

CURRICULUM VITAE

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Title: Noah Porter Professor Emeritus of Philosophical Theology,
Yale University
Fellow of Berkeley College, Yale University
Senior Fellow, Institute for Advanced Studies in Culture,
University of Virginia

Education: 1953 A.B., Calvin College
1954 M.A., Harvard University
1956 Ph.D., Harvard University

Honors and Awards: 1953 Woodrow Wilson Fellowship
1953 Harvard Foundation Fellowship
1954 Josiah Royce Memorial Fellowship, Harvard University
1956 Sheldon Traveling Fellowship, Harvard University
1957 Fulbright Scholarship
1970 National Endowment for the Humanities Fellowship
1970 Harbison Award (Danforth Endowment)
1976 NEH Summer Stipend Award
1977 Fellowship from Institute for the Advancement of Christian
Scholarship
1981 Kuyper Chair, Free University of Amsterdam
1986 Fellow of Netherlands Institute for the Advancement of
Science (NIAS)
1986-7 Senior Fellowship, Center for Philosophy of Religion,
University of Notre Dame
1990 Honorary Doctorate from Northwestern College, Orange
City, Iowa; September 1990
1991 Tate-Willson Lecturer, Southern Methodist University
1991 Honorary Doctorate from Gordon College, Wenham, Mass.,
May 1991
1991-2 President, American Philosophical Association (Central
Division)
1992 Distinguished Alumni Award, Calvin College, May, 1992

- 1992 Appointed Noah Porter Professor of Philosophical Theology, Yale University
- 1992-5 President, Society of Christian Philosophers
- 1992-3 Senior Fellowship, Evangelical Scholarship Initiative (Pew Foundation)
- 1993-4 Wilde Lecturer, Oxford University
- 1994 Honorary Doctorate from Houghton College, Houghton, NY; May 1994
- 1994-5 Gifford Lecturer, St. Andrews University
- 1998 Stone Lecturer, Princeton Seminary
- 2001 Taylor Lecturer, Yale University
- 2006 Fellow, American Academy of Arts and Sciences
- 2006 Inaugural John Dewey Lecturer, American Philosophical Association (Central Division), May 2006
- 2007 Honorary Doctorate from The Free University of Amsterdam, October 2007

Employment:

- 1957-59 Instructor in Philosophy, Yale University
- 1959-89 Assistant Professor, Associate Professor, Professor of Philosophy, Calvin College
- 1961 Visiting Assistant Professor of Philosophy, Haverford College (Spring Term)
- 1964 Visiting Associate Professor of Philosophy, University of Chicago (Fall Term)
- 1969 Visiting Professor of Philosophy, University of Texas (Summer Term)
- 1973 Visiting Professor of Philosophy, University of Michigan (Summer Term)
- 1981 Visiting Professor, Free University of Amsterdam (Fall Term)
- 1985 Visiting Professor of Philosophy, Princeton University (Spring Term)
- 1986 Adjunct Professor, University of Notre Dame (Term)
- 1986-90 Professor of Philosophy, Free University of Amsterdam (half time, Spring Term)
- 1986-87 Visiting Professor of Philosophy, University of Notre Dame
- 1987 Visiting Professor, Temple University (Fall Term)
- 1989-2001 Professor of Philosophical Theology, Yale Divinity School; Adjunct Professor in the Philosophy Department and in the Religious Studies Department, Yale University
- 1992 Visiting Professor, Univ. of Cape Town (Summer Term)

2003 Visiting Professor of Philosophy, Notre Dame University (Fall Term)
2004 Visiting Professor of Philosophy, Notre Dame University (Fall Term)

PUBLICATIONS:

Books:

On Universals (Chicago, University of Chicago Press), 1970

Reason within the Bounds of Religion (Grand Rapids, Eerdmans Publ. Co.), 1976.
(Translated and published in Korean and Dutch.)

Art in Action (Grand Rapids, Eerdmans Publ. Co.), 1980

Works and Worlds of Art (Oxford, Clarendon Series of Oxford University Press), 1980

Educating for Responsible Action (Grand Rapids, Eerdmans Publ. Co.), 1980

Until Justice and Peace Embrace (Grand Rapids, Eerdmans Publ. Co.), 1983. (Translated and published in French.)

Faith and Rationality [edited with Alvin Plantinga] (Notre Dame, Univ. of Notre Dame Press), 1984

Rationality in the Calvinian Tradition [edited with Hendrik Hart & Johan VanderHoeven] (Lanham, Md., University Press of America), 1983

Lament for a Son (Grand Rapids, Eerdmans Publ. Co.), 1987. (Translated and published in German, Dutch, Finnish, Swedish, Portuguese, Korean, Hungarian, Italian, Indonesian.)

Divine Discourse (Cambridge, Cambridge University Press; 1995)

John Locke and the Ethics of Belief (Cambridge, Cambridge University Press; 1996)

Religion in the Public Square: The Place of Religious Convictions in Political Debate, by Robert Audi and Nicholas Wolterstorff (Lanham, Md., Rowman & Littlefield Publishers, Inc.; 1997)

Van Zekerheid naar Trouw: Christen-zijn en de wetenschap in een postmoderne cultuur (Zoetermeer, Uitgeverij Boekencentrum; 1996). A collection of articles translated and introduced by Bart Cusveller.

Thomas Reid and the Story of Epistemology (New York & Cambridge, Cambridge University Press, 2001)

Educating for Life: Reflections on Christian Teaching and Learning, ed. by Gloria Goris Stonks and Clarence W. Joldersma (Grand Rapids, Baker Book House; 2002).

Educating for Shalom: Essays on Christian Higher Education, ed. by Clarence W. Joldersma and Gloria Goris Stronks (Grand Rapids, Eerdmans Publishing Co.; 2004).

Justice: Rights and Wrongs (Princeton, Princeton University Press; 2008).

Love and Justice (Grand Rapids, Eerdmans Publ. Co.; forthcoming 2009).

Pamphlets

Religion and the Schools (Grand Rapids, Eerdmans Publ. Co.), 1966

Curriculum: By What Standard (Grand Rapids, Christian Schools International), 1968

The Project of a Christian University in a Post-Modern Society: Inaugural Address at the Free University of Amsterdam (Amsterdam, VU Boekhandel/Uitgeverij), 1988

Keeping Faith: Talks for New Faculty, Occasional papers from Calvin College, Vol. 7, No. 1; February 1989

What New Haven and Grand Rapids Have to Say to Each Other: The Stob Lectures for 1992 (Grand Rapids, Calvin College & Theological Seminary), 1993. Reprinted in *Seeking Understanding: The Stob Lectures, 1986-1998* (Grand Rapids, Eerdmans Publishing Co.; 2001).

Articles in Professional Journals:

“Qualities,” Philosophical Review, April 1960. Reprinted in M. Loux [ed.], Universals and Particulars (Garden City, Doubleday), 1970, and in C. Landesman [ed.], Universals (New York, Basic Books), 1971

“Are Properties Meanings?” Journal of Philosophy, April 14, 1960

“On `There Is’” [with Noel Fleming], Philosophical Studies, April 1960

“Referring and Existing,” Philosophical Quarterly, October 1962

“Faith and Philosophy,” in A. Plantinga [ed.], Faith and Philosophy (Grand Rapids, Eerdmans Publ. Co.), 1964

“Calvin and Calvinism,” in The Encyclopedia of Philosophy (New York, Macmillan), 1966

“Neutrality and Impartiality,” in T. Sizer [ed.] Religion and Public Education (New York), 1967

- “Bergman’s Constituent Ontology,” Nous, May 1970
- “Objections to Predicative Relations,” American Philosophical Quarterly, July 1970
- “On the Nature of Properties,” in M. Loux [ed.] Universals and Particulars (Garden City, Doubleday), 1970
- “Religion in the Public Schools,” in Encyclopedia of Education (New York), 1970
- “Academic Freedom in the Christian College,” Christian Scholar’s Review, Winter 1970
- “Contemporary Christian Views of the State,” Christian Scholar’s Review Vol. III, No. 4: 1974. Reprinted in The Christian Lawyer, Spring 1975
- “God Everlasting,” in God and the Good, [ed. by Orlebeke & Smedes] (Grand Rapids, Eerdmans Publ. Co.), 1975. Reprinted in Cahn & Schatz, Contemporary Philosophy of Religion (New York, Oxford Univ. Press), 1986
- “Toward an Ontology of Art Works,” Nous, May 1975. Reprinted in Margolis, Philosophy Looks at the Arts
- “A Reply to Allen J. Harder Concerning the Possibility of Christian Anarchy,” Christian Scholar’s Review, Vol. IV, No. 4, 1975
- “Worlds of Works of Art,” Journal of Aesthetics and Art Criticism, Winter 1977
- “Response to Dennis Casper,” Philosophical Studies, Summer 1976
- “Characters and their Names,” Poetics, Vol. 8, No. 1/2, April 1979
- “Can Ontology Do without Events?” in Essays on the Philosophy of Roderick Chisholm [ed. Ernest Sosa] (Amsterdam, Rodolpi), 1980
- “The Look of the Picture and its Relation to the Pictured,” in Perceiving Artworks [ed. John Fisher] (Philadelphia, Temple University Press), 1980
- “Theory and Praxis,” Christian Scholar’s Review, Vol. IX, No. 4, 1980
- “Was Macduff of Woman Born?” in Notre Dame Journal of English, Vol. XII, No. 2, April 1980.
- “On Avoiding Historicism,” Philosophia Reformata
- “Afterword: A Response to Laurent Stern,” Journal of Aesthetics and Art Criticism

“Response to Beardsley on ‘Fiction as Representation’,” Synthese, Vol.46, No. 3, March 1981

“Generi,” in Gli universalie e la Formazione dei Concetti [ed. L.U.Ulivi] (Milan, Edizioni di Comunita), 1981

“Art, Religion and the Elite,” in Art, Creativity and the Sacred [ed. Diane Apostolos-Cappadona] (New York, Crossroad Publishing Co.),1984

“Reply to Eiseman’s Review of Wolterstorff’s Educating for Responsible Action,” The Review of Education, Winter 1982

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“Integration of Faith and Science--The Very Idea,” Journal of Psychology and Christianity, Vol. 3, No. 2, Spring 1985

“Worship and Justice,” Reformed Liturgy and Music, Vol. XIX, No. 2, Spring 1985

“Art in Realist Perspective,” Idealistic Studies, Vol. XV, No. 2, May 1985

“On the Idea of Psychological Model of the Person which is Biblically Faithful,” in Christian Approaches to Learning Theory, Vol.II: The Nature of the Learner [ed. N. de Jong] (Lanham, Md.,University Press of America), 1985

“Hearing the Cry,” in Women, Authority & the Bible [ed. A. Mickelson] (Downers Grove, Illinois, InterVarsity Press), 1986

“The Migration of the Theistic Arguments: From Natural Theology to Evidentialist Apologetics” in Rationality, Religious Belief & Moral Commitment [eds. R. Audi & W.J.Wainwright] (Ithaca, Cornell University Press), 1986

“Realism vs. Anti-Realism: How to Feel at Home in the World,” Proceedings of the American Catholic Philosophical Association 1985

“Once Again: Characters,” in The Reasons of Art: Artworks and the Transformations of Philosophy [ed Peter J. McCormick] (Philosophia, No. 30, Ottawa University Press, Ottawa), 1986

- “Reply to Paul de Vries” in Christian Scholar’s Review, XVI: 1, September 1986
- “Christianity and Social Justice,” lead article in symposium in Christian Scholar’s Review, XVI:3, March 1987, with reply to Nash, McNery, and Hauerwas
- Response to Norman de Jong’s “A Definition of Freedom: Reflections on the Wolterstorff-Martin Dialogue” in Christian Approaches to Learning Theory: Vol. III: Freedom and Discipline [ed. Norman de Jong] (Lanham, Md., University Press of America), 1987
- “Teaching for Justice” in Making Higher Education Christian: The History and Mission of Evangelical Colleges in America [ed. Carpenter & Shipps] (Grand Rapids, Eerdmans Publ. Co.), 1987
- “Why Animals Don’t Speak” in Faith and Philosophy, Vol.4, No. 4, October 1987
- “Are Concept-Users World-Makers?” in Philosophical Perspectives, 1: Metaphysics, 1987 [ed. J. Tomberlin] (Atascadero, Calif., Ridgeview Publishing Co.), 1987
- “The Work of Making a Work of Music” in P. Alperson, ed., What Is Music? An Introduction to the Philosophy of Music (New York, Haven Publishing Co.; 1987)
- “Hume and Reid” in The Monist, Vol. 70, No. 4, October 1987
- "Why Care About Justice?" in David A. Fraser, ed., *Evangelicalism: Surviving its Success*: Vol. 2 (St Davids, PA., Eastern College; 1987). Pp. 156-167.
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- “Evangelicalism and the Arts” Christian Scholar’s Review, XVII:4, June 1988
- “Liturgy, Justice, & Tears” in Worship, Vol. 62, No. 5; September 1988
- “Philosophy of Art after Analysis and Romanticism” Journal of Aesthetics and Art Criticism (XLVI), Special Issue 1987. Reprinted in Analytic Aesthetics [ed. Richard Shusterman] (Oxford, Basil Blackwell), 1989
- “Suffering Love” in Philosophy and the Christian Faith [ed. Thomas V. Morris] (Notre Dame, Univ. of Notre Dame Press), 1988. Reprinted in William E. Mann, ed., *Augustine’s Confessions: Critical Essays* (Lanham, MD, Rowman & Littlefield; 2006).
- “Once Again, Evidentialism--This Time, Social” Philosophical Topics, Vol. 16, No. 2, Fall 1988

“Evidence, Entitled Belief, and the Gospels,” in *Faith and Philosophy*, Vol. 6, No. 4; Fall 1989

“On Christian Learning” in *Stained Glass* [ed. Marshall, Griffioen, & Mouw] (Lanham, Md., University Press of America), 1989

“Discussion of Lubomir Dolozel’s paper ‘Possible Worlds and Literary Fictions’” in *Possible Worlds in Humanities, Arts, and Sciences*, Proceedings of Nobel Symposium 65 [ed. Sture Allen] (Berlin, Walter de Gruyter), 1989. Pp. 243-249

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“Response to Paul Marshall” [on Justice and Rights] in S. Griffioen & J. Verhoogt (eds.), *Norm and Context in the Social Sciences* (Lanham, NY, University Press of America), 1990

“The Assurance of Faith,” in *Faith and Philosophy*, Vol.7, No.4; October 1990: pp.396-417.

“Epilogue” in S. Griffioen (ed.), in *What Right Does Ethics Have?* by Karl-Otto Apel et al. (Amsterdam, VU University Press), 1990.

“The Remembrance of Things (Not) Past,” in *Christian Philosophy* [ed. Thomas V. Flint] (Notre Dame, Univ. of Notre Dame Press; 1990).

“Secularized Culture” in *Rainbow in a Fallen World: Unity and Diversity of Christian Higher Education Today*. The Proceedings of the 1987 Conference of the International Council for the Promotion of Christian Higher Education, Lusaka, Zambia (Sioux Center, Dordt College Press; 1990).

“Justice as a Condition of Authentic Liturgy” in *Theology Today* (Vol. XLVIII, No.1), April, 1991.

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"Two Approaches to Representation--and then a Third" in French, Uehling, & Wettstein (eds.), *Midwest Studies in Philosophy, Vol. XVI: Philosophy and the Arts* (Notre Dame, Univ. of Notre Dame Press; 1991).

"The Reformed Liturgy" in Donald K. McKim (ed.), *Major Themes in the Reformed Tradition* (Grand Rapids, Eerdmans Publ. Co.; 1992), pp.273-304.

"An Engagement with Kant's Theory of Beauty" in Ralf Meerbote (ed.), *Kant's Aesthetics* (Vol. 1: North American Kant Society Studies in Philosophy [Atascadero, CA, Ridgeview Publ. Co.; 1991]).

"The Art of Remembering" in *The Cresset*, Vol. LV, No.7B Special Issue (June 1992), pp. 20-28. Also published in *Journal of the Irish Christian Study Centre*, Vol. 5, 1994.

"The Schools We Deserve" in Stanley Hauerwas & John H. Westerhoff (eds.), *Schooling Christians* (Grand Rapids, Eerdmans Publ. Co.; 1992), pp. 3-28.

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"Tradition, Insight, and Constraint": Presidential Address, 1992 Central Division Meeting of the American Philosophical Association (in Proceedings and Addresses of the APA, Nov.1992 [Vol.66,No.3]).

"Ontology of Art Works" in David E. Cooper (ed.), *A Companion to Aesthetics* (Oxford, Blackwell; 1992).

"Response" to Alberto R. Coll, "Prudence and Foreign Policy" in Michael Cromartie (ed.), *Might and Right after the Cold War: Can Foreign Policy be Moral?* (Washington, D.C., Ethics and Public Policy Center; 1993).

"In Defense of Gaunilo's Defense of the Fool," in C.S.Evans & M. Westphal (eds.), *Christian Perspectives on Religious Knowledge* (Grand Rapids, Eerdmans Publ. Co.; 1993).

"The Grace that Shaped My Life" in Kelly J.Clark (ed.), *Philosophers Who Believe* (Downers Grove, Ill., InterVarsity Press; 1993).

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"What Is Cartesian Doubt?" in *American Catholic Philosophical Quarterly*, LXVII,4: Autumn 1993.

"Three Functions of the Arts in Theological Education" in *Theological Education*, Vol. XXXI, No.1; Autumn 1994.

"Nut of Zin" in *U & H: Tijdschrift voor Wetenschappelijk Onderwijs*, special issue on De waarde van de Universiteit: Een debat (Jaargang 40, aflevering 6 Augustus 1994).

"John Locke's Epistemological Piety: Reason is the Candle of the Lord," in *Faith and Philosophy*, Vol. 11, No. 4; October 1994.

"Has the Cloak become an Iron Cage? Charity, Justice, and Economic Activity" in Robert Wuthnow (ed.), *Rethinking Materialism: Perspectives on the Spiritual Dimension of Economic Activity* (Grand Rapids, Eerdmans Publ. Co.; 1995).

"Justice and Peace," in D.J. Atkinson & D.H. Field (eds.), *New Dictionary of Christian Ethics and Pastoral Theology* (Downers Grove, InterVarsity Press; 1995).

"From Liberal to Plural," in S. Griffioen & B.M. Balk (eds.), *Christian Philosophy at the Close of the Twentieth Century* (Kampen, the Netherlands, Kok; 1995).

"Will Narrativity Work as Linchpin?" and "Response" in Charles M. Lewis (ed.), *Relativism and Religion* (London, Macmillan Press Ltd.; 1995).

"Points of Unease with the Creation Order Tradition," in B. Walsh, H. Hart, & R.E. VanderVennen, eds., *An Ethos of Compassion and the Integrity of Creation* (Lanham, NY, University Press of America; 1995).

"Sacrament as Action, not Presence," in David Brown & Ann Loades, ed., *Christ: The Sacramental Word* (London, SPCK; 1996).

"The Travail of Theology in the Modern Academy," in M. Volf, C. Krieg, & T. Kucharz (eds.), *The Future of Theology: Essays in Honor of Jürgen Moltmann* (Grand Rapids, Eerdmans Publ. Co.; 1996). German version, "Die Mühsal der Theologie in der modernen Universität," in C. Krieg, T. Kucharz, M. Volf, & S. Lösel (eds.), *Die Theologie auf dem Weg in das dritte Jahrtausend* (Gütersloh, Chr. Kaiser/Gütersloher Verlagshaus; 1996).

"Theology and Science: Listening to Each Other," and "Entitled Christian Belief," in W. M. Richardson and W.J. Wildman (eds.), *Religion and Science* (New York & London, Routledge; 1996).

"Should the Work of our Hands have Standing in the Christian College?" in Ronald A. Wells, ed., *Keeping Faith: Embracing the Tensions in Christian Higher Education* (Grand Rapids, Eerdmans Publ. Co.; 1996).

"Between the Pincers of Increased Diversity and Supposed Irrationality," in Wm. J. Wainwright (ed.), *God, Philosophy, and Academic Culture* (Atlanta, Scholars Press; 1996).

- "Reflections on the Significance of Mingei," in *The Studio Potter*, Vol. 25, No. 1; December 1996, pp. 15-16.
- "The Reformed Tradition" in Philip L. Quinn and Charles Taliaferro, eds., *A Companion to Philosophy of Religion* (Oxford, Blackwell; 1997).
- "Barth on Evil", in *Faith and Philosophy*; Vol. 13, No. 4 (October 1996); pp. 584-608.
- "Why We Should Reject What Liberalism Tells Us about Speaking and Acting in Public for Religious Reasons," in Paul J. Weithman, ed., *Religion and Contemporary Liberalism*, (Notre Dame, University of Notre Dame Press; 1997).
- "Suffering, Power, and Privileged Cognitive Access: The Revenge of the Particular," in David A. Hoekema & Bobby Fong, eds., *Christianity and Culture in the Crossfire* (Grand Rapids, Eerdmans Publishing Co.; 1997).
- "The Importance of Hermeneutics for a Christian Worldview," in Roger Lundin, ed., *Disciplining Hermeneutics* (Grand Rapids, Eerdmans Publishing Co.; 1997).
- "Dwelling with Music," in *Proceedings* (No. 85, August 1997) of the 72nd Annual Meeting (1996) of the National Association of Schools of Music. Also published in *Arts Education Policy Review*, Vol. 99, No. 1; September/October 1997.
- "Obligations of Belief -- Two Concepts" in Lewis Edwin Hahn, ed., *The Philosophy of Roderick M. Chisholm* (Chicago & LaSalle, IL, Open Court; 1997).
- "Is It Possible and Desirable for Theologians to Recover from Kant," in *Modern Theology*, Vol. 14, No. 1; January 1998.
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- "Painting God in our Village: the Art of Stanley Spencer," in *Image*, Number 18: Winter 1997-98.
- "Reply to Levine," in *Religious Studies* 34 (1998), pp. 17-23.
- "Not So Simple: Why I Didn't Sign," in Gabriel Fackre, ed., *Judgment Day at the White House* (Grand Rapids, Eerdmans Publishing Co.; 1999).
- "Epistemology of Religion," in John Greco & Ernest Sosa, eds., *The Blackwell Guide to Epistemology* (Oxford, Blackwell Publishers; 1999).
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"Can Scholarship and Christian Conviction Mix? A New Look at the Integration of Knowledge," in *Journal of Education and Christian Belief*, Vol. 3:1 (Spring 1999), pp. 35-50.

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"The Future of St. Olaf: A View from Outside" in Pamela Schwandt, ed., *Called to Serve* (St. Olaf College; 1999).

"The Contours of Justice: An Ancient Call for *Shalom*," in Lisa Barnes Lampman, ed., *God and the Victim* (Grand Rapids, Eerdmans Publ. Co.; 1999).

"Abraham Kuyper's Model of a Democratic Polity for Societies with a Religiously Diverse Citizenry," C. van der Kooi & J. de Bruijn, eds., *Kuyper Reconsidered: Aspects of His Life and Work* (Amsterdam, VU Uitgeverij; 1999).

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- "A Response to Trevor Hart" in C. Bartholomew, C. Greene, & K. Möller, eds., *Renewing Biblical Interpretation*, Scripture and Hermeneutic Series: Vol. I (Grand Rapids, Zondervan Publishing House; 2000).
- "Ivory Tower or Holy Mountain? Faith and Academic Freedom" in *Academe: Bulletin of the American Association of University Professors* (Vol. 87, No. 1; January-February 2001), pp. 17-22.
- "If God Is Good and Sovereign, Why Lament?" in *Calvin Theological Journal* 36 (April 2001), pp. 42-52.
- "Do Christians Have Good Reasons for Supporting Liberal Democracy?" in *The Modern Schoolman* (LXXVIII, January/March, 2001), pp. 229-248.
- "A Religious Argument for the Civil Right to Freedom of Religious Exercise, Drawn from American History" in *Wake Forest Law Review* (Vol. 36, No. 2; Summer 2001), pp. 535-556.
- "A Discussion of Oliver O'Donovan's *The Desire of the Nations*" in *Scottish Journal of Theology*, Vol. 54, No. 1, 2001.
- "Reply to Helm, Quinn, and Westphal" in *Religious Studies*, Vol. 37, No. 3, Sept. 2001
- "Unqualified Divine Temporality," "Response to Paul Helm," "Response to Alan Padgett," "Response to William Lane Craig," and "Response to Critics" in *God and Time: Four Views*, ed. by Gregory E. Ganssle (Downers Grove, IL, InterVarsity Press; 2001).
- "Reformed Epistemology," in D.Z. Phillips & Timothy Tessin, eds., *Philosophy of Religion in the 21st Century* (New York & Houndmills, Basingstoke, Hampshire, Palgrave; 2001).
- "Thomas Reid's Account of the Objectivated Character of Perception" in *Reid Studies* (Vol. 4, No. 1; Spring 2001), pp. 3-15.
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- "The Silence of the God Who Speaks" in Daniel Howard-Snyder & Paul K. Moser, ed., *Divine Hiddenness: New Essays* (Cambridge, Cambridge University Press; 2002), pp. 215-228. Also in *Philosophia*, Vol. 30, Nos. 1-4 (March, 2003), pp. 13-32.
- "Scholarship Grounded in Religion" and "Epilogue" in *Religion, Scholarship, and Higher Education*, ed. by Andrea Sterk (Notre Dame, University of Notre Dame Press; 2002), pp. 3-15 and 247-254.

"A Response to Michael Novak's 'Human Dignity, Personal Liberty'" in *Markets & Morality* (Vo. 5, No. 1; 2002), pp. 87-93.

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