WEEKLY EPITOME.

(FROM OUR OWN CORRESPONDENT.)

OXLEY CREEK.

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son, a farmer on the Upper Mary, and carried af, amongst other property, mue one-pound notes, three pounds ten shillings in gold, and four shillings in silver, crimcan shirts, dresses, a reviewer, powder, and shot. Taroon, in consequence of the long drough three. There is no feed at all on some of the trans, in consequence of the long drough three. There is no feed at all on some of the hunds on some runs nearly all deal—horses so reduced that searcely one can be found to earry rations to out-stations or to travel with. Our sufficience to be shorn. Ballok drays cannot to flattone to be shorn. Ballok drays cannot to fall. On the whole, to the present, the search has not been a bad one in the Burnet between Dalby and Taroon; it we drivers dars to take. Work will assist to be met with, to fall. On the whole, to the present, the search has not been a bad one in the Burnet search and lett, as entering a paradise; the grass was to fall. On the whole, to the present, the search has not been be down en the Burnet tooks much search fall. On the whole, to the present, the search as not been a bad one in the Burnet search and lett, as entering a paradise; the grass was to fall. On the whole, to the present, the search fall, will assist to perpetute the search and lett, as entering a paradise; the grass was to fall. Another robbery by the blacks is reported to the thirsty Leichhardt. Another robber of the Uth instant, ms for the hard terk as entering a paradise; the grass was to the hirsty Leichhardt. Another robber by the blacks is reported to the thirsty Leichhardt.

Another robbery by the blacks is reported by the Chronicle of the 10th instant, ns fol-

We have, as usual, to report a robbery by the the value of the plumder they managed to secure. We have been enabled to gather only the following scatty particulars of the affair.

Out files from Townsville extend to Septem-

ber 29. We quote from the Express of that

NEWS AND NOTES. BY A SYDNEY MAN. CXXXV.

Tuesday, October 9. Asormen great fire in Brisbane last night! Nine or ten houses in the principal street destroyed. Such was the startling, painful, and grievous salutation with which pannul, and gravous subtation with which people accosted each other at an early bour. The telegram appeared in the *Empire* only, and must have been des-patched from Brisbane at a late hour last night. It has excited a very painful interest, and to me it is most distressing to think of these repeated disasters. Even if think of these repeated disasters. Even if the property was insured fully, as I hope it was, these heavy calls upon the Insurance Offices are not desirable, and least of all so in a time of mometary depression. Besides these calamities, occurring so frequently (comparatively speaking), give people at a distance an impression of carelessnes, which, whether well or ill founded, is not beneficial. We all hope to find by the next telegrams, that the loss has not been overwhelming. Since the first news came, a telegram to the Insurance Offices gives the number of houses burnt as twelve

The Panama mail steamer arrived here this morning, and anchored at about 12. Her detention was caused at Panama, by the difficulty of getting her full supply of coals on board in contract time. The news she brings is of the highest importance, and settles the point with regard to peace or war for the present. The demand of Louis Napoleon for the Rhine Provinces having been refused, the Emperor-to the wonder, no doubt, of many-has professed himself so far satisfied that he withdraws the demand for the present at least. Some

changed: Dr. Lang, and hundreds like him, would now prefer the National system, or something of the kind, while the Roman Catholic clergy will have none of it, and declare that "freedom of education" can only be obtained under denominationalism. To do instince to all parties it will be easy. declare that "freedom of education" can only be obtained under denominationalism. To do justice to all parties, it will be easy enough to account for this change. Dr. Lang very candidly tells us his share of it. He says that, in the contest of thirty years ago, when Sir Richard Bourke, Mr. Roger Therry, and others, wished to introduce the Irish National system, he (Dr. Lang) com-bined with the late Bishop Broughton-Church of England and dissenters agreeing —in the endeavor to establish "Protestant" schools. But when the fight was over, and the bishop and the doctor might have been the bishop and the doctor might have been expected to sit down together to their combined dinner-which with the doctor's culinary metaphor, I will venture to call curnary metaphor, 1 will venture to call brose and rump-steaks—it was found that the bishop, having now got rid of the "Irish stew," wanted to have the English beef-steak predominant. This the doctor wouldn't stand. I don't know myself but that an Irish stew—not a bad thing in its way, consisting as it does of mutton chops, nutries and concerning a between potatoes, and onions-is a less heteroge-neous mess than roast beef and haggis.

However, as the doctor could neither get the haggis nor the mixture last alluded to, he fell back on the Irish stew-and very sensible it was of him too, for a Scotchman -a race never remarkable for having been "sworn at Highgate." On the other hand, the change on the side of the Roman Catholic clergy is equally explicable. They were content enough with the Irish stew for a time, but having since enjoyed defective. Kelly is in a condition of comparative mental or a long while the luxury of potatoes and

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