## STATE: Illinois COUNTY:

Cook

| INVENTORY - NOMINATION FORM  (Type all entries - complete applicable sections)  1. NAME  COMMON: Frank Thomas Residence  AND OR HISTORIC:  2. LOCATION  FOR NPS US  ENTRY NUMBER |                                   | E     |  |
|--|-----------------------------------|-------|--|
| (Type all entries – complete applicable sections)  1. NAME  COMMON: Frank Thomas Residence  AND OR HISTORIC:  2. LOCATION  | DAT                               | E     |  |
| 1. NAME  COMMON: Frank Thomas Residence  AND/OR HISTORIC:  2. LOCATION   |                                   |       |  |
| Frank Thomas Residence  AND OR HISTORIC:  2. LOCATION  |                                   |       |  |
| Frank Thomas Residence  AND OR HISTORIC:  2. LOCATION  |                                   |       |  |
| 2. LOCATION  |                                   |       |  |
|  |                                   |       |  |
|  |                                   |       |  |
| STREET AND NUMBER: 210 Forest Avenue   |                                   |       |  |
| Oak Park   |                                   |       |  |
| STATE  |                                   |       |  |
| Illinois Cook  | -                                 | 31    |  |
| 3. CLASSIFICATION  |                                   |       |  |
| CATEGORY OWNERSHIP STATUS  | ACCESSIBL<br>TO THE PUE           |       |  |
| □ District ⊠ Building □ Public □ Public Acquisition: □ Coccupied □ Site □ Structure □ Both □ Being Considered □ Preservation work in progress                                    | Yes: Restricte Unrestric          |       |  |
| PRESENT USE (Check One or More as Appropriate)   |                                   |       |  |
| Agricultural Government Park Transportation Commercial Industrial Private Residence Other (Specify) Educational Military Religious Entertainment Museum Scientific               | XComments For Sale Zoned Multiple | ÷,    |  |
|  | 1                                 |       |  |
| 4. OWNER OF PROPERTY OWNER'S NAME:   |                                   | 1     |  |
| Mrs. John T. (Barbara) Walsh   |                                   | II    |  |
| STREET AND NUMBER: 210 Forest Avenue   |                                   | lino  |  |
| Oak Park STATE: Illinois   | CODE                              | - LJ. |  |
| 5. LOCATION OF LEGAL DESCRIPTION   | 1.7                               |       |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:  |                                   |       |  |
| County Recorders office  |                                   | C     |  |
| STREET AND NUMBER: 118 N. Clark Street   |                                   | Cook  |  |
| CITY OR TOWN: STATE  | CODE                              |       |  |
| Chicago Illinois   | 1.7                               |       |  |
| 6. REPRESENTATION IN EXISTING SURVEYS  | 17                                |       |  |
| TITLE OF SURVEY: A Survey of Historic Resources of the Village of O W. R. Hasbrouck & Paul E. Sprague  | ak Park,                          |       |  |
| DATE OF SURVEY: Aug. 19, 1970 Federal State County   | X Local                           |       |  |
| Municipal Building   |                                   | _     |  |
| Euclid Ave & Lake Street   | Euclid Ave & Lake Street          |       |  |
| CITY OR TOWN: Oak Park Illinois  | 17                                |       |  |

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| CONDITION |   | (Check One)  |       |               |
|-----------|---|--------------|-------|---------------|
|           | Excellent Good X Fair                   | Deteriorated | Ruins | Unexposed     |
|           | (Check One)                             |              | (Che  | ck One)       |
|           | RESENT AND ORIGINAL (if known) PHYSICAL |              | Moved | Original Site |

The residence was designed in 1901 by the architect Frank Lloyd Wright for James Rogers, a grain merchant and resident of Oak Park, who gave the house to his daughter Sue and her husband Frank Thomas as a wedding gift. They all were involved in planning the house and were evidently pleased with it and delighted in the unique qualities it possessed which caused the house to be "well known." Because of the arched entrance and hidden entrance stair, it was nicknamed "The Harem" by local residents.

This was one of Wright's first designs having no basement; all the service areas of the house, i.e., laundry, storerooms, servants' quarters, game room, furnace room, etc. were on the ground floor. The "main" floor is one story above grade level and contains a large living room, library, dining room, lavatory and kitchen. An entrance gallery connects living and dining room. There is a large front veranda and screened porch. The bedrooms are located on the "second" or top floor. There are now five bedrooms and two baths on this floor; the present master bedroom was originally two rooms and there is evidence that the bedrooms over the library were added.

The original exterior material was stucco. The Prairie School Architects Tallmadge and Watson remodelled the house in 1924. The present siding is wood shingles. There are no existing drawings of the remodelling.

EE INSTRUCTIONS

| PERIOD (Check One or More as A Pre-Calumbian 15th Century  | Appropriate)  16th Century 17th Century   | 18th Century   | ▼ 20th Century  |
|--|---|--|---|
| SPECIFIC DATE(S) (If Applicable  | e and Known) 1901   |  |   |
| AREAS OF SIGNIFICANCE (Check Aboriginal Prehistoric Historic Agriculture Architecture Art Commerce Communications Conservation   | Education Education Engineering Industry Invention Landscape Architecture Literature Military Music | Political Religion/Philosophy Science Sculpture Social/Humanitarian Theater Transportation | Urban Planning Other (Specify)  |
| The house is felt to actually built in the "A Home in a Praise Its pioneering feat with built-in gutter there are many ar fireplaces are all cabinets and shelve giving the house a the exterior walls." | ures are very bures. Casement was t glass windows handsomely deserted. The emphasis                 | road overhangs and vindows are used to especially on the signed. There are                 | g a design for al in 1901.  d low pitched roo hroughout and main floor. The many built-in |

The house is presently "threatened" because of the proximity of the site to existing multi-family buildings; the zoning allows 14 apartments on the 87 foot x 160 foot lot. The house is at the south end of Forest Avenue, Oak Park's most important street of residences designed by Frank Lloyd Wright, including the Wright Home and Studio at Chicago Avenue and Forest Avenue.

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| 9. MAJOR BIBLIOGR | APHICAL RE   | FERENCES     |          |               |   |             |                     |           |
|-------------------|--------------|--------------|----------|---------------|---|-------------|---------------------|-----------|
|                   | Content      | , Englewoo   | d Clif:  | fs            | ght, A Study in Arc<br>, New Jersey: Prent                                | ice H       | <del>all,</del> 196 |           |
| Manso             | n, Gran      | t C., Fran   | nk Llo   | vd            | Wright: The First   | Go1         | den Age             |           |
|                   |              |              |          |               | 8 ,   |             | 4011 1150           | .,        |
|                   | New TOTK     | : Reinhold   | , 1930   | •             |   |             |                     |           |
|                   |              |              |          |               |   |             |                     |           |
|                   |              |              |          |               |   |             |                     |           |
|                   |              |              |          |               |   |             |                     |           |
| 10. GEOGRAPHICAL  | DATA         |              |          | . 8.4         |   |             |                     |           |
|                   |              | DE COORDINAT | FS       | -             | LATITUDE AND LONG   |             |                     |           |
| DEFINING A RECT   |              |              |          | 0             | DEFINING THE CENTER OF LESS THA   |             |                     | RTY       |
| CORNER LAT        | ITUDE        | LONGITU      | JDE      | R             | LATITUDE  |             | LONGITUD            | E         |
|                   | utes Seconds |              |          |               | Degrees Minutes Seconds   | Degree      | es Minutes          | Seconds   |
| NW 0              |              | 0            | , ,,     |               | 41 ° 53 · 28 *  | 87          |                     | 48"       |
| NE °              | . "          | 0            | , ,,     |               |   |             |                     |           |
| SE °              | , "          | 0            | , "      |               |   |             |                     |           |
| SW 0              | , ,          | 0            | , ,      |               | .3  |             |                     |           |
| APPROXIMATE ACR   |              |              |          |               |   | UNDAF       | RIES                |           |
|                   | ND COUNTIES  | FOR PROPERT  | CODE     | -             | COUNTY  |             |                     | CODE      |
| STATE:            |              |              | CODE     | -             | 00111   |             |                     |           |
| STATE:            | ·            |              | CODE     | +             | COUNTY:   |             |                     | CODE      |
| JIAIL.            |              |              |          | -             |   |             |                     |           |
| STATE:            |              |              | CODE     |               | COUNTY:   |             |                     | CODE      |
|                   |              |              |          | -             |   |             |                     |           |
| STATE:            |              |              | CODE     |               | COUNTY:   |             |                     | CODE      |
| - 18_32           |              |              |          |               |   |             |                     |           |
| 11. FORM PREPARE  | DBY          |              |          |               |   |             |                     |           |
| NAME AND TITLE:   | D - 14       | A D. 11      | Chainn   |               | 70  |             |                     |           |
|                   | Robert       | A. Bell,     | Chairn   | Lla           |   | DA          | TE                  |           |
| ORGANIZATION      | Oak Pa       | rk Landm     | narks (  | 70            | mmission  | 1           | uly 4, 1            | 972       |
|                   |              | tric Banan.  |          |               |   |             |                     |           |
| STREET AND NUMBI  |              | pal Buildi   | ng Ei    | 10            | lid Ave. & Lake Str   | eet         |                     |           |
| CITY OD TOWN      | IVIUITICI    | par Dariar   | 116, 110 |               | STATE   |             |                     | CODE      |
| CITY OR TOWN:     | Oak P        | ark          |          |               | Illinois  |             |                     | 17        |
| 12. STATE LIAISON | OFFICER C    | ERTIFICATIO  | N        | -1            | NATIONAL REGISTER VERIFICATION  |             |                     | N         |
| 12. STATE EINIOUT |              |              |          | -             |   |             |                     |           |
|                   |              |              |          |               |   |             |                     |           |
| As the designate  |              |              |          |               | I hereby certify that this property is included in the National Register. |             |                     | in the    |
| tional Historic F |              |              |          |               |   |             |                     |           |
| 89-665), I hereby |              |              |          |               |   |             |                     |           |
| in the National I |              |              |          |               |   |             |                     |           |
| evaluated accord  |              |              |          |               |   |             |                     |           |
| forth by the Nati |              |              | ommended | 1             | Chief, Office of Archeolog  | gy and      | Historic Pre        | servation |
| level of signific |              |              | •        |               |   |             |                     |           |
| National [        | State        | Loca         | al 🗍     |               |   |             |                     |           |
|                   |              |              |          |               | Date  |             |                     |           |
| Name              |              |              |          |               |   |             |                     |           |
|                   |              |              |          |               | ATTEST:   |             |                     |           |
|                   |              |              |          |               |   | r           |                     |           |
| Title             |              |              |          | _             |   |             |                     |           |
|                   |              |              |          | Keeper of The | Nation  | al Register |                     |           |

|    |  | •  |   |                                       |
|----|--|--|---|---------------------------------------|
| 1. | Name of Site:  |  |   |                                       |
|    | Common   | en e   |   |                                       |
|    | Historic Thomas House  |  |   |                                       |
| 2. | Location:  |  |   |                                       |
|    | Street and Number  210 Forest Avenue City or Town  Oak Park County Cook  | Zip Code   | Township Range                                      | Section  Lagrange Section             |
| 3. | Classification:  | :  |   |                                       |
|    | Category (check one)   |  | Integrity (chec                                     | k one)                                |
|    | ( ) District ( X) Building<br>( ) Site ( ) Structure   | :  | ( ) Altered (<br>( ) Moved (                        | x ) Unaltered<br>x ) Original<br>Site |
| 4. | Ownership:   | Status (c  | check one)  | 2156                                  |
|    | (x) Private<br>( ) Public  | ( x) Occup<br>( ) Unocc<br>( ) Prese   |   | rogress                               |
|    | Access to Public   |  |   |                                       |
|    | ( ) Yes ( ) Restricted   | ( ) Unrestrict   | ed (x) No   |                                       |
|    | Present Use (check one or more   | 2)   |   |                                       |
|    | <ul> <li>( ) Agricultural</li> <li>( ) Commercial</li> <li>( ) Educational</li> <li>( ) Entertainment</li> <li>( ) Government</li> </ul> | <pre>( ) Industrial ( ) Military ( ) Museum ( ) Park ( x ) Private Residence</pre> | ( ) Religi<br>( ) Scient<br>( ) Transp<br>( ) Other | ific                                  |
| 5. | Ownership of Property:   |  |   |                                       |
|    | Owner's Name   |  | Phone Number  |                                       |
|    | Street and Number  |  |   |                                       |
|    | City or Town   |  |   |                                       |
|    | State  | County   | Zip Code  |                                       |
| 6. | Description: Prairie school  |  |   | ,                                     |
|    | ( ) Excellent (x) Good<br>( ) Ruins ( ) Unexp  | ( ) Fair   | ( )   | Deteriorated                          |
|    | Is there a program of preservat  | tion underway? / v)  | Ves ( ) N   | •                                     |

| 7. | Historical Themes:   | (check one or      | more of the following)   |                            |
|----|--|--------------------|--|----------------------------|
|    | <ul> <li>( ) Archaeological Site</li> <li>( ) Archaeological Site</li> <li>( ) French Influence</li> <li>( ) Illinois Frontier</li> <li>( ) Illinois Early</li> <li>( ) Illinois Middle</li> <li>( x) Illinois Late</li> <li>( x) Famous People</li> </ul>                                       |                    | (Pre-Columbian) (Post-Columbian to 167) (1673-1780) (1780-1818) (1818-1850) (1850-1900) (1900-present) (give names & dates)  | 73)<br>F.L. <b>Vri</b> ght |
| 8. | Specific Date: 1901  |                    |  |                            |
|    | Areas of significance  | (check one or      | more of the following)   |                            |
| 9. | ( ) Aboriginal (historice ( ) Aboriginal (pre-hist ( ) Agriculture ( X ) Architecture ( ) Art ( ) Commerce ( ) Communication ( ) Conservation ( ) Education ( ) Engineering ( ) Industry ( ) Invention ( ) Landscape Architectum Brief statement of signification ( ) Serve additional sheets if | re  icance: (inclu | ( ) Literature ( ) Military ( ) Music ( ) Political ( ) Religion/Philoso ( ) Science ( ) Sculpture ( ) Social/Humanitar ( ) Theater ( ) Transportation ( ) Urban Planning ( ) Other (specify)  Idea all names and dates)  Wrigth House. National 1 | ian                        |
|    | Name and Title:  | TH                 |  | Date: 6/19 <b>/7</b> 5     |
|    | Organization:  |                    |  | Phone:                     |
|    | Street and Number:   |                    |  |                            |
|    | City or Town:  |                    | County:  | Zip Code                   |
|    | During the course of particular site. When fi following example, publis  | lling out the S    | often find it necessary<br>survey form, please list<br>to the site for which f   | according to the           |

If a bibliography can be compiled, it will greatly deduct from the Survey's task.

## Bibliography

Robertson, Robert, Of Whales and Men. New York, Alfred K. Knopf, Inc., 1954.

