamichi. *Young Man Shinran. A Reappraisal of Shinran's Life*. Ontario, Canada: Wilfred Laurier University Press, 1987. A scholarly presentation of Shinran's life through his 42nd year with focus on the relationship between socio-historical setting and his religious and personal maturation.
- Ueda, Yoshifumi and Dennis Hirota. *Shinran: An Introduction to His Thought*. Kyoto: Hongwanji International Center, 1989. 372 pp. The most comprehensive and systematic presentation so far of Shinran's thought in a single volume, with ample translations of key passages from his writings based on major doctrinal themes. Authored by two main translators of the Shin Buddhist Translation Series, the essays are well-written and translations first rate.
- Unno, Taitetsu, trans. *Tannisho, A Shin Buddhist Classic*. Hawaii: Buddhist Study Center Press. 1984. 73 pp. Includes lucid explanation of basic Shinshū concepts and a helpful glossary and bibliography.

SHINRAN AND SHINSHŪ: ARTICLES

- Alles, Gregory. "When Men Revile You and Persecute You: Advice, Conflict, and Grace in Shinran and Luther." *History of Religions* 25-2 (Nov. 1985): 148-162. (*)
- #Arai, Toshikazu. "The Myōgō As Religious Symbolism." *PL* n. s. 3 (1986): 7-15. A brief but provocative essay on the levels of meaning involved in the Name.
- #Bandō, Shōjun. "Shinran's Indebtedness to T'an-luan." *EB* 4-1 (May 1971): 72-87.
- Bloom, Alfred. "Śākyamuni or Amitābha, Which is the True Primordially Eternal Buddha?" In Takenaka shinjō hakushi kōju kinenronshū bunshū kankōkai ed. *Shūkyo bunka no shosō*. 1983. pp. 33-58. Points out how Shinran, Kakunyo and Zonkaku saw Amida Buddha the eternal Buddha (*dharmakāya*) and not simply as rewarded body (*sambhogakāya*).
- _____. "Shinran's Praises on the Nembutsu of True Faith: Reality of Faith in History." *Junshin Gakuhō* 3 (Dec. 1984): 1-30. (*)
- _____. "A Vision of Jodo Shinshu: Fulfilling the Primal Vow in History." *PW* n.s. 1 (1985): 5-6.
- _____. "Shinran." *ER* Vol. 13, pp. 278-280.
- Bolick, Jerry. "The Nature of Practice in Jōdo Shinshū." *PW* n.s. 3 (1987): 59-67.
- #Buri, Fritz. "The Concept of Grace in Paul, Shinran, and Luther." *EB* 9-2 (Oct. 1976): 21-42.
- Carter, John Ross. "Shinjin: More Than 'Faith'?" *OC* 4 (1986): 1-40. An analysis of shinjin in the context of faith by a professed Christian.
- _____. "On Conferences Faith." *JR* 14-4 (July 1987): 14-30. (*)
- _____. "Towards an Understanding of What is Inconceivable." *EB* 20-2 (Autum 1987): 32-52.
- _____. "The Arising of *Magga* and *Shinjin*." *PL* n.s. 4 (1987): 95-106. A comparison of "faith" as found in two Buddhist traditions: Theravada and Shinshū.
- _____. "Love and Compassion as Given." *EB* 22-1 (Spring 1989): 37-53. (*)
- Corless, Roger J. "The Playfulness of *Tariki*." *PL* n.s. 4 (1987): 34-52.

- _____. "Shinran's Proofs of True Buddhism: Hermeneutics and Doctrinal Development in the Kyōgyōshinshō's use of T'an-luan's *Lun-chu*." In *Buddhist Hermeneutics* edited by Donald S. Lopez, Jr. Honolulu: University of Hawaii Press, 1988. pp. 273-290.
- Dobbins, James C. "The Single and the Repeated Nembutsu Extremes." *Ishida Festschrift*, pp. 85-100.
- #Fox, Douglas A. "Soteriology in Jodo Shin and Christianity." *PL* n.s. 3 (Dec. 1986): 29-34.
- Fujitani, Masami. "Problems of Calendar in Translations - Year of Shinran's Demise." *PL* n.s. (1987): 53-57. Documents the view that Shinran's year of death was 1263 and not 1262 as traditionally accepted.
- Fujiyoshi, Jikai. "Jōdo-shū." *ER* Vol. 8, pp. 104-107.
- Gomez, Luis. "Shinran's Faith and the Sacred Name of Amida." *MN* 38-1 (Spring 1983): 73-84.
- Hase, Shōtō. "Jōdo Shinshū." *ER* Vol. 8, pp. 100-104.
- #Ingram, Paul O. "Shinran Shonin and Martin Luther: A Soteriological Comparison." *Journal of American Academy of Religion* 39-4 (Dec. 1971): 430-447.
- Ishihara, John. "Śākyamuni Within the Jōdo Shinshū Tradition." *PW* n.s. 2 (1986): 31-41.
- _____. "Luther and Shinran: *Simul Iustus Et Peccator* and *Nishu Jinshin*." *JR* 14-4 (July 1987): 31-54.
- _____. "A Shin Buddhist Social Ethics" *PL* n.s. 4 (1987): 14-33.
- Higgins, Jean. "Luther and Shinran on *Fides Sola*: A Textual Study." *PW* n. s. 4 (1988): 23-41.
- Kaneko, Akira. "'The Benefits of Transforming Evil into Good' and 'The Soft and Gentle Mind'." *PL* n.s. 5 (1988): 35-45.
- #Kaneko, Daiei. "The Meaning of Salvation in the Doctrine of Pure Land Buddhism." *EB* 1-1 (Sept. 1965): 48-63. A concise presentation of the fundamentals by one of the major Shinshū scholars of this century.
- Kawamura, Leslie. "Shinran's View of Karma." In *Karma and Rebirth: Post Classical Development*, edited by Ronald W. Neufeldt. New York: State University of New York Press, 1986. pp. 191-202.
- Mitchell, Donald W. "Shinran's Religious Thought and Christian Mysticism." *PW* n. s. 4 (1988): 15-22.
- Miyaji, Kakue. "Social Life in Jōdo-Shinshū." *PL* n.s. 1 (1984): 102-108. Addresses the question of Shinshu teaching's relationship to worldly concerns and authority.
- Muraishi, Eshō. "The Meaning of 'True Teaching' of Shinran's Major Work: The *Kyōgyōshinshō*." *Tōyōgaku kenkyū* 18 (1983): 1-30. (*)
- _____. "The Meaning of 'Act' (*gyō*) in Shinran's Major Work: The *Kyōgyōshinshō*." *Tōyōgaku kenkyū* 19 (1984): 1-28. (*)
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